
Sanskrit Glossary of Words from Bhagavadgita

भगवद्गीता शब्दार्थसूची

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The following list of words from Bhagavadgita is arranged sequentially as देवनागरी (Transliteration) = meaning.

A caution:

The word by word meanings are given here for reference, gathered from some books, not comprehensively studied or verified by scholars. There is a possibility of subjectiveness in this, however, there is no intention of promoting any sectarian belief. The meanings of the words change with the context as is evident when the words are sorted.

We are limited to the information available.

Please consider the importance of the message rather than technical aspects and refer to more established books.

ॐ (OM) = indication of the Supreme

ॐ (OM) = the combination of letters om (omkara)

ॐ (OM) = beginning with om

ॐकार (OMkAra) = the syllable om

अंश (a.nsha) = a part

अंशः (a.nshaH) = fragmental particle

अंशुमान् (a.nshumAn) = radiant

अंशेन (a.nshena) = part

अकर्तारं (akartAraM) = as the nondoer

अकर्तारं (akartAraM) = the nondoer

अकर्म (akarma) = inaction

अकर्मकृत् (akarmakRit) = without doing something

- अकर्मणः (akarmaNaH) = without work.
 अकर्मणः (akarmaNaH) = of inaction
 अकर्मणः (akarmaNaH) = than no work
 अकर्मणि (akarmaNi) = in inaction
 अकर्मणि (akarmaNi) = in not doing prescribed duties.
 अकल्मषं (akalmaShaM) = freed from all past sinful reactions.
 अकारः (akAraH) = the first letter
 अकार्य (akArya) = and forbidden activities
 अकार्य (akAryaM) = what ought not to be done
 अकार्ये (akArye) = and what ought not to be done
 अकीर्ति (akIrti) = infamy
 अकीर्ति (akIrtiM) = infamy
 अकीर्तिः (akIrtiH) = ill fame
 अकुर्वत (akurvata) = did they do
 अकुशलं (akushalaM) = inauspicious
 अकृतबुद्धित्वात् (akRitabuddhitvAt) = due to unintelligence
 अकृतात्मानः (akRitAtmAnaH) = those without self-realization
 अकृतेन (akRitena) = without discharge of duty
 अकृत्स्नविदाः (akRitsnavidAH) = persons with a poor
 fund of knowledge
 अक्रियाः (akriyAH) = without duty.
 अक्रोधः (akrodhaH) = freedom from anger
 अक्लेद्यः (akledyaH) = insoluble
 अखिलं (akhilaM) = in totality
 अखिलं (akhilaM) = entirely.
 अखिलं (akhilaM) = entirely
 अगत (agata) = not past
 अग्नि (agni) = by the fire
 अग्निः (agniH) = fire
 अग्निषु (agniShu) = in the fires
 अग्नौ (agnau) = in the fire of consummation
 अग्नौ (agnau) = in the fire of

- अग्नौ (agnau) = in the fire
 अग्नौ (agnau) = in fire
 अग्रं (agraM) = at the tip
 अग्रे (agre) = in the beginning
 अघं (aghaM) = grievous sins
 अघायुः (aghAyuH) = whose life is full of sins
 अङ्गानि (aNgaNi) = limbs
 अचरं (acharaM) = and not moving
 अचरं (acharaM) = not moving
 अचरस्य (acharasya) = and nonmoving
 अचलं (achalaM) = immovable
 अचलं (achalaM) = unmoving
 अचलं (achalaM) = steady
 अचलः (achalaH) = immovable
 अचलप्रतिष्ठं (achalapraShiThaM) = steadily situated
 अचला (achalA) = unflinching
 अचलेन (achalena) = without its being deviated
 अचापलं (achApalaM) = determination
 अचिन्त्य (achintya) = inconceivable
 अचिन्त्यं (achintyaM) = inconceivable
 अचिन्त्यः (achintyaH) = inconceivable
 अचिरेण (achireNa) = very soon
 अचेतसः (achetasaH) = without KRiShNa consciousness.
 अचेतसः (achetasaH) = having a misled mentality
 अचेतसः (achetasaH) = having undeveloped minds.
 अच्छेद्यः (achChedyah) = unbreakable
 अच्युत (achyuta) = O infallible one
 अच्युत (achyuta) = O infallible KRiShNa
 अजं (ajaM) = unborn
 अजः (ajaH) = unborn
 अजस्रं (ajasraM) = forever
 अजानता (ajAnatA) = without knowing

- अजानन्तः (ajAnantaH) = without knowing
 अजानन्तः (ajAnantaH) = without spiritual knowledge
 अजानन्तः (ajAnantaH) = not knowing
 अणीयांसं (aNiYAnsaM) = smaller
 अणोः (aNoH) = than the atom
 अत ऊर्ध्वं (ata UrdhvaM) = thereafter
 अतः परं (ataH paraM) = hereafter.
 अतः (ataH) = therefore
 अतः (ataH) = from this
 अतत्त्वार्थवत् (atattvArthavat) = without knowledge of reality
 अतन्द्रितः (atandritaH) = with great care
 अतपस्काय (atapaskAya) = to one who is not austere
 अति मानिता (ati mAnitA) = expectation of honor
 अति (ati) = greatly
 अति (ati) = too much
 अति (ati) = too
 अतितरन्ति (atitaranti) = transcend
 अतिरिच्यते (atirichyate) = becomes more.
 अतिवर्तते (ativartate) = transcends.
 अतीतः (atItaH) = transcendental
 अतीतः (atItaH) = surpassed
 अतीतः (atItaH) = having transcended
 अतीत्य (atItya) = transcending
 अतीन्द्रियं (atIndriyaM) = transcendental
 अतीव (atIva) = very, very
 अत्यन्तं (atyantaM) = the highest
 अत्यर्थं (atyarthaM) = highly
 अत्यागिनां (atyAginAM) = for those who are not renounced
 अत्युष्ण (atyushNa) = very hot
 अत्येति (atyeti) = surpasses
 अत्र (atra) = in this matter
 अत्र (atra) = in this

- अत्र (atra) = here
 अथ (atha) = also
 अथ (atha) = if, therefore
 अथ (atha) = if, however
 अथ (atha) = even though
 अथ (atha) = then
 अथ (atha) = thereupon
 अथ (atha) = therefore
 अथ (atha) = but
 अथवा (athavA) = or
 अथौ (athau) = or in other words
 अदम्भित्वं (adambhitvaM) = pridelessness
 अदर्शः (adarshaH) = mirror
 अदक्षिणं (adakShiNaM) = with no remunerations to the priests
 अदाह्यः (adAhyaH) = unable to be burned
 अदृष्ट (adRiShTa) = that you have not seen
 अदृष्टपूर्वं (adRiShTapUrvaM) = never seen before
 अदेश (adesha) = at an unpurified place
 अद्भुत (adbhuta) = wonderful
 अद्भुतं (adbhutaM) = wonderful
 अद्य (adya) = today
 अद्रोहः (adrohaH) = freedom from envy
 अद्वेष (adveShTA) = nonenvious
 अधः (adhaH) = downward
 अधः (adhaH) = downwards
 अधः (adhaH) = down
 अधमां (adhamAM) = condemned
 अधर्म (adharmā) = irreligion
 अधर्म (adharmāM) = irreligion
 अधर्मः (adharmāH) = irreligion
 अधर्मस्य (adharmasya) = of irreligion
 अधिकं (adhikaM) = more

- अधिकः (adhikaH) = greater
 अधिकतरः (adhikatarah) = very much
 अधिकारः (adhikAraH) = right
 अधिगच्छति (adhigachChati) = attains.
 अधिगच्छति (adhigachChati) = is promoted.
 अधिगच्छति (adhigachChati) = one attains.
 अधिगच्छति (adhigachChati) = does attain.
 अधिदैवं (adhidaivaM) = governing all the demigods
 अधिदैवं (adhidaivaM) = the demigods
 अधिदैवतं (adhidaivataM) = called adhidaiva
 अधिभूतं (adhibhUtaM) = the physical manifestation
 अधिभूतं (adhibhUtaM) = the material manifestation
 अधियज्ञः (adhiyaj naH) = the Supersoul
 अधियज्ञः (adhiyaj naH) = the Lord of sacrifice
 अधिष्ठानं (adhiShThAnaM) = the place
 अधिष्ठानं (adhiShThAnaM) = sitting place
 अधिष्ठाय (adhiShThAya) = being situated in
 अधिष्ठाय (adhiShThAya) = being so situated
 अध्ययनैः (adhyayanaiH) = or Vedic study
 अध्यक्षेण (adhyakSheNa) = by superintendence
 अध्यात्म (adhyAtma) = in spiritual knowledge
 अध्यात्म (adhyAtma) = with full knowledge of the self
 अध्यात्म (adhyAtma) = pertaining to the self
 अध्यात्म (adhyAtma) = spiritual
 अध्यात्मं (adhyAtmaM) = transcendental
 अध्यात्मं (adhyAtmaM) = the self
 अध्यात्मविद्या (adhyAtmavidya) = spiritual knowledge
 अध्येच्यते (adhyeShyate) = will study
 अध्रुवं (adhruvaM) = temporary.
 अनघ (anagha) = O sinless one.
 अनघ (anagha) = O sinless one
 अनन्त (ananta) = unlimited

- अनन्त (ananta) = O unlimited
 अनन्तं (anantaM) = unlimited
 अनन्तः (anantaH) = Ananta
 अनन्तरं (anantaraM) = thereafter.
 अनन्तरूप (anantarUpa) = O unlimited form.
 अनन्तरूपं (anantarUpaM) = unlimited form
 अनन्तविजयं (anantavijayaM) = the conch named Ananta-vijaya
 अनन्तवीर्या (anantavIryA) = unlimited potency
 अनन्ताः (anantAH) = unlimited
 अनन्यचेताः (ananyachetAH) = without deviation of the mind
 अनन्यभाक् (ananyabhAk) = without deviation
 अनन्यमनसः (ananyamanasaH) = without deviation of the mind
 अनन्यया (ananyayA) = unalloyed, undeviating
 अनन्यया (ananyayA) = without being mixed with fruitive
 activities or speculative knowledge
 अनन्ययोगेन (ananyayogena) = by unalloyed devotional service
 अनन्याः (ananyAH) = having no other object
 अनन्येन (ananyena) = without division
 अनपेक्षः (anapekShaH) = neutral
 अनपेक्ष्य (anapekShya) = without considering the consequences
 अनभिश्चङ्गः (anabhisvhaNgaH) = being without association
 अनभिसन्धाय (anabhisandhAya) = without desiring
 अनभिस्नेहः (anabhisnehaH) = without affection
 अनयोः (anayoH) = of them
 अनलः (analaH) = fire
 अनलेन (analena) = by the fire
 अनवलोकयान् (anavalokayAn) = not looking
 अनवाप्तं (anavAptaM) = wanted
 अनश्नतः (anashnataH) = abstaining from eating
 अनसुयवे (anasuyave) = to the nonenvious
 अनसूयः (anasUyaH) = not envious
 अनसूयन्तः (anasUyantaH) = without envy

- अनहंवादि (anaha.nvAdi) = without false ego
 अनहङ्कारः (anahaNkAraH) = being without false egoism
 अनात्मनः (anAtmanaH) = of one who has failed to control the mind
 अनादि (anAdi) = without beginning
 अनादि (anAdi) = beginningless
 अनादि (anAdiM) = without beginning
 अनादित्वात् (anAditvAt) = due to eternity
 अनामयं (anAmayaM) = without any sinful reaction
 अनामयं (anAmayaM) = without miseries.
 अनारम्भात् (anArambhAt) = by nonperformance
 अनार्य (anArya) = persons who do not know the value of life
 अनावृत्तिं (anAvRittiM) = to no return
 अनावृत्तिं (anAvRittiM) = no return
 अनाशिनः (anAshinaH) = never to be destroyed
 अनाश्रितः (anAshritaH) = without taking shelter
 अनिकेतः (aniketaH) = having no residence
 अनिच्छन् (anichChan) = without desiring
 अनित्यं (anityaM) = temporary
 अनित्यः (anityaH) = nonpermanent
 अनिर्देश्यं (anirdeshyaM) = indefinite
 अनिर्विण्णचेतस (anirviNNachetasa) = without deviation
 अनिष्ट (aniShTa) = and undesirable
 अनिष्टं (aniShTaM) = leading to hell
 अनीश्वरं (anIshvaraM) = with no controller
 अनुकम्पार्थं (anukampArthaM) = to show special mercy
 अनुचिन्तयन् (anuchintayan) = constantly thinking of.
 अनुतिष्ठन्ति (anutiShThanti) = execute regularly
 अनुतिष्ठन्ति (anutiShThanti) = regularly perform
 अनुत्तमं (anuttamaM) = the finest.
 अनुत्तमां (anuttamAM) = the highest
 अनुदर्शनं (anudarshanaM) = observing
 अनुद्विग्नमनाः (anudvignamanAH) = without being agitated in mind

- अनुद्वेगकरं (anudvegakaraM) = not agitating
 अनुपकारिणे (anupakAriNe) = irrespective of return
 अनुपश्यति (anupashyati) = one tries to see through authority
 अनुपश्यति (anupashyati) = sees properly
 अनुपश्यन्ति (anupashyanti) = can see
 अनुपश्यामि (anupashyAmi) = do I foresee
 अनुप्रपन्नाः (anuprapannAH) = following
 अनुबन्धं (anubandhaM) = of future bondage
 अनुबन्धीनि (anubandhIni) = bound
 अनुबन्धे (anubandhe) = at the end
 अनुमन्ता (anumantA) = permitter
 अनुरज्यते (anurajyate) = is becoming attached
 अनुलेपनं (anulepanaM) = smeared with
 अनुवर्तते (anuvartate) = follows in the footsteps.
 अनुवर्तन्ते (anuvartante) = would follow
 अनुवर्तन्ते (anuvartante) = follow
 अनुवर्तयति (anuvartayati) = adopt
 अनुविधीयते (anuvihIyate) = becomes constantly engaged
 अनुशासितारं (anushAsitAraM) = the controller
 अनुशुश्रुम (anushushruma) = I have heard by disciplic succession.
 अनुशोचन्ति (anushochanti) = lament
 अनुशोचितुं (anushochituM) = to lament
 अनुषज्जते (anuShajjate) = one necessarily engages
 अनुषज्जते (anuShajjate) = becomes attached
 अनुसन्ततानि (anusantatAni) = extended
 अनुस्मर (anusmara) = go on remembering
 अनुस्मरन् (anusmaran) = remembering
 अनुस्मरेत् (anusmaret) = always thinks of
 अनेक (aneka) = after many, many
 अनेक (aneka) = numerous
 अनेक (aneka) = many
 अनेक (aneka) = various

- अनेकधा (anekadhA) = into many
 अनेन (anena) = with these
 अनेन (anena) = this
 अनेन (anena) = by this sacrifice
 अनेन (anena) = by this
 अन्त (anta) = end
 अन्तं (antaM) = or end
 अन्तं (antaM) = the end
 अन्तः (antaH) = a limit
 अन्तः (antaH) = inside
 अन्तः (antaH) = within
 अन्तः (antaH) = end
 अन्तः (antaH) = conclusion
 अन्तः (antaH) = limit
 अन्तःस्थानि (antaHsthAni) = within
 अन्तकाले (antakAle) = at the end of life
 अन्तगतं (antagataM) = completely eradicated
 अन्तरं (antaraM) = the difference
 अन्तरं (antaraM) = between
 अन्तरात्मना (antarAtmanA) = within himself
 अन्तरारामः (antarArAmaH) = actively enjoying within
 अन्तरे (antare) = between
 अन्तर्ज्योतिः (antarjyotiH) = aiming within
 अन्तर्सुखः (antarsukhaH) = happy from within
 अन्तवत् (antavat) = perishable
 अन्तवन्तः (antavantaH) = perishable
 अन्तिके (antike) = near
 अन्ते (ante) = at the end
 अन्ते (ante) = after
 अन्न (anna) = of food grains
 अन्नं (annaM) = foodstuff
 अन्नात् (annAt) = from grains

- अन्य (anya) = of other
 अन्य (anya) = to other
 अन्यं (anyaM) = other
 अन्यः (anyaH) = another
 अन्यः (anyaH) = other
 अन्यः (anyaH) = the other
 अन्यत् किञ्चित् (anyat ki nchit) = anything else
 अन्यत् (anyat) = any other
 अन्यत् (anyat) = anything else
 अन्यत् (anyat) = anything more
 अन्यत् (anyat) = other
 अन्यत् (anyat) = there is no other cause
 अन्यत्र (anyatra) = otherwise
 अन्यथा (anyathA) = other.
 अन्यया (anyayA) = by the other
 अन्यां (anyAM) = another
 अन्यान् (anyAn) = others
 अन्यानि (anyAni) = different
 अन्यायेन (anyAyena) = illegally
 अन्ये (anye) = others
 अन्येन (anyena) = by another
 अन्येभ्यः (anyebhyaH) = from others
 अन्वशोचः (anvashochaH) = you are lamenting
 अन्विच्छ (anvichCha) = try for
 अन्विताः (anvitAH) = absorbed
 अन्विताः (anvitAH) = impelled
 अन्विताः (anvitAH) = possessed of
 अपनुद्यात् (apanudyAt) = can drive away
 अपमानयोः (apamAnayoH) = and dishonor.
 अपमानयोः (apamAnayoH) = and dishonor
 अपरं (aparaM) = any other
 अपरं (aparaM) = junior

- अपरस्पर (aparaspara) = without cause
 अपरा (aparA) = inferior
 अपराजितः (aparAjitaH) = who had never been vanquished
 अपराणि (aparANi) = others
 अपरान् (aparAn) = others
 अपरिग्रहः (aparigrahaH) = free from the feeling of possessiveness.
 अपरिमेयं (aparimeyaM) = immeasurable
 अपरिहार्ये (aparihArye) = of that which is unavoidable
 अपरे (apare) = others.
 अपरे (apare) = others
 अपरे (apare) = some others
 अपर्याप्तं (aparyAptaM) = immeasurable
 अपलायनं (apalAyanaM) = not fleeing
 अपश्यत् (apashyat) = could see
 अपश्यत् (apashyat) = he could see
 अपहृत (apahRita) = stolen
 अपहृतचेतसां (apahRitachetasAM) = bewildered in mind
 अपात्रेभ्यः (apAtrebhyaH) = to unworthy persons
 अपान (apAna) = and the air going downward
 अपान (apAna) = the down-going air
 अपानं (apAnaM) = the air going downward
 अपाने (apAne) = in the air which acts downward
 अपायिनः (apAyinaH) = disappearing
 अपावृतं (apAvRitaM) = wide open
 अपि (api) = again
 अपि (api) = although apparently different
 अपि (api) = although there is
 अपि (api) = although
 अपि (api) = also.
 अपि (api) = also
 अपि (api) = as well as
 अपि (api) = in spite of

- अपि (api) = including.
 अपि (api) = indeed
 अपि (api) = even if
 अपि (api) = even
 अपि (api) = over and above
 अपि (api) = certainly
 अपि (api) = though
 अपि (api) = but
 अपि (api) = may be
 अपि (api) = verily
 अपुनरावृत्तिं (apunarAvRittiM) = to liberation
 अपृथिव्योः (apRithivyoH) = to the earth
 अपैशुनं (apaishunaM) = aversion to fault-finding
 अपोहनं (apohanaM) = forgetfulness
 अप्ययौ (apyayau) = disappearance
 अप्रकाशः (aprakAshaH) = darkness
 अप्रतिमप्रभाव (apratimaprabhAva) = O immeasurable power.
 अप्रतिष्ठं (apратиShThaM) = without foundation
 अप्रतिष्ठः (apратиShThaH) = without any position
 अप्रतीकारं (apratIkAraM) = without being resistant
 अप्रदाय (apradAya) = without offering
 अप्रमेयं (aprameyaM) = immeasurable.
 अप्रमेयस्य (aprameyasya) = immeasurable
 अप्रवृत्तिः (apravRittiH) = inactivity
 अप्राप्य (apraApya) = without achieving
 अप्राप्य (apraApya) = without obtaining
 अप्राप्य (apraApya) = failing to attain
 अप्रियं (apriyaM) = the unpleasant
 अप्रियः (apriyaH) = and the undesirable
 अप्सु (apsu) = in water
 अफलप्रेप्सुना (aphalaprepsuna) = by one without desire
 for fruitive result

- अफलाकाङ्क्षिभिः (aphalAkANkShibhiH) = who are without
desires for fruits
- अफलाकाङ्क्षिभिः (aphalAkANkShibhiH) = by those devoid
of desire for result
- अबुद्ध्यः (abuddhayaH) = less intelligent persons
- अब्रवीत् (abravIt) = said.
- अब्रवीत् (abravIt) = spoke.
- अभक्ताय (abhaktAya) = to one who is not a devotee
- अभयं (abhayaM) = fearlessness
- अभये (abhaye) = and fearlessness
- अभवत् (abhavat) = became.
- अभावः (abhAvaH) = changing quality
- अभावः (abhAvaH) = death
- अभावयतः (abhAvayataH) = of one who is not fixed
- अभाषत (abhAShata) = began to speak.
- अभिक्रम (abhikrama) = in endeavoring
- अभिजनवान् (abhijanavAn) = surrounded by aristocratic relatives
- अभिजातः (abhijAtaH) = born of
- अभिजातस्य (abhijAtasya) = of one who is born of
- अभिजानन्ति (abhijAnanti) = they know
- अभिजानाति (abhijAnAti) = one can know
- अभिजानाति (abhijAnAti) = can understand
- अभिजानाति (abhijAnAti) = does know
- अभिजायते (abhijAyate) = takes his birth.
- अभिजायते (abhijAyate) = becomes manifest.
- अभितः (abhitaH) = assured in the near future
- अभिधास्यति (abhidhAsyati) = explains
- अभिधीयते (abhidhIyate) = is indicated.
- अभिधीयते (abhidhIyate) = is called
- अभिधीयते (abhidhIyate) = is said.
- अभिनन्दती (abhinandatI) = praises
- अभिप्रवृत्तः (abhipravRittaH) = being fully engaged

- अभिभवति (abhibhavati) = transforms
 अभिभवात् (abhibhavAt) = having become predominant
 अभिभूय (abhibhUya) = surpassing
 अभिमनः (abhimanaH) = conceit
 अभिमुखाः (abhimukhAH) = towards
 अभियुक्तानां (abhiyuktAnAM) = fixed in devotion
 अभिरतः (abhirataH) = following
 अभिरक्षन्तु (abhirakShantu) = should give support
 अभिरक्षितं (abhirakShitaM) = carefully protected.
 अभिरक्षितं (abhirakShitaM) = perfectly protected
 अभिविज्वलन्ति (abhivijvalanti) = and are blazing.
 अभिसन्धाय (abhisandhAya) = desiring
 अभिहिता (abhihitA) = described
 अभ्यधिकः (abhyadhikaH) = greater
 अभ्यनुनादयन् (abhyananAdayan) = resounding.
 अभ्यर्च्य (abhyarchya) = by worshipping
 अभ्यसनं (abhyasanaM) = practice
 अभ्यसूयकाः (abhyasUyakAH) = envious.
 अभ्यसूयति (abhyasUyati) = is envious.
 अभ्यसूयन्तः (abhyasUyantaH) = out of envy
 अभ्यहन्यन्त (abhyahanyanta) = were simultaneously sounded
 अभ्यासयोग (abhyAsayoga) = by practice
 अभ्यासयोगेन (abhyAsayogena) = by the practice of devotional service
 अभ्यासात् (abhyAsAt) = than practice
 अभ्यासात् (abhyAsAt) = by practice
 अभ्यासे (abhyAse) = in practice
 अभ्यासेन (abhyAsena) = by practice
 अभ्युत्थानं (abhyutthAnaM) = predominance
 अम्रं (abhraM) = cloud
 अमर्ष (amarSha) = distress
 अमलान् (amalAn) = pure
 अमानित्वं (amAnitvaM) = humility

- अमितविक्रमः (amitavikramaH) = and unlimited force
- अमी (amI) = all these
- अमी (amI) = all those
- अमी (amI) = these
- अमुत्र (amutra) = in the next life
- अमूढाः (amUDhAH) = unbewildered
- अमृत (amRita) = nectar
- अमृतं (amRitaM) = immortality
- अमृतं (amRitaM) = nectar.
- अमृतं (amRitaM) = nectar
- अमृतत्त्वाय (amRitattvAya) = for liberation
- अमृतभुजः (amRitabhujah) = those who have tasted such nectar
- अमृतस्य (amRitasya) = of the immortal
- अमृतोद्भवं (amRitodbhavaM) = produced from the
churning of the ocean
- अमृतोपमं (amRitopamaM) = just like nectar
- अमेध्यं (amedhyaM) = untouchable
- अम्बर (ambara) = dresses
- अम्बुवेगाः (ambuvegAH) = waves of the waters
- अम्भसा (ambhasA) = by the water.
- अम्भसि (ambhasi) = on the water.
- अयं (ayaM) = in this
- अयं (ayaM) = one
- अयं (ayaM) = this soul
- अयं (ayaM) = this
- अयं (ayaM) = these
- अयं (ayaM) = he
- अयतिः (ayatiH) = the unsuccessful transcendentalist
- अयथावत् (ayathAvat) = imperfectly
- अयनेषु (ayaneShu) = in the strategic points
- अयशः (ayashaH) = infamy
- अयज्ञस्य (ayaj nasya) = for one who performs no sacrifice

- अयुक्तः (ayuktaH) = one who is not in KRiShNa consciousness
 अयुक्तः (ayuktaH) = not referring to the scriptural injunctions
 अयुक्तस्य (ayuktasya) = of one who is not connected
 (with KRiShNa consciousness)
 अयुक्तस्य (ayuktasya) = of one devoid of KRiShNa consciousness
 अयोगतः (ayogataH) = without devotional service
 अरतिः (aratiH) = being without attachment
 अरागद्वेषतः (arAgadveShataH) = without love or hatred
 अरि (ari) = and enemies
 अरि (ari) = enemies
 अरिसूदन (arisUdana) = O killer of the enemies.
 अर्क (arka) = of the sun
 अर्चितुं (archituM) = to worship
 अर्जुन उवाच (arjuna uvAcha) = Arjuna said
 अर्जुन (arjuna) = O Arjuna.
 अर्जुन (arjuna) = O Arjuna
 अर्जुनं (arjunaM) = unto Arjuna
 अर्जुनः (arjunaH) = Arjuna
 अर्जुनयोः (arjunayoH) = and Arjuna
 अर्थ (artha) = of wealth
 अर्थ (artha) = gain
 अर्थ (artha) = purpose
 अर्थ (artha) = for the object
 अर्थ (arthaM) = for the purpose of
 अर्थ (arthaM) = for the sake of
 अर्थ (arthaM) = for the sake
 अर्थः (arthaH) = is meant
 अर्थः (arthaH) = purpose
 अर्थन् (arthan) = and economic development
 अर्थार्थी (arthArthI) = one who desires material gain
 अर्थियं (arthiyaM) = meant
 अर्थे (arthe) = in the matter

- अर्थे (arthe) = for the sake
 अर्पणं (arpaNaM) = as an offering.
 अर्पणं (arpaNaM) = contribution
 अर्पित (arpita) = engaged
 अर्पित (arpita) = surrendering
 अर्यमा (aryamA) = Aryama
 अर्हति (arhati) = is able.
 अर्हसि (arhasi) = deserve.
 अर्हसि (arhasi) = you deserve.
 अर्हसि (arhasi) = you deserve
 अर्हसि (arhasi) = you should.
 अर्हसि (arhasi) = You are requested
 अर्हसि (arhasi) = You deserve
 अर्हसि (arhasi) = You should
 अलसः (alasaH) = lazy
 अलस्य (alasya) = indolence
 अलोलुप्त्वं (aloluptvaM) = freedom from greed
 अल्पं (alpaM) = very meager
 अल्पबुद्धयः (alpabuddhayaH) = the less intelligent
 अल्पमेधसां (alpamedhasAM) = of those of small intelligence
 अवगच्छ (avagachCha) = must know
 अवगमं (avagamaM) = understood
 अवजानन्ति (avajAnanti) = deride
 अवतिष्ठति (avatiShThati) = remains
 अवतिष्ठते (avatiShThate) = becomes established.
 अवतिष्ठते (avatiShThate) = becomes situated
 अवध्यः (avadhyaH) = cannot be killed
 अवनिपाल (avanipAla) = of warrior kings
 अवरं (avaraM) = abominable
 अवशः (avashaH) = involuntarily
 अवशः (avashaH) = automatically
 अवशः (avashaH) = helplessly

- अवशिष्यते (avashiShyate) = remains.
 अवष्टभ्य (avaShTabhya) = accepting
 अवष्टभ्य (avaShTabhya) = entering into
 अवसं (avasaM) = automatically
 अवसादयेत् (avasAdayet) = put into degradation
 अवस्थातुं (avasthAtuM) = to stay
 अवस्थितं (avasthitaM) = situated
 अवस्थितः (avasthitaH) = situated.
 अवस्थितः (avasthitaH) = situated
 अवस्थिताः (avasthitAH) = are situated
 अवस्थिताः (avasthitAH) = situated
 अवस्थितान् (avasthitAn) = arrayed on the battlefield
 अवस्थितान् (avasthitAn) = situated
 अवहासार्थं (avahAsArthaM) = for joking
 अवज्ञातं (avaj nAtaM) = without proper attention
 अवाच्य (avAchya) = unkind
 अवाप्तव्यं (avAptavyaM) = to be gained
 अवाप्तुं (avAptuM) = to achieve
 अवाप्नोति (avApnoti) = achieves
 अवाप्नोति (avApnoti) = one achieves
 अवाप्नोति (avApnoti) = gets
 अवाप्य (avApya) = achieving
 अवाप्यते (avApyate) = is achieved.
 अवाप्स्यथ (avApsyatha) = you will achieve.
 अवाप्स्यसि (avApsyasi) = will gain.
 अवाप्स्यसि (avApsyasi) = you will achieve.
 अवाप्स्यसि (avApsyasi) = you will gain.
 अविकल्पेन (avikalpena) = without division
 अविकार्यः (avikAryaH) = unchangeable
 अविद्वांसः (avidvA.nsaH) = the ignorant
 अविधिपूर्वकं (avidhipUrvakaM) = in a wrong way.
 अविधिपूर्वकं (avidhipUrvakaM) = without following any rule

and regulations.

- अविनश्यन्तं (avinashyantaM) = not destroyed
 अविनाशि (avinAshi) = imperishable
 अविनाशिनं (avinAshinaM) = indestructible
 अविपश्चितः (avipashchitaH) = men with a poor fund of knowledge
 अविभक्तं (avibhaktaM) = undivided
 अविभक्तं (avibhaktaM) = without division
 अविज्ञेयं (avij neyaM) = unknowable
 अवेक्षे (avekShe) = let me see
 अवेक्ष्य (avekShya) = considering
 अव्यक्त (avyakta) = to the unmanifested
 अव्यक्त (avyakta) = the unmanifest
 अव्यक्त (avyakta) = nonmanifested
 अव्यक्तं (avyaktaM) = unmanifested
 अव्यक्तं (avyaktaM) = the unmanifested
 अव्यक्तं (avyaktaM) = nonmanifested
 अव्यक्तः (avyaktaH) = invisible
 अव्यक्तः (avyaktaH) = unmanifested
 अव्यक्तः (avyaktaH) = unmanifest
 अव्यक्तमूर्तिना (avyaktamUrtinA) = by the unmanifested form
 अव्यक्ता (avyaktaA) = toward the unmanifested
 अव्यक्तात् (avyaktaAt) = to the unmanifest
 अव्यक्तात् (avyaktaAt) = from the unmanifest
 अव्यक्तादीनि (avyaktaAdIni) = in the beginning unmanifested
 अव्यभिचारिणी (avyabhichAriNI) = without any break
 अव्यभिचारिण्या (avyabhichAriNyA) = without any break
 अव्यभिचारेण (avyabhichAreNa) = without fail
 अव्यय (avyaya) = without deterioration
 अव्ययं (avyayaM) = inexhaustible.
 अव्ययं (avyayaM) = imperishable.
 अव्ययं (avyayaM) = imperishable
 अव्ययं (avyayaM) = immutable

- अव्ययं (avyayaM) = unchangeable.
 अव्ययं (avyayaM) = eternal.
 अव्ययं (avyayaM) = eternal
 अव्ययं (avyayaM) = everlasting.
 अव्ययं (avyayaM) = forever
 अव्ययः (avyayaH) = inexhaustible
 अव्ययस्य (avyayasya) = of the imperishable
 अव्यवसायिनां (avyavasAyinAM) = of those who are not i
 KRiShNa consciousness.
 अशक्तः (ashaktaH) = unable
 अशमः (ashamaH) = uncontrollable
 अशयात् (ashayAt) = from their source.
 अशस्त्रं (ashastraM) = without being fully equipped
 अशान्तस्य (ashAntasya) = of the unpeaceful
 अशाश्वतं (ashAshvataM) = temporary
 अशास्त्र (ashAstra) = not in the scriptures
 अशुचि (ashuchi) = to the unclean
 अशुचिः (ashuchiH) = unclean
 अशुचौ (ashuchau) = unclean.
 अशुभ (ashubha) = and inauspicious
 अशुभ (ashubha) = and the inauspicious
 अशुभं (ashubhaM) = evil
 अशुभात् (ashubhAt) = from ill fortune.
 अशुभात् (ashubhAt) = from this miserable material existence.
 अशुभान् (ashubhAn) = inauspicious
 अशुश्रूषवे (ashushrUShave) = to one who is not engage
 in devotional service
 अशेषतः (asheShataH) = altogether
 अशेषतः (asheShataH) = in full
 अशेषतः (asheShataH) = completely
 अशेषाणि (asheShANi) = all
 अशेषेण (asheSheNa) = in detail

- अशोषेण (asheSheNa) = fully
 अशोच्यान् (ashochyAn) = not worthy of lamentation
 अशोष्यः (ashoShyaH) = not able to be dried
 अश्रतः (ashnataH) = of one who eats
 अश्रन् (ashnan) = eating
 अश्रन्ति (ashnanti) = enjoy
 अश्रामि (ashnAmi) = accept
 अश्रासि (ashnAsi) = you eat
 अश्रुते (ashnute) = achieves
 अश्रुते (ashnute) = attains.
 अश्रुते (ashnute) = enjoys.
 अश्रुते (ashnute) = one tastes
 अश्रुते (ashnute) = he enjoys.
 अश्म (ashma) = stone
 अश्रद्धानः (ashraddadhAnaH) = without faith in revealed scriptures
 अश्रद्धानाः (ashraddadhAnAH) = those who are faithless
 अश्रद्धया (ashraddhayA) = without faith
 अश्रूपूर्णाकुल (ashrUpUrNAkula) = full of tears
 अश्रौषं (ashrauShaM) = have heard
 अश्वत्थं (ashvatthaM) = a banyan tree
 अश्वत्थं (ashvatthaM) = banyan tree
 अश्वत्थः (ashvatthaH) = the banyan tree
 अश्वत्थामा (ashvatthAmA) = Asvatthama
 अश्वानां (ashvAnAM) = among horses
 अश्विनौ (ashvinau) = the Asvini-kumaras
 अश्विनौ (ashvinau) = the two Asvinis
 अष्टधा (aShTadhA) = eightfold.
 असंन्यस्त (asa.nnyasta) = without giving up
 असंयता (asa.nyataA) = unbridled
 असंशयं (asa.nshayaM) = undoubtedly
 असंशयं (asa.nshayaM) = without doubt
 असंशयः (asa.nshayaH) = without doubt.

- असंशयः (asa.nshayaH) = beyond a doubt.
 असक्त (asakta) = attached
 असक्तं (asaktaM) = without attachment
 असक्तं (asaktaM) = without attraction
 असक्तः (asaktaH) = unattached
 असक्तः (asaktaH) = without attachment
 असक्तबुद्धिः (asaktabuddhiH) = having unattached intelligence
 असक्तात्मा (asaktAtmA) = one who is not attached
 असक्तिः (asaktiH) = being without attachment
 असङ्गशस्त्रेण (asaNgashastreNa) = by the weapon of detachment
 असत् (asat) = effect
 असत् (asat) = nonpermanent
 असत् (asat) = matter
 असत् (asat) = false
 असतः (asataH) = of the nonexistent
 असत्कृतं (asatkRitaM) = without respect
 असत्कृतः (asatkRitaH) = dishonored
 असत्यं (asatyaM) = unreal
 असपत्नं (asapatnaM) = without rival
 असमर्थः (asamarthaH) = unable
 असम्मूढः (asammUDhaH) = undeluded
 असम्मूढः (asammUDhaH) = without a doubt
 असम्मूढाः (asammUDhAH) = unbewildered
 असम्मोहः (asammohaH) = freedom from doubt
 असि (asi) = you are
 असि (asi) = You are to be remembered
 असि (asi) = You are
 असि (asi) = You have been
 असितः (asitaH) = Asita
 असिद्धोः (asiddhyoH) = and failure
 असिद्धौ (asiddhau) = failure
 असुखं (asukhaM) = full of miseries

- असुर (asura) = the demons
 असून् (asUn) = life
 असृष्टान्नं (asRiShTAnnaM) = without distribution of prasAdam
 असौ (asau) = that
 अस्ति (asti) = is
 अस्ति (asti) = there is
 अस्तु (astu) = there should be
 अस्तु (astu) = let it be
 अस्तु (astu) = let there be
 अस्थिरं (asthiraM) = unsteady
 अस्मदीयैः (asmadIyaiH) = our
 अस्माकं (asmAkaM) = our
 अस्माकं (asmAkaM) = of ours
 अस्मात् (asmAt) = these
 अस्मान् (asmAn) = us
 अस्माभिः (asmAbhiH) = by us
 अस्मि (asmi) = I am
 अस्मिन् (asmin) = in this
 अस्मिन् (asmin) = this
 अस्य (asya) = of it
 अस्य (asya) = of this tree
 अस्य (asya) = of this lust
 अस्य (asya) = of this
 अस्य (asya) = of the living entity
 अस्य (asya) = of him
 अस्य (asya) = this
 अस्य (asya) = his
 अस्यां (asyAM) = in this
 अस्वर्ग्यं (asvargyaM) = which does not lead to higher planets
 अह (aha) = said
 अहं (ahaM) = I (KRiShNa)
 अहं (ahaM) = I am.

- अहं (ahaM) = I am
 अहं (ahaM) = I.
 अहं (ahaM) = I
 अहः (ahaH) = of daytime
 अहः (ahaH) = day
 अहङ्कार (ahaNkAra) = and egoism
 अहङ्कारं (ahaNkAraM) = of false ego
 अहङ्कारं (ahaNkAraM) = false ego
 अहङ्कारः (ahaNkAraH) = false ego
 अहङ्कारविमूढ (ahaNkAravimUDha) = bewildered by false ego
 अहङ्कारात् (ahaNkArAt) = by false ego
 अहङ्कृतः (ahaNkRitaH) = of false ego
 अहत्वा (ahatvA) = not killing
 अहरागमे (aharAgame) = at the beginning of the day
 अहिंसा (ahi.nsA) = nonviolence
 अहिताः (ahitAH) = unbeneficial.
 अहिताः (ahitAH) = enemies
 अहैतुकं (ahaitukaM) = without cause
 अहो (aho) = alas
 अहोरात्र (ahorAtra) = day and night
 अक्षयं (akShayaM) = unlimited
 अक्षयः (akShayaH) = eternal
 अक्षर (akShara) = from the Supreme Brahman (Personality of Godhead)
 अक्षरं (akSharaM) = indestructible
 अक्षरं (akSharaM) = imperishable
 अक्षरं (akSharaM) = that which is beyond the perception of the senses
 अक्षरं (akSharaM) = the infallible
 अक्षरं (akSharaM) = beyond the senses
 अक्षरं (akSharaM) = syllable om
 अक्षरः (akSharaH) = infallible
 अक्षराणां (akSharANAM) = of letters
 अक्षरात् (akSharAt) = beyond the infallible

- अक्षि (akShi) = eyes
 अज्ञः (aj naH) = a fool who has no knowledge in standard scriptures
 अज्ञान (aj nAna) = of ignorance
 अज्ञान (aj nAna) = by ignorance
 अज्ञानं (aj nAnaM) = ignorance
 अज्ञानं (aj nAnaM) = nescience
 अज्ञानं (aj nAnaM) = nonsense
 अज्ञानजं (aj nAnajaM) = due to ignorance
 अज्ञानजं (aj nAnajaM) = produced of ignorance
 अज्ञानसम्भूतं (aj nAnasambhUtaM) = born of ignorance
 अज्ञानां (aj nAnAM) = of the foolish
 अज्ञानेन (aj nAnena) = by ignorance
 आकाशं (AkAshaM) = the sky
 आकाशस्थितः (AkAshasthitaH) = situated in the sky
 आकृतीनि (AkRitIni) = forms
 आख्यातं (AkhyAtaM) = described
 आख्याहि (AkhyAhi) = please explain
 आगच्छेत् (AgachChet) = one should come
 आगतः (AgataH) = having attained
 आगताः (AgatAH) = attained.
 आगम (Agama) = appearing
 आगमे (Agame) = on the arrival.
 आगमे (Agame) = on the arrival
 आचरतः (AcharataH) = acting
 आचरति (Acharati) = performs
 आचरति (Acharati) = he does
 आचरान् (AcharAn) = performing
 आचारः (AchAraH) = behavior
 आचार्य (AchArya) = O teacher
 आचार्य (AchAryaM) = the teacher
 आचार्याः (AchAryAH) = teachers
 आचार्यान् (AchAryAn) = teachers

- आचार्योपासनं (AchAryopAsanaM) = approaching a bona fide
spiritual master
- आज्यं (AjyaM) = melted butter
- आढ्यः (ADhyaH) = wealthy
- आततायिनः (AtatAyinaH) = aggressors
- आतिष्ठ (AtiShTha) = be situated
- आत्थ (Attha) = have spoken
- आत्म (Atma) = in the self
- आत्म (Atma) = in their own
- आत्म (Atma) = of the self
- आत्म (Atma) = Your own
- आत्मकं (AtmakaM) = consisting of
- आत्मकारणात् (AtmakAraNAat) = for sense enjoyment.
- आत्मतृप्तः (AtmatRiptaH) = self-illuminated
- आत्मनः (AtmanaH) = on transcendence.
- आत्मनः (AtmanaH) = of one's own self
- आत्मनः (AtmanaH) = of the conditioned soul.
- आत्मनः (AtmanaH) = of the conditioned soul
- आत्मनः (AtmanaH) = of the person.
- आत्मनः (AtmanaH) = of the living entity
- आत्मनः (AtmanaH) = of the self
- आत्मनः (AtmanaH) = of the soul
- आत्मनः (AtmanaH) = themselves
- आत्मनः (AtmanaH) = his own
- आत्मनः (AtmanaH) = Your
- आत्मनः (AtmanaH) = for the self
- आत्मना (AtmanA) = by the purified mind
- आत्मना (AtmanA) = by the pure mind
- आत्मना (AtmanA) = by the mind
- आत्मना (AtmanA) = by the living entity
- आत्मना (AtmanA) = by deliberate intelligence
- आत्मना (AtmanA) = by Yourself

- आत्मनि (Atmani) = in the transcendence
 आत्मनि (Atmani) = in the Supreme Soul
 आत्मनि (Atmani) = in the self
 आत्मनि (Atmani) = in himself
 आत्मनि (Atmani) = within the self
 आत्मभाव (AtmabhAva) = within their hearts
 आत्मभूतात्मा (AtmabhUtAtmA) = compassionate
 आत्ममायया (AtmamAyayA) = by My internal energy.
 आत्मयोगात् (AtmayogAt) = by My internal potency
 आत्मरतिः (AtmaratiH) = taking pleasure in the self
 आत्मवन्तं (AtmavantaM) = situated in the self
 आत्मवश्यैः (AtmavashyaiH) = under one's control
 आत्मवान् (AtmavAn) = established in the self.
 आत्मविनिग्रहः (AtmavinigrahaH) = self-control
 आत्मविभूतयः (AtmavibhUtayaH) = personal opulences
 आत्मसंयम (Atmasa.nyama) = of controlling the mind
 आत्मसंस्तुतिः (Atmasa.nstutiH) = and praise of himself
 आत्मसंस्थं (Atmasa.nsthaM) = placed in transcendence
 आत्मा (AtmA) = a person
 आत्मा (AtmA) = a living entity
 आत्मा (AtmA) = with his self
 आत्मा (AtmA) = the mind
 आत्मा (AtmA) = the self
 आत्मा (AtmA) = the soul
 आत्मा (AtmA) = the spirit soul
 आत्मा (AtmA) = the heart
 आत्मा (AtmA) = body
 आत्मा (AtmA) = mind
 आत्मा (AtmA) = Self
 आत्मा (AtmA) = self
 आत्मा (AtmA) = soul
 आत्मा (AtmA) = spirit

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| आत्मानं | (AtmAnaM) = the conditioned soul |
| आत्मानं | (AtmAnaM) = the mind |
| आत्मानं | (AtmAnaM) = the Supersoul |
| आत्मानं | (AtmAnaM) = the self |
| आत्मानं | (AtmAnaM) = the soul |
| आत्मानं | (AtmAnaM) = body, mind and soul |
| आत्मानं | (AtmAnaM) = your soul |
| आत्मानं | (AtmAnaM) = self |
| आत्मानं | (AtmAnaM) = himself (by body, mind and self) |
| आत्मानं | (AtmAnaM) = himself |
| आत्मानं | (AtmAnaM) = Your Self |
| आत्मानं | (AtmAnaM) = Yourself |
| आत्मानि | (AtmAni) = in the pure state of the soul |
| आत्मासम्भविताः | (AtmAsambhavitAH) = self-complacent |
| आत्मैव | (Atmaiva) = just like Myself |
| आत्मैव | (Atmaiva) = the very mind |
| आत्यन्तिकं | (AtyantikaM) = supreme |
| आदत्ते | (Adatte) = accepts |
| आदि | (Adi) = beginning |
| आदिं | (AdiM) = the origin |
| आदिं | (AdiM) = beginning |
| आदिः | (AdiH) = the origin |
| आदिः | (AdiH) = the beginning |
| आदिः | (AdiH) = beginning |
| आदिकर्त्रे | (Adikartre) = to the supreme creator |
| आदित्यः | (AdityaH) = the Adityas |
| आदित्यगतं | (AdityagataM) = in the sunshine |
| आदित्यवत् | (Adityavat) = like the rising sun |
| आदित्यवर्णं | (AdityavarNaM) = luminous like the sun |
| आदित्यान् | (AdityAn) = the twelve sons of Aditi |
| आदित्यानां | (AdityAnAM) = of the Adityas |
| आदिदेवं | (AdidevaM) = the original Lord |

- आदिदेवः (AdidevaH) = the original Supreme God
 आदौ (Adau) = in the beginning
 आद्य (Adya) = immediately
 आद्यं (AdyaM) = original.
 आद्यं (AdyaM) = original
 आद्यं (AdyaM) = the original
 आधत्स्व (Adhatsva) = fix
 आधाय (AdhAya) = resigning
 आधाय (AdhAya) = fixing
 आधिपत्यं (Adhipatyam) = supremacy.
 आननं (AnanaM) = mouths
 आपः (ApaH) = water
 आपः (ApaH) = waters
 आपन्नं (ApannaM) = achieved
 आपन्नाः (ApannaH) = gaining
 आपुर्यमाणं (ApuryamaNaM) = always being filled
 आपूर्य (ApUrya) = covering
 आप्तुं (AptuM) = afflicts one with
 आप्तुं (AptuM) = to get
 आप्तुयां (ApnuyAM) = may have.
 आप्तुवन्ति (Apnuvanti) = attain
 आप्नोति (Apmoti) = achieves
 आप्नोति (Apmoti) = one achieves
 आप्नोति (Apmoti) = does acquire
 आब्रह्मभुवनात् (AbrahmabhuvanAt) = up to the Brahmaloaka planet
 आभरणं (AbharaNaM) = ornaments
 आभासं (AbhAsaM) = the original source
 आमय (Amaya) = disease
 आम्ल (Amla) = sour
 आयुः (AyuH) = duration of life
 आयुधं (AyudhaM) = weapons
 आयुधानां (AyudhaNaM) = of all weapons

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| आरभते | (Arabhate) = begins |
| आरभ्यते | (Arabhyate) = is begun |
| आरम्भ | (Arambha) = endeavors |
| आरम्भः | (ArambhaH) = endeavor |
| आराधनं | (ArAdhanaM) = for the worship |
| आरुरुक्षोः | (ArurukShoH) = who has just begun yoga |
| आरूढस्य | (ArUDhasya) = of one who has attained |
| आरूढानि | (ArUDhAni) = being placed |
| आरोग्य | (Arogya) = health |
| आर्जवं | (ArjavaM) = simplicity |
| आर्जवं | (ArjavaM) = honesty |
| आर्तः | (ArtaH) = the distressed |
| आर्हाः | (ArhAH) = deserving |
| आलस्य | (Alasya) = laziness |
| आवयोः | (AvayoH) = of ours |
| आवर्तते | (Avartate) = comes back |
| आवर्तिनः | (AvartinaH) = returning |
| आविश्य | (Avishya) = entering |
| आविष्टं | (AviShTaM) = overwhelmed |
| आविष्टः | (AviShTaH) = overwhelmed |
| आवृतं | (AvRitaM) = is covered. |
| आवृतं | (AvRitaM) = covered |
| आवृतः | (AvRitaH) = is covered |
| आवृता | (AvRitA) = covered |
| आवृताः | (AvRitAH) = covered. |
| आवृत्तिं | (AvRittiM) = return |
| आवृत्य | (AvRitya) = covering |
| आवेशित | (Aveshita) = fixed |
| आवेश्य | (Aveshya) = establishing |
| आवेश्य | (Aveshya) = fixing |
| आव्रियते | (Avriyate) = is covered |
| आशयस्थिताः | (AshayasthitAH) = situated within the heart |

- आशापाश (AshApAsha) = entanglements in a network of hope
 आश्चर्यमयं (AshcharyamayaM) = wonderful
 आश्चर्यवत् (Ashcharyavat) = as amazing
 आश्चर्यवत् (Ashcharyavat) = similarly amazing
 आश्चर्याणि (AshcharyANi) = all the wonders
 आश्रयेत् (Ashrayet) = must come upon
 आश्रितं (AshritaM) = assuming
 आश्रितः (AshritaH) = taking refuge
 आश्रितः (AshritaH) = situated
 आश्रिताः (AshritAH) = accepting.
 आश्रिताः (AshritAH) = having taken shelter of
 आश्रित्य (Ashritya) = taking shelter of
 आश्रित्य (Ashritya) = taking shelter
 आश्वासयामास (AshvAsayAmAsa) = encouraged
 आषु (AShu) = very soon
 आसं (AsaM) = exist
 आसक्तमनाः (AsaktamanAH) = mind attached
 आसन (Asana) = in sitting
 आसनं (AsanaM) = seat
 आसने (Asane) = on the seat
 आसाद्य (AsAdya) = attaining
 आसिन (Asina) = by the weapon
 आसिनं (AsinaM) = situated
 आसिनः (AsinaH) = eaters
 आसीत् (AsIta) = does remain still
 आसीत् (AsIta) = should be situated
 आसीत् (AsIta) = should sit
 आसीनः (AsInaH) = situated
 आसुरं (AsuraM) = the demoniac
 आसुरं (AsuraM) = demonic
 आसुरः (AsuraH) = of demoniac quality
 आसुरः (AsuraH) = demoniac

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| आसुरनिश्चयान् | (AsuranishchayAn) = demons. |
| आसुरी | (AsurI) = demoniac qualities |
| आसुरीं | (AsurIM) = atheistic |
| आसुरीं | (AsurIM) = the demoniac nature. |
| आसुरीं | (AsurIM) = demoniac |
| आसुरीषु | (AsurIShu) = demoniac |
| आस्तिक्यं | (AstikyaM) = religiousness |
| आस्ते | (Aste) = remains |
| आस्थाय | (AsthAya) = following |
| आस्थितः | (AsthitaH) = being situated |
| आस्थितः | (AsthitaH) = situated in |
| आस्थितः | (AsthitaH) = situated |
| आस्थिताः | (AsthitAH) = situated |
| आह | (Aha) = said |
| आहवे | (Ahave) = in the fight |
| आहार | (AhAra) = eating |
| आहारः | (AhAraH) = eating |
| आहारः | (AhAraH) = food |
| आहाराः | (AhArAH) = eating |
| आहुः | (AhuH) = are said |
| आहुः | (AhuH) = is known |
| आहुः | (AhuH) = is said |
| आहुः | (AhuH) = declare |
| आहुः | (AhuH) = say |
| आहो | (Aho) = or else |
| इङ्गते | (iNgate) = waver |
| इङ्गते | (iNgate) = flickers |
| इच्छति | (ichChati) = desires |
| इच्छन्तः | (ichChantaH) = desiring |
| इच्छसि | (ichChasi) = you wish. |
| इच्छसि | (ichChasi) = you like |
| इच्छा | (ichChA) = wishes |

- इच्छा (ichChA) = desire
 इच्छामि (ichChAmi) = I wish
 इच्छामि (ichChAmi) = do I wish
 इज्यते (ijyate) = is performed
 इज्यया (ijyayA) = by worship
 इड्यं (iDyaM) = worshipable
 इतः (itaH) = besides this
 इतः (itaH) = from this world
 इतरः (itaraH) = common
 इति (iti) = also
 इति (iti) = in this way
 इति (iti) = thus.
 इति (iti) = thus
 इति (iti) = therefore
 इत्युत (ityuta) = thus it is said.
 इत्येवं (ityevaM) = knowing thus
 इदं (idaM) = all this
 इदं (idaM) = whatever we can see
 इदं (idaM) = which we see
 इदं (idaM) = this lamentation
 इदं (idaM) = this
 इदं (idaM) = thus
 इदं (idaM) = the following
 इदं (idaM) = these
 इदानीं (idAnIM) = now
 इदृक् (idRik) = as it is
 इन्द्रिय (indriya) = and the senses
 इन्द्रिय (indriya) = and senses
 इन्द्रिय (indriya) = of the sense organs
 इन्द्रिय (indriya) = the senses
 इन्द्रिय (indriya) = senses
 इन्द्रियः (indriyaH) = senses

- इन्द्रियगोचराः (indriyagocharAH) = the objects of the senses
 इन्द्रियग्रामं (indriyagrAmaM) = all the senses
 इन्द्रियग्रामं (indriyagrAmaM) = the full set of senses
 इन्द्रियस्य (indriyasya) = of the senses
 इन्द्रियस्यार्थे (indriyasyArthe) = in the sense objects
 इन्द्रियाणां (indriyANAM) = of all the senses
 इन्द्रियाणां (indriyANAM) = of the senses
 इन्द्रियाणि (indriyANi) = the senses
 इन्द्रियाणि (indriyANi) = senses
 इन्द्रियारामः (indriyArAmaH) = satisfied in sense gratification
 इन्द्रियार्थान् (indriyArthAn) = sense objects
 इन्द्रियार्थेभ्यः (indriyArthebhyaH) = from the sense objects
 इन्द्रियार्थेभ्यः (indriyArthebhyaH) = from sense objects
 इन्द्रियार्थेषु (indriyArtheShu) = in the matter of the senses
 इन्द्रियार्थेषु (indriyArtheShu) = in sense gratification
 इन्द्रियेभ्यः (indriyebhyaH) = more than the senses
 इन्द्रियैः (indriyaiH) = with the senses
 इन्द्रियैः (indriyaiH) = by the senses
 इमं (imaM) = all these
 इमं (imaM) = this science
 इमं (imaM) = this
 इमं (imaM) = these
 इमाः (imAH) = all this
 इमाः (imAH) = all these
 इमान् (imAn) = this
 इमान् (imAn) = these
 इमे (ime) = all these
 इमे (ime) = these
 इमौ (imau) = these
 इयं (iyaM) = all these
 इयं (iyaM) = this
 इव (iva) = as if

- इव (iva) = as
 इव (iva) = certainly
 इव (iva) = like that
 इव (iva) = like.
 इव (iva) = like
 इषुभिः (iShubhiH) = with arrows
 इष्ट (iShTa) = of all desirable things
 इष्ट (iShTa) = the desirable
 इष्टं (iShTaM) = leading to heaven
 इष्टः असि (iShTaH asi) = you are dear
 इष्टः (iShTaH) = worshiped
 इष्टाः (iShTAH) = palatable
 इष्टान् (iShTAn) = desired
 इष्ट्वा (iShTvA) = worshipping
 इह (iha) = in this world
 इह (iha) = in this material world
 इह (iha) = in this yoga
 इह (iha) = in this life.
 इह (iha) = in this life
 इह (iha) = in this
 इह (iha) = in the material world
 इहैव (ihaiva) = in the present body
 इक्ष्वाकवे (ikShvAkave) = unto King Ikshvaku
 ईदृषं (IdRiShaM) = like this.
 ईशं (IshaM) = unto the Supreme Lord
 ईशं (IshaM) = Lord
 ईश्वर (Ishvara) = of leadership
 ईश्वरं (IshvaraM) = the Supersoul
 ईश्वरः (IshvaraH) = the lord of the body
 ईश्वरः (IshvaraH) = the lord
 ईश्वरः (IshvaraH) = the Supreme Lord
 ईश्वरः (IshvaraH) = the Lord.

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| ईहते | (Ihate) = he aspires |
| ईहन्ते | (Ihante) = they desire |
| ईक्षणं | (IkShaNAM) = eyes |
| ईक्षते | (IkShate) = one sees |
| ईक्षते | (IkShate) = does see |
| उक्तं | (uktaM) = as declared |
| उक्तं | (uktaM) = disclosed |
| उक्तं | (uktaM) = described |
| उक्तं | (uktaM) = said |
| उक्तः | (uktaH) = addressed |
| उक्तः | (uktaH) = is said |
| उक्ताः | (uktAH) = are said |
| उक्त्वा | (uktvA) = saying |
| उक्त्वा | (uktvA) = speaking |
| उग्रं | (ugraM) = terrible |
| उग्रः | (ugraH) = terrible |
| उग्रकर्माणः | (ugrakarmanAH) = engaged in painful activities |
| उग्ररूपः | (ugrarUpaH) = fierce form |
| उग्रैः | (ugraiH) = severe |
| उच्चैः | (uchchaiH) = very loudly |
| उच्चैःश्रवसं | (uchchaiHshravasaM) = Uccaihsrava |
| उच्छिष्टं | (uchChiShTaM) = remnants of food eaten by others |
| उच्छोषणं | (uchChoShaNAM) = drying up |
| उच्छ्रितं | (uchChritaM) = high |
| उच्यते | (uchyate) = is called. |
| उच्यते | (uchyate) = is called |
| उच्यते | (uchyate) = is pronounced |
| उच्यते | (uchyate) = is said to be. |
| उच्यते | (uchyate) = is said to be |
| उच्यते | (uchyate) = is said. |
| उच्यते | (uchyate) = is said |
| उत | (uta) = it is said. |

- उत्क्रामति (utkrAmati) = gives up
 उत्क्रामन्तं (utkrAmantaM) = quitting the body
 उत्तमं (uttamaM) = transcendental.
 उत्तमं (uttamaM) = transcendental
 उत्तमं (uttamaM) = the best.
 उत्तमं (uttamaM) = the supreme
 उत्तमं (uttamaM) = the highest
 उत्तमः (uttamaH) = the best
 उत्तमविदां (uttamavidAM) = of the great sages
 उत्तमाङ्गैः (uttamaNgaiH) = heads.
 उत्तमौजाः (uttamaujAH) = Uttamauja
 उत्तरं (uttaraM) = covering
 उत्तरायणं (uttarAyaNaM) = when the sun passes on the northern side
 उत्तिष्ठ (uttiShTha) = get up
 उत्तिष्ठ (uttiShTha) = stand up to fight
 उत्थं (utthaM) = produced of
 उत्थिता (utthitA) = present
 उत्सन्न (utsanna) = spoiled
 उत्सादनार्थं (utsAdanArthaM) = for the sake of causing annihilation
 उत्साद्यन्ते (utsAdyante) = are devastated
 उत्साह (utsAha) = and great enthusiasm
 उत्सीदेयुः (utsIdeyuH) = would be put into ruin
 उत्सृजामि (utsRijAmi) = send forth
 उत्सृज्य (utsRijya) = giving up
 उदक (udaka) = and water
 उदपाने (udapAne) = in a well of water
 उदर (udara) = bellies
 उदाराः (udArAH) = magnanimous
 उदासीन (udAsIna) = neutrals between belligerents
 उदासीनः (udAsInaH) = free from care
 उदासीनवत् (udAsInavat) = as if neutral
 उदासीनवत् (udAsInavat) = as neutral

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| उदाहृतं | (udAhRitaM) = is said to be. |
| उदाहृतं | (udAhRitaM) = exemplified. |
| उदाहृतः | (udAhRitaH) = is said |
| उदाहृत्य | (udAhRitya) = indicating |
| उद्दिश्य | (uddishya) = desiring |
| उद्देशतः | (uddeshataH) = as examples |
| उद्धरेत् | (uddharet) = one must deliver |
| उद्भवं | (udbhavaM) = generated from |
| उद्भवं | (udbhavaM) = produced |
| उद्भवः | (udbhavaH) = generation |
| उद्यत | (udyata) = uplifted |
| उद्यताः | (udyatAH) = trying. |
| उद्यम्य | (udyamya) = taking up |
| उद्विजते | (udvijate) = are agitated |
| उद्विजते | (udvijate) = is disturbed |
| उद्विजेत् | (udvijet) = become agitated |
| उद्वेगैः | (udvegaiH) = and anxiety |
| उन्मिषन् | (unmiShan) = opening |
| उपजायते | (upajAyate) = takes place |
| उपजायते | (upajAyate) = develops |
| उपजायन्ते | (upajAyante) = are born |
| उपजुह्वति | (upajuhvati) = offer. |
| उपदेक्ष्यन्ति | (upadekShyanti) = they will initiate |
| उपद्रष्टा | (upadraShTA) = overseer |
| उपधारय | (upadhAraya) = know |
| उपधारय | (upadhAraya) = try to understand. |
| उपपत्तिषु | (upapattiShu) = having obtained |
| उपपद्यते | (upapadyate) = attains. |
| उपपद्यते | (upapadyate) = is to be found. |
| उपपद्यते | (upapadyate) = is deserved |
| उपपद्यते | (upapadyate) = is befitting |
| उपपन्नं | (upapannaM) = arrived at |

- उपमं (upamaM) = compared to
 उपमा (upamaA) = comparison
 उपयान्ति (upayAnti) = come
 उपरतं (uparataM) = ceased
 उपरमते (uparamate) = cease (because one feels
 transcendental happiness)
 उपरमेत् (uparamet) = one should hold back
 उपलभ्यते (upalabhyate) = can be perceived
 उपलिप्यते (upalipyate) = mixes.
 उपलिप्यते (upalipyate) = mixes
 उपविशत् (upavishat) = sat down again
 उपविश्य (upavishya) = sitting
 उपसङ्गम्य (upasaNgamya) = approaching
 उपसेवते (upasevate) = enjoys.
 उपस्थे (upasthe) = on the seat
 उपहत (upahata) = overpowered
 उपहत (upahata) = being afflicted
 उपहन्त्यां (upahanyAM) = would destroy
 उपायतः (upAyataH) = by appropriate means.
 उपाश्रिताः (upAshritAH) = being fully situated
 उपाश्रिताः (upAshritAH) = having taken shelter of
 उपाश्रित्य (upAshritya) = taking shelter of
 उपासते (upAsate) = worship.
 उपासते (upAsate) = worship
 उपासते (upAsate) = begin to worship
 उपेतः (upetaH) = engaged
 उपेतः (upetaH) = endowed
 उपेत्य (upetya) = achieving
 उपेत्य (upetya) = arriving
 उपैति (upaiti) = achieves
 उपैति (upaiti) = attains
 उपैष्यसि (upaiShyasi) = you will attain.

- उभय (ubhaya) = both
 उभयोः (ubhayoH) = of the two
 उभयोः (ubhayoH) = of both parties
 उभयोः (ubhayoH) = of both
 उभयोः (ubhayoH) = both
 उभे (ubhe) = both
 उभौ (ubhau) = both
 उरगान् (uragAn) = serpents
 उरु (uru) = thighs
 उर्जितं (urjitaM) = glorious
 उल्बेन (ulbena) = by the womb
 उवाच (uvAcha) = said
 उशना (ushanA) = Usana
 उषित्वा (uShitvA) = after dwelling
 उष्ण (uShNa) = summer
 उष्ण (uShNa) = heat
 उष्मपाः (uShmapAH) = the forefathers
 ऊर्ध्वं (UrdhvaM) = upward
 ऊर्ध्वं (UrdhvaM) = upwards
 ऊर्ध्वमूलं (UrdhvamUlaM) = with roots above
 ऋक् (Rik) = the Rg Veda
 ऋच्छति (RichChati) = one achieves.
 ऋच्छति (RichChati) = one attains.
 ऋतं (RitaM) = truth
 ऋतूनां (RitUnAM) = of all seasons
 ऋते (Rite) = without, except for
 ऋद्धं (RiddhaM) = prosperous
 ऋषयः (RiShayaH) = those who are active within
 ऋषयः (RiShayaH) = sages
 ऋषिन् (RiShin) = great sages
 ऋषिभिः (RiShibhiH) = by the wise sages
 एक (eka) = only one

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| एक | (eka) = only |
| एक | (eka) = by one |
| एकं | (ekaM) = in one |
| एकं | (ekaM) = one |
| एकं | (ekaM) = only one |
| एकं | (ekaM) = only |
| एकः | (ekaH) = alone |
| एकः | (ekaH) = one |
| एकत्वं | (ekatvaM) = in oneness |
| एकत्वेन | (ekatvena) = in oneness |
| एकमक्षरं | (ekamakSharaM) = pranava |
| एकया | (ekayA) = by one |
| एकस्थं | (ekasthaM) = in one place |
| एकस्थं | (ekasthaM) = situated in one |
| एकस्मिन् | (ekasmin) = in one |
| एकाकी | (ekAkI) = alone |
| एकाग्रं | (ekAgraM) = with one attention |
| एकाग्रेण | (ekAgreNa) = with full attention |
| एकान्तं | (ekAntaM) = overly |
| एकाक्षरं | (ekAkSharaM) = the one syllable |
| एके | (eke) = one group |
| एकेन | (ekena) = alone |
| एतत् | (etat) = all this |
| एतत् | (etat) = on this |
| एतत् | (etat) = this is |
| एतत् | (etat) = this |
| एतत् | (etat) = thus |
| एतत् | (etat) = these two natures |
| एतत् | (etat) = these |
| एतयोः | (etayoH) = of these two |
| एतस्य | (etasya) = of this |
| एतां | (etAM) = all this |

- एतां (etAM) = this
 एतान् (etAn) = all of them
 एतान् (etAn) = all these
 एतान् (etAn) = these
 एतानि (etAni) = all these
 एतानि (etAni) = these
 एतावत् (etAvat) = thus
 एति (eti) = gets
 एति (eti) = comes
 एति (eti) = does attain
 एते (ete) = all these
 एते (ete) = they
 एते (ete) = these two
 एते (ete) = these
 एते (ete) = those
 एतेन (etena) = by this kind
 एतेन (etena) = by this
 एतेषां (eteShAM) = of the Pandavas
 एतैः (etaiH) = all these
 एतैः (etaiH) = by all these
 एतैः (etaiH) = from these
 एधांसि (edhA.nsi) = firewood
 एनं (enaM) = about the soul
 एनं (enaM) = this (soul)
 एनं (enaM) = this soul
 एनं (enaM) = this
 एनं (enaM) = him
 एभिः (ebhiH) = all these
 एभिः (ebhiH) = from the influence of these
 एभ्यः (ebhyaH) = above these
 एभ्यः (ebhyaH) = to these demigods
 एव च (eva cha) = also

- एव हि (eva hi) = certainly.
 एव (eva) = alone
 एव (eva) = also
 एव (eva) = it is all like that
 एव (eva) = indeed
 एव (eva) = even
 एव (eva) = ever
 एव (eva) = only
 एव (eva) = certainly
 एव (eva) = completely
 एव (eva) = thus
 एव (eva) = like that
 एव (eva) = like this
 एव (eva) = simply
 एव (eva) = surely
 एवं रूपः (evaM rUpaH) = in this form
 एवं (evaM) = as mentioned above
 एवं (evaM) = in this way
 एवं (evaM) = thus
 एवं (evaM) = like this
 एवंविधः (eva.nvidhaH) = like this
 एवंविधाः (eva.nvidhAH) = like this
 एवापि (evApi) = also
 एषः (eShaH) = all this
 एषः (eShaH) = this
 एषा (eShA) = all this
 एषा (eShA) = this
 एषां (eShAM) = of them
 एष्यति (eShyati) = comes
 एष्यसि (eShyasi) = you will attain
 एष्यसि (eShyasi) = you will come
 ऐकान्तिकस्य (aikAntikasya) = ultimate

- ऐरावतं (airAvataM) = Airavata
 ऐश्वरं (aishvaraM) = divine
 ऐश्वर्यं (aishvarya) = and opulence
 ओजसा (ojasA) = by My energy
 औपम्येन (aupamyena) = by comparison
 औषधं (auShadhaM) = healing herb
 औषधीः (auShadhIH) = vegetables
 कं (kaM) = whom.
 कं (kaM) = whom
 कः (kaH) = who
 कञ्चित् (kachchit) = whether
 कटु (kaTu) = bitter
 कतरत् (katarat) = which
 कथं (kathaM) = why
 कथं (kathaM) = how
 कथय (kathaya) = describe
 कथयतः (kathayataH) = speaking
 कथयन्तः (kathayantaH) = talking
 कथयिष्यन्ति (kathayiShyanti) = will speak
 कथयिष्यामि (kathayiShyAmi) = I shall speak
 कदाचन (kadAchana) = at any time
 कदाचित् (kadAchit) = at any time (past, present or future)
 कन्दर्पः (kandarpaH) = Cupid
 कपिध्वजः (kapidhvajaH) = he whose flag was marked with Hanuman
 कपिलः मुनिः (kapilaH muniH) = Kapila Muni.
 कमलपत्राक्ष (kamalapatrAkSha) = O lotus-eyed one
 कमलासनस्थं (kamalAsanasthaM) = sitting on the lotus flower
 करं (karaM) = the cause of
 करणं (karaNaM) = instruments
 करणं (karaNaM) = the cause
 करणं (karaNaM) = the means
 करणं (karaNaM) = the senses

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| करालं | (karAlaM) = horrible |
| करालानि | (karAlAni) = terrible |
| करिष्यति | (kariShyati) = can do. |
| करिष्यसि | (kariShyasi) = perform |
| करिष्यसि | (kariShyasi) = you will do |
| करिष्ये | (kariShye) = I shall execute |
| करुणः | (karuNaH) = kindly |
| करोति | (karoti) = do |
| करोति | (karoti) = performs |
| करोमि | (karomi) = I do |
| करोऽसि | (karo.asi) = you do |
| कर्ण | (karNaM) = Karna |
| कर्णः | (karNaH) = Karna |
| कर्तव्यं | (kartavyaM) = prescribed duty |
| कर्तव्यानि | (kartavyAni) = should be done as duty |
| कर्ता | (kartA) = worker |
| कर्ता | (kartA) = creator |
| कर्ता | (kartA) = the worker |
| कर्ता | (kartA) = the doer |
| कर्ता | (kartA) = doer |
| कर्ता | (kartA) = such a worker |
| कर्तारं | (kartAraM) = the worker |
| कर्तारं | (kartAraM) = the father |
| कर्तारं | (kartAraM) = performer |
| कर्तुं | (kartuM) = to act |
| कर्तुं | (kartuM) = to execute |
| कर्तुं | (kartuM) = to do |
| कर्तुं | (kartuM) = to perform |
| कर्तुं | (kartuM) = do |
| कर्तृत्वं | (kartRitvaM) = proprietorship |
| कर्तृत्वे | (kartRitve) = in the matter of creation |
| कर्म | (karma) = action |

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| कर्म | (karma) = actions |
| कर्म | (karma) = activities |
| कर्म | (karma) = activity |
| कर्म | (karma) = and work |
| कर्म | (karma) = in activities |
| कर्म | (karma) = work |
| कर्म | (karma) = works |
| कर्म | (karma) = of work |
| कर्म | (karma) = to work |
| कर्म | (karma) = the work |
| कर्म | (karma) = duties |
| कर्म | (karma) = duty |
| कर्म | (karma) = prescribed duties |
| कर्म | (karma) = prescribed duty |
| कर्म | (karma) = fruitive action |
| कर्म | (karma) = fruitive activities |
| कर्मजं | (karmajaM) = due to fruitive activities |
| कर्मजा | (karmajA) = from fruitive work. |
| कर्मजान् | (karmajAn) = born of work |
| कर्मणः | (karmaNaH) = of activities |
| कर्मणः | (karmaNaH) = of work |
| कर्मणः | (karmaNaH) = than work |
| कर्मणः | (karmaNaH) = than fruitive action |
| कर्मणा | (karmaNA) = activities |
| कर्मणा | (karmaNA) = by work |
| कर्मणां | (karmaNAM) = activities. |
| कर्मणां | (karmaNAM) = in activities |
| कर्मणां | (karmaNAM) = whose previous activities |
| कर्मणां | (karmaNAM) = of activities |
| कर्मणां | (karmaNAM) = of all activities |
| कर्मणां | (karmaNAM) = of prescribed duties |
| कर्मणां | (karmaNAM) = of fruitive activities |

- कर्मणि (karmaNi) = activities
 कर्मणि (karmaNi) = in action
 कर्मणि (karmaNi) = in activity
 कर्मणि (karmaNi) = in the performance of prescribed duties
 कर्मणि (karmaNi) = in prescribed duties
 कर्मणि (karmaNi) = in prescribed duty.
 कर्मणि (karmaNi) = work
 कर्मफल (karmaphala) = in the result of the work
 कर्मफल (karmaphala) = with the results of activities
 कर्मफल (karmaphala) = the fruit of the work
 कर्मफलं (karmaphalaM) = of the result of work
 कर्मफलं (karmaphalaM) = the results of all activities
 कर्मफलत्यागः (karmaphalatyaGah) = renunciation of the
 results of fruitive action
 कर्मफलासङ्गं (karmaphalAsaNgaM) = attachment for
 fruitive results
 कर्मफले (karmaphale) = in fruitive action
 कर्मबन्धं (karmabandhaM) = bondage of reaction
 कर्मबन्धनः (karmabandhanaH) = bondage by work
 कर्मभिः (karmabhiH) = by the reaction of such work
 कर्मभिः (karmabhiH) = from the bondage of the law
 of fruitive actions.
 कर्मयोगं (karmayogaM) = devotion
 कर्मयोगः (karmayogaH) = work in devotion
 कर्मयोगेण (karmayogeNa) = by activities without fruitive desire
 कर्मयोगेण (karmayogeNa) = by the linking process of devotion
 कर्मसंन्यासात् (karmasa.nnyAsAt) = in comparison to the
 renunciation of fruitive work
 कर्मसङ्गिनां (karmasaNginAM) = who are attached to fruitive work
 कर्मसङ्गिषु (karmasaNgiShu) = in the association of those
 engaged in fruitive activities
 कर्मसङ्गेन (karmasaNgena) = by association with

fruitive activity

- कर्मसु (karmasu) = activities.
 कर्मसु (karmasu) = in all activities
 कर्मसु (karmasu) = in discharging duties
 कर्मसु (karmasu) = in fruitive activities
 कर्माणं (karmANaM) = the fruits of actions
 कर्माणां (karmANAM) = whose work
 कर्माणि (karmANi) = activities
 कर्माणि (karmANi) = all works
 कर्माणि (karmANi) = all kinds of work
 कर्माणि (karmANi) = in fruitive activity
 कर्माणि (karmANi) = work
 कर्माणि (karmANi) = works
 कर्माणि (karmANi) = the activities
 कर्माणि (karmANi) = your duties
 कर्माणि (karmANi) = functions
 कर्मिभ्यः (karmibhyaH) = than the fruitive workers
 कर्मेन्द्रियाणि (karmendriyANi) = the five working sense organs
 कर्मेन्द्रियैः (karmendriyaiH) = by the active sense organs
 कर्षति (karShati) = is struggling hard.
 कर्षयन्तः (karShayantaH) = tormenting
 कलयतां (kalayatAM) = of subduers
 कलिलं (kalilaM) = dense forest
 कलेवरं (kalevaraM) = this body
 कलेवरं (kalevaraM) = the body
 कल्पते (kalpate) = is considered eligible.
 कल्पते (kalpate) = is qualified.
 कल्पते (kalpate) = becomes.
 कल्पक्षये (kalpakShaye) = at the end of the millennium
 कल्पादौ (kalpAdau) = in the beginning of the millennium
 कल्मषः (kalmaShaH) = all material contamination
 कल्मषाः (kalmaShAH) = of sinful reactions

- कल्मषाः (kalmaShAH) = misgivings.
 कल्याणकृत् (kalyANakRit) = one who is engaged
 in auspicious activities
 कवयः (kavayaH) = the intelligent
 कवयः (kavayaH) = the learned
 कविं (kaviM) = the one who knows everything
 कविः (kaviH) = the thinker.
 कवीनां (kavInAM) = of all great thinkers
 कश्चन (kashchana) = anyone.
 कश्चन (kashchana) = any
 कश्चन (kashchana) = whatever
 कश्चित् (kashchit) = anyone
 कश्चित् (kashchit) = any
 कश्चित् (kashchit) = someone.
 कश्चित् (kashchit) = someone
 कश्मलं (kashmalaM) = dirtiness
 कस्मात् (kasmAt) = why
 कस्यचित् (kasyachit) = anyone's
 का (kA) = what
 कां (kAM) = which
 काङ्क्षति (kANkShati) = desires
 काङ्क्षन्तः (kANkShantaH) = desiring
 काङ्क्षितं (kANkShitaM) = is desired
 काङ्क्षे (kANkShe) = do I desire
 काञ्चनः (kA nchanaH) = gold.
 काञ्चनः (kA nchanaH) = gold
 काम (kAma) = of lust
 काम (kAma) = desire
 काम (kAma) = passion
 काम (kAma) = based on desire for sense gratification
 काम (kAma) = lust
 काम (kAma) = sense gratification

- काम (kAma) = from desires
 कामं (kAmaM) = lust
 कामः (kAmaH) = desire
 कामः (kAmaH) = lust
 कामः (kAmaH) = sex life
 कामकामाः (kAmakAmAH) = desiring sense enjoyments
 कामकामी (kAmakAmI) = one who desires to fulfill desires.
 कामकारतः (kAmakArataH) = acting whimsically in lust
 कामकारेण (kAmakAreNa) = for enjoying the result of work
 कामधुक् (kAmadhuk) = the surabhi cow
 कामधुक् (kAmadhuk) = bestower.
 कामभोगेषु (kAmabhogeShu) = to sense gratification
 कामरूपं (kAmarUpaM) = in the form of lust
 कामरूपेण (kAmarUpeNa) = in the form of lust
 कामहैतुकं (kAmahaitukaM) = it is due to lust only.
 कामाः (kAmAH) = desires
 कामाः (kAmAH) = from lust
 कामात् (kAmAt) = from desire
 कामात्मानः (kAmAtmAnaH) = desirous of sense gratification
 कामान् (kAmAn) = desiring
 कामान् (kAmAn) = desires for sense gratification
 कामान् (kAmAn) = material desires for sense gratification
 कामान् (kAmAn) = material desires
 कामान् (kAmAn) = his desires
 कामेप्सुना (kAmepsunA) = by one with desires for fruitive results
 कामेभ्यः (kAmebhyaH) = material sense gratification
 कामैः (kAmAiH) = by desires
 कामोपभोग (kAmopabhoga) = sense gratification
 काम्यानां (kAmyAnAM) = with desire
 काय (kAya) = body
 काय (kAya) = for the body
 कायं (kAyaM) = the body

- कायेन (kAyena) = with the body
कारकैः (kArakaiH) = which are causes
कारण (kAraNa) = and cause
कारणं (kAraNaM) = the means
कारणानि (kAraNAni) = causes
कारयन् (kArayan) = causing to be done.
कार्पण्य (kArpaNya) = of miserliness
कार्य (kArya) = what ought to be done
कार्य (kArya) = of effect
कार्य (kArya) = duty
कार्य (kAryaM) = as duty
कार्य (kAryaM) = it must be done
कार्य (kAryaM) = what ought to be done
कार्य (kAryaM) = obligatory
कार्य (kAryaM) = duty
कार्य (kAryaM) = must be done
कार्यते (kAryate) = is forced to do
कार्ये (kArye) = work
कालं (kAlaM) = time
कालः (kAlaH) = time
कालानल (kAlAnala) = the fire of death
काले (kAle) = at a proper time
काले (kAle) = at the time
काले (kAle) = and unpurified time
काले (kAle) = time
कालेन (kAlena) = in course of time
कालेन (kAlena) = in the course of time
कालेषु (kAleShu) = times
काशिराजः (kAshirAjaH) = Kasiraja
काश्यः (kAshyaH) = the King of Kasi (Varanasi)
किं (kiM) = what is there.
किं (kiM) = what is

- किं (kiM) = what use
 किं (kiM) = what
 किं (kiM) = why
 किं (kiM) = how much
 किं (kiM) = how.
 किं (kiM) = how
 किञ्चन (ki nchana) = any
 किञ्चित् (ki nchit) = anything else
 किञ्चित् (ki nchit) = anything
 किम् नु (kim nu) = what to speak of
 किरीटिन् (kirITin) = Arjuna
 किरीटिनं (kirITinaM) = with helmet
 किरीटिनं (kirITinaM) = with helmets
 किल्बिशं (kilbishaM) = sinful reactions.
 किल्बिषः (kilbiShaH) = all of whose sins
 किल्बिषैः (kilbiShaiH) = from sins
 कीर्तयन्तः (kIrtayantaH) = chanting
 कीर्तिं (kIrtiM) = reputation
 कीर्तिः (kIrtiH) = fame
 कुतः (kutaH) = where is
 कुतः (kutaH) = wherefrom
 कुतः (kutaH) = how is it possible
 कुन्तिभोजः (kuntibhojaH) = Kuntibhoja
 कुन्तीपुत्रः (kuntIputraH) = the son of Kunti
 कुरु (kuru) = just perform
 कुरु (kuru) = do
 कुरु (kuru) = perform.
 कुरु (kuru) = perform
 कुरुते (kurute) = it turns
 कुरुते (kurute) = turns
 कुरुते (kurute) = does perform
 कुरुनन्दन (kurunandana) = O beloved child of the Kurus

- कुरुनन्दन (kurunandana) = O son of Kuru.
 कुरुप्रवीर (kurupravIra) = O best among the Kuru warriors.
 कुरुवृद्धः (kuruvRiddhaH) = the grandsire of the
 Kuru dynasty (Bhishma)
 कुरुश्रेष्ठ (kurushreShTha) = O best of the Kurus
 कुरुष्व (kuruShva) = do
 कुरुसत्तम (kurusattama) = O best amongst the Kurus.
 कुरुक्षेत्रे (kurukShetre) = in the place named Kuruksetra
 कुरून् (kurUn) = the members of the Kuru dynasty
 कुर्या (kuryAM) = I perform
 कुर्यात् (kuryAt) = must do
 कुर्वन् (kurvan) = doing anything
 कुर्वन् (kurvan) = performing
 कुर्वन्ति (kurvanti) = they do
 कुर्वन्ति (kurvanti) = they perform
 कुर्वन्नपि (kurvannapi) = although engaged in work
 कुर्वाणः (kurvANaH) = performing
 कुर्वान् (kurvAn) = doing
 कुलं (kulaM) = family
 कुलग्नानां (kulaghnAnAM) = of the destroyers of the family
 कुलग्नानां (kulaghnAnAM) = for those who are killers of the family
 कुलधर्माः (kuladharmAH) = the family traditions
 कुलधर्माः (kuladharmAH) = family traditions
 कुलधर्माणां (kuladharmANAM) = of those who have the family traditions
 कुलस्त्रियः (kulastriyah) = family ladies
 कुलस्य (kulasya) = for the family
 कुलक्षय (kulakShaya) = in killing the family
 कुलक्षय (kulakShaya) = in the destruction of a dynasty
 कुलक्षये (kulakShaye) = in destroying the family
 कुले (kule) = in the family
 कुश (kusha) = and kusa grass
 कुशले (kushale) = in the auspicious

- कुसुमाकरः (kusumAkaraH) = spring.
- कूटस्थं (kUTasthaM) = unchanging
- कूटस्थः (kUTasthaH) = in oneness
- कूटस्थः (kUTasthaH) = spiritually situated
- कूर्मः (kUrmaH) = tortoise
- कृत (kRita) = determined
- कृतं (kRitaM) = as performed.
- कृतं (kRitaM) = was performed
- कृतं (kRitaM) = done
- कृतं (kRitaM) = performed
- कृतकृत्यः (kRitakRityaH) = the most perfect
in his endeavors
- कृताञ्जलिः (kRitA njaliH) = with folded hands
- कृतान्ते (kRitAnte) = in the conclusion
- कृतेन (kRitena) = by discharge of duty
- कृत्वा (kRitvA) = after doing
- कृत्वा (kRitvA) = keeping
- कृत्वा (kRitvA) = doing so
- कृत्वा (kRitvA) = doing
- कृत्वा (kRitvA) = making
- कृत्स्नं (kRitsnaM) = all
- कृत्स्नं (kRitsnaM) = in total
- कृत्स्नं (kRitsnaM) = whole
- कृत्स्नं (kRitsnaM) = entire
- कृत्स्नं (kRitsnaM) = everything
- कृत्स्नं (kRitsnaM) = complete
- कृत्स्नं (kRitsnaM) = completely
- कृत्स्नं (kRitsnaM) = the whole
- कृत्स्नकर्मकृत् (kRitsnakarmakRit) = although engaged
in all activities.
- कृत्स्नवत् (kRitsnavat) = as all in all
- कृत्स्नावित् (kRitsnavit) = one who is in factual knowledge

- कृत्स्नस्य (kRitsnasya) = all-inclusive
 कृपः (kRipaH) = Krpa
 कृपणाः (kRipaNAH) = misers
 कृपया (kRipayA) = by compassion
 कृषि (kRiShi) = plowing
 कृष्ण (kRiShNa) = O KRiShNa
 कृष्णं (kRiShNaM) = unto KRiShNa
 कृष्णः (kRiShNaH) = the fortnight of the dark moon
 कृष्णः (kRiShNaH) = Lord KRiShNa
 कृष्णात् (kRiShNaT) = from KRiShNa
 कृष्णे (kRiShNe) = and darkness
 के (ke) = who
 केचित् (kechit) = some of them
 केचित् (kechit) = some
 केन (kena) = by what
 केवलं (kevalaM) = only
 केवलैः (kevalaiH) = purified
 केशव (keshava) = of Lord KRiShNa
 केशव (keshava) = O killer of the demon Kesi (KRiShNa).
 केशव (keshava) = O KRiShNa.
 केशव (keshava) = O KRiShNa
 केशवस्य (keshavasya) = of KRiShNa
 केशिनिशूदन (keshinishUdana) = O killer of the Kesi demon.
 केषु (keShu) = in which
 कैः (kaiH) = with whom
 कैः (kaiH) = by which
 कौन्तेय (kaunteya) = O son of Kunti
 कौन्तेयः (kaunteyaH) = the son of Kunti
 कौमारं (kaumAraM) = boyhood
 कौशलं (kaushalaM) = art.
 क्रतुः (kratuH) = Vedic ritual
 क्रियः (kriyaH) = and activities

- क्रियते (kriyate) = is performed
 क्रियन्ते (kriyante) = are done
 क्रियमाणानि (kriyamANAni) = being done
 क्रियमाणानि (kriyamANAni) = being performed
 क्रियाः (kriyAH) = activities
 क्रियाः (kriyAH) = the activities
 क्रियाः (kriyAH) = performances.
 क्रियाः (kriyAH) = performances
 क्रियाभिः (kriyAbhiH) = by pious activities
 क्रियाविशेष (kriyAvisheSha) = pompous ceremonies
 क्रूरान् (krUrAn) = mischievous
 क्रोध (krodha) = and anger
 क्रोधं (krodhaM) = anger
 क्रोधः (krodhaH) = anger
 क्रोधः (krodhaH) = and anger
 क्रोधः (krodhaH) = wrath
 क्रोधात् (krodhAt) = from anger
 क्लेदयन्ति (kledayanti) = moistens
 क्लेश (klesha) = trouble
 क्लेशः (kleshaH) = trouble
 क्लैब्यं (klaibyaM) = impotence
 क्वचित् (kvachit) = at any time.
 खं (khaM) = ether
 खे (khe) = in the ether
 गच्छति (gachChati) = achieves.
 गच्छति (gachChati) = goes.
 गच्छन् (gachChan) = going
 गच्छन्ति (gachChanti) = attain
 गच्छन्ति (gachChanti) = go
 गच्छन्ति (gachChanti) = they reach
 गजेन्द्राणां (gajendrANAM) = of lordly elephants
 गत (gata) = removed

- गत (gata) = lost
गतः (gataH) = returned.
गतरसं (gatarasaM) = tasteless
गतव्यथाः (gatavyathAH) = freed from all distress
गतसङ्गस्य (gatasaNgasya) = of one unattached to the
modes of material nature
गताः (gatAH) = attained.
गताः (gatAH) = going
गताः (gatAH) = having achieved.
गतागतं (gatAgataM) = death and birth
गति (gati) = ways of passing
गति (gati) = the movement
गतिं (gatiM) = destination.
गतिं (gatiM) = destination
गतिं (gatiM) = perfectional stage.
गतिं (gatiM) = progress
गतिः (gatiH) = entrance.
गतिः (gatiH) = goal
गतिः (gatiH) = progress
गत्वा (gatvA) = attaining
गत्वा (gatvA) = going
गदिनं (gadinaM) = with club
गदिनं (gadinaM) = with maces
गन्तव्यं (gantavyaM) = to be reached
गन्तासि (gantAsi) = you shall go
गन्ध (gandha) = fragrances
गन्धः (gandhaH) = fragrance
गन्धर्व (gandharva) = of the Gandharvas
गन्धर्वाणां (gandharvaNAM) = of the citizens of the Gandharva planet
गन्धान् (gandhAn) = smells
गमः (gamaH) = take to
गम्यते (gamyate) = one can attain

- गरीयः (garIyaH) = better
- गरीयसे (garIyase) = who are better
- गरीयान् (garIyaN) = glorious
- गर्भ (garbhaM) = pregnancy
- गर्भः (garbhaH) = embryo
- गवि (gavi) = in the cow
- गहना (gahanA) = very difficult
- गां (gAM) = the planets
- गाण्डीवं (gANDIvaM) = the bow of Arjuna
- गात्राणि (gAtrANi) = limbs of the body
- गायत्री (gAyatrI) = the Gayatri hymns
- गिरां (girAM) = of vibrations
- गीतं (gItaM) = described
- गुडाकेश (guDAkешa) = O Arjuna
- गुडाकेशः (guDAkेशaH) = Arjuna, the master of curbing ignorance
- गुडाकेशेन (guDAkेशena) = by Arjuna
- गुण (guNa) = of quality
- गुण (guNa) = of the qualities
- गुण (guNa) = quality
- गुण (guNa) = by the modes of material nature
- गुण (guNa) = by the modes
- गुणकर्म (guNakarma) = of works under material influence
- गुणकर्मसु (guNakarmasu) = in material activities
- गुणतः (guNataH) = by the modes of material nature
- गुणभेदतः (guNabhedataH) = in terms of different modes
of material nature
- गुणभोक्तु (guNabhoktRi) = master of the gunas
- गुणमयी (guNamayI) = consisting of the three modes
of material nature
- गुणमयैः (guNamayaiH) = consisting of the gunas
- गुणसंख्याने (guNasa.nkhyAne) = in terms of different modes
- गुणसङ्गः (guNasaNgah) = the association with

the modes of nature

- गुणाः (guNAH) = the qualities
 गुणाः (guNAH) = senses
 गुणातीतः (guNAtItaH) = transcendental to the material
 modes of nature
 गुणान् (guNAn) = qualities
 गुणान् (guNAn) = the three modes of nature
 गुणान् (guNAn) = the modes of nature
 गुणान् (guNAn) = the modes of material nature
 गुणान्वितं (guNAnvitaM) = under the spell of the modes
 of material nature
 गुणेभ्यः (guNebhyaH) = to the modes of nature
 गुणेभ्यः (guNebhyaH) = than the qualities
 गुणेषु (guNeShu) = in sense gratification
 गुणैः (guNaiH) = the modes of material nature
 गुणैः (guNaiH) = by the qualities.
 गुणैः (guNaiH) = by the qualities
 गुणैः (guNaiH) = by the modes of material nature.
 गुणैः (guNaiH) = by the modes
 गुणैः (guNaiH) = modes of material nature.
 गुरु (guru) = the spiritual master
 गुरुः (guruH) = master
 गुरुणापि (guruNApi) = even though very difficult
 गुरुन् (gurun) = the superiors
 गुरुन् (gurun) = superiors
 गुह्यं (guhyaM) = confidential subject
 गुह्यं (guhyaM) = confidential secret
 गुह्यं (guhyaM) = confidential
 गुह्यतमं (guhyatamaM) = the most confidential
 गुह्यतरं (guhyataraM) = still more confidential
 गुह्यात् (guhyaAt) = than confidential
 गुह्यानां (guhyaAnAM) = of secrets

- गृणन्ति (gRiNanti) = are offering prayers
 गृहादिषु (gRihAdiShu) = home, etc.
 गृहीत्वा (gRihItvA) = taking
 गृह्णन् (gRihNan) = accepting
 गृह्णाति (gRihNAti) = does accept
 गृह्यते (gRihyate) = can be so controlled.
 गेहे (gehe) = in the house
 गो (go) = of cows
 गोमुखाः (gomukhAH) = horns
 गोविन्द (govinda) = O KRiShNa
 गोविन्दं (govindaM) = unto KRiShNa, the giver of pleasure to the senses
 ग्रसमानः (grasamAnaH) = devouring
 ग्रसिष्णु (grasiShNu) = devouring
 ग्राहान् (grAhAn) = things
 ग्राहेण (grAheNa) = with endeavor
 ग्राह्यं (grAhyaM) = accessible
 ग्रीवं (grIvaM) = neck
 ग्लानिः (glAniH) = discrepancies
 घातयति (ghAtayati) = causes to hurt
 घोरं (ghoraM) = harmful to others
 घोरं (ghoraM) = horrible
 घोरे (ghore) = ghastly
 घोषः (ghoShaH) = vibration
 घ्नतः (ghnataH) = being killed
 घ्राणं (ghrANaM) = smelling power
 च (cha) = and also
 च (cha) = and.
 च (cha) = and
 च (cha) = also.
 च (cha) = also
 च (cha) = as well as
 च (cha) = indeed

- च (cha) = respectively
 चक्रं (chakraM) = cycle
 चक्रहस्तं (chakrahastaM) = disc in hand
 चक्रिणं (chakriNaM) = with discs
 चञ्चलं (cha nchalaM) = flickering
 चञ्चलत्वात् (cha nchalatvAt) = due to being restless
 चतुर्भुजेन (chaturbhujena) = four-handed
 चतुर्विधं (chaturvidhaM) = the four kinds.
 चतुर्विधाः (chaturvidhAH) = four kinds of
 चत्वारः (chatvAraH) = four
 चन्द्रमसि (chandramasi) = in the moon
 चमूं (chamUM) = military force
 चर (chara) = the moving
 चर (chara) = moving
 चरं (charaM) = moving
 चरतां (charatAM) = while roaming
 चरति (charati) = does
 चरति (charati) = lives
 चरन् (charan) = acting upon
 चरन्ति (charanti) = practice
 चराचरं (charAcharaM) = moving and nonmoving.
 चराचरम् (charAcharam) = the moving and the nonmoving
 चलं (chalaM) = flickering
 चलति (chalati) = moves
 चलित (chalita) = deviated
 चक्षुः (chakShuH) = eyes
 चातुर्वर्ण्यं (chAturvarNyaM) = the four divisions of human society
 चान्द्रमसं (chAndramasaM) = the moon planet
 चापं (chApaM) = the bow
 चापि (chApi) = also
 चारिणौ (chAriNau) = blowing
 चास्मि (chAsmi) = as I am

- चिकीर्षवः (chikIrShavaH) = wishing.
- चिकीर्षुः (chikIrShuH) = desiring to lead
- चित्त (chitta) = by anxieties
- चित्तं (chittaM) = the mind and its activities
- चित्तं (chittaM) = mind
- चित्तं (chittaM) = mental activities
- चित्तः (chittaH) = concentrating the mind
- चित्तः (chittaH) = being in consciousness
- चित्तात्मा (chittAtmA) = mind and intelligence
- चित्ररथः (chitrarathaH) = Citraratha
- चिन्तयन्तः (chintayantaH) = concentrating
- चिन्तयेत् (chintayet) = should think of.
- चिन्तां (chintAM) = fears and anxieties
- चिरात् (chirAt) = after a long time
- चूर्णितैः (chUrNitaiH) = with smashed
- चेकितानः (chekitAnaH) = Cekitana
- चेत् (chet) = if
- चेतना (chetanA) = the living force.
- चेतना (chetanA) = living symptoms
- चेतसः (chetasaH) = whose wisdom
- चेतसः (chetasaH) = their hearts
- चेतसा (chetasA) = by intelligence
- चेतसा (chetasA) = by consciousness
- चेतसा (chetasA) = by the mind and intelligence
- चेतसा (chetasA) = by the mind
- चेतसां (chetasAM) = of those whose minds.
- चेतसां (chetasAM) = of those whose minds
- चेताः (chetAH) = in heart
- चेष्टः (cheShTaH) = the endeavors
- चेष्टते (cheShTate) = tries
- चेष्टस्य (cheShTasya) = of one who works for maintenance
- चैलाजिन (chailAjina) = of soft cloth and deerskin

- चोदना (chodanA) = the impetus
 च्यवन्ति (chyavanti) = fall down
 छन्दसां (ChandasAM) = of all poetry
 छन्दांसि (ChandA.nsi) = the Vedic hymns
 छन्दोभिः (ChandobhiH) = by Vedic hymns
 छलयतां (ChalayataM) = of all cheats
 छित्त्वा (Chittva) = cutting
 छित्त्वा (ChittvA) = cutting off
 छिन्दन्ति (Chindanti) = can cut to pieces
 छिन्न (Chinna) = torn
 छिन्न (Chinna) = having cut off
 छिन्न (Chinna) = having torn off
 छेत्ता (ChettA) = remover
 छेत्तुं (ChettuM) = to dispel
 जगत् (jagat) = universe.
 जगत् (jagat) = universe
 जगत् (jagat) = cosmic manifestation
 जगत् (jagat) = the universe
 जगत् (jagat) = the whole world
 जगत् (jagat) = the entire world
 जगत् (jagat) = the cosmic manifestation
 जगत् (jagat) = the material world.
 जगतः (jagataH) = universe
 जगतः (jagataH) = of the world
 जगतः (jagataH) = of the material world
 जगत्पते (jagatpate) = O Lord of the entire universe.
 जगन्निवास (jagannivAsa) = O refuge of the universe.
 जगन्निवास (jagannivAsa) = O refuge of the universe
 जगन्निवास (jagannivAsa) = O refuge of the worlds.
 जग्रतः (jagrataH) = or one who keeps night watch too much
 जघन्य (jaghanya) = of abominable
 जङ्गमं (jaNgamaM) = moving

- जनः (janaH) = person
जनकादयाः (janakAdayAH) = Janaka and other kings
जनयेत् (janayet) = he should cause
जनसंसदि (janasa.nsadi) = to people in general
जनाः (janAH) = people.
जनाः (janAH) = persons.
जनाः (janAH) = persons
जनाधिपः (janAdhipaH) = kings
जनानां (janAnAM) = of the persons
जनार्दन (janArdana) = O killer of the atheists
जनार्दन (janArdana) = O KRiShNa.
जनार्दन (janArdana) = O KRiShNa
जनार्दन (janArdana) = O chastiser of the enemies
जनार्दन (janArdana) = O maintainer of all living entities.
जन्तवः (jantavaH) = the living entities.
जन्म (janma) = of birth
जन्म (janma) = birth
जन्म (janma) = births
जन्मकर्मफलप्रदां (janmakarmaphalapradAM) = resulting in good
birth and other fruitive reactions
जन्मनां (janmanAM) = repeated births and deaths
जन्मनि जन्मनि (janmani janmani) = in birth after birth
जन्मबन्ध (janmabandha) = from the bondage of birth and death
जन्मसु (janmasu) = in births.
जन्मानि (janmAni) = births
जपयज्ञः (japayaj naH) = chanting
जयः (jayaH) = victory
जयद्रथं च (jayadrathaM cha) = also Jayadratha
जयाजयौ (jayAjayau) = both victory and defeat
जयेम (jayema) = we may conquer
जयेयुः (jayeyuH) = they conquer
जरा (jarA) = and old age

- जरा (jarA) = old age
जरा (jarA) = from old age
जहाति (jahAti) = can get rid of
जहि (jahi) = conquer
जहि (jahi) = destroy
जागर्ति (jAgarti) = is wakeful
जाग्रति (jAgrati) = are awake
जातस्य (jAtasya) = of one who has taken his birth
जाताः (jAtAH) = born
जातिधर्माः (jAtidharmAH) = community projects
जातु (jAtu) = at any time
जातु (jAtu) = ever
जानन् (jAnan) = even if he knows
जानाति (jAnAti) = knows
जाने (jAne) = I know
जायते (jAyate) = is taking place
जायते (jAyate) = comes into being
जायते (jAyate) = takes birth.
जायते (jAyate) = takes birth
जायन्ते (jAyante) = are manifested
जायन्ते (jAyante) = develop
जाल (jAla) = by a network
जाह्नवी (jAhnvI) = the River Ganges.
जिगिषतां (jigiShatAM) = of those who seek victory
जिघ्रन् (jighran) = smelling
जिजीविषामः (jijIviShAmaH) = we would want to live
जित (jita) = having conquered
जितः (jitaH) = conquered
जितात्मनः (jitAtmanaH) = of one who has conquered his mind
जितात्मा (jitAtmA) = having control of the mind
जितेन्द्रियः (jitendriyaH) = having conquered the senses
जित्वा (jitvA) = conquering

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| जित्वा | (jitvA) = by conquering |
| जिवभूतां | (jivabhUtAM) = comprising the living entities |
| जिज्ञासुः | (jij nAsuH) = inquisitive |
| जिज्ञासुः | (jij nAsuH) = the inquisitive |
| जीर्णानि | (jIrNAni) = old and useless |
| जीर्णानि | (jIrNAni) = old and worn out |
| जीवति | (jIvati) = lives. |
| जीवनं | (jIvanaM) = life |
| जीवभूतः | (jIvabhUtaH) = the conditioned living entity |
| जीवलोके | (jIvaloke) = in the world of conditional life |
| जीवितेन | (jIvitenA) = living |
| जुष्टं | (juShTaM) = practiced by |
| जुहोऽसि | (juho.asi) = you offer |
| जुह्वति | (juhvati) = offer |
| जुह्वति | (juhvati) = they sacrifice. |
| जुह्वति | (juhvati) = sacrifice. |
| जेतासि | (jetAsi) = you will conquer |
| जोषयेत् | (joShayet) = he should dovetail |
| ज्यायसि | (jyAyasi) = better |
| ज्यायाः | (jyAyAH) = better |
| ज्योतिः | (jyotiH) = the light |
| ज्योतिः | (jyotiH) = the source of light |
| ज्योतिः | (jyotiH) = light |
| ज्योतीषां | (jyotiShAM) = in all luminous objects |
| ज्योतीषां | (jyotiShAM) = of all luminaries |
| ज्वलद्भिः | (jvaladbhiH) = blazing |
| ज्वलनं | (jvalanaM) = a fire |
| झषाणां | (jhaShANAM) = of all fish |
| तं तं | (taM taM) = corresponding |
| तं तं | (taM taM) = similar |
| तं | (taM) = unto Arjuna |
| तं | (taM) = unto Him |

- तं (taM) = unto him
 तं (taM) = Him
 तं (taM) = to Him
 तं (taM) = that
 तं (taM) = him
 तं (taM) = he
 तत् सर्वं (tat sarvaM) = all those
 तत् तत् (tat tat) = all those
 तत् (tat) = actually that
 तत् (tat) = and that alone
 तत् (tat) = all those
 तत् (tat) = of Him
 तत् (tat) = that knowledge of different sacrifices
 तत् (tat) = that.
 तत् (tat) = that
 तत् (tat) = therefore
 तत् (tat) = for that
 ततं (tataM) = is pervaded.
 ततं (tataM) = is pervaded
 ततं (tataM) = pervaded
 ततः एव (tataH eva) = thereafter
 ततः (tataH) = than that
 ततः (tataH) = then
 ततः (tataH) = thereafter
 ततः (tataH) = therefore
 ततः (tataH) = from that
 ततस्ततः (tatastataH) = from there
 तत्त्वं (tattva) = of the truth
 तत्त्वं (tattvaM) = the truth
 तत्त्वतः (tattvataH) = in truth
 तत्त्वतः (tattvataH) = in reality
 तत्त्वतः (tattvataH) = in fact.

- तत्त्वतः (tattvataH) = factually
 तत्त्वतः (tattvataH) = from the truth
 तत्त्ववित् (tattvavit) = one who knows the truth
 तत्त्ववित् (tattvavit) = the knower of the Absolute Truth
 तत्त्वज्ञान (tattvaj nAna) = of knowledge of the truth
 तत्त्वेन (tattvena) = in reality
 तत्त्वेन (tattvena) = in fact
 तत्परं (tatparaM) = KRiShNa consciousness.
 तत्परं (tatparaM) = transcendental
 तत्परः (tatparaH) = very much attached to it
 तत्परायणः (tatparaAyaNaH) = who have completely taken shelter of Him
 तत्प्रसादात् (tatprasAdAt) = by His grace
 तत्बुद्ध्यः (tatbuddhayaH) = those whose intelligence
 is always in the Supreme
 तत्र (tatra) = into that
 तत्र (tatra) = therein
 तत्र (tatra) = thereupon
 तत्र (tatra) = there
 तत्र (tatra) = therefore
 तत्विदः (tatvidaH) = by those who know this.
 तत्समक्षं (tatsamakShaM) = among companions
 तथा (tathA) = also
 तथा (tathA) = as also
 तथा (tathA) = as well as.
 तथा (tathA) = as well as
 तथा (tathA) = in that way
 तथा (tathA) = in the same way
 तथा (tathA) = too
 तथा (tathA) = that
 तथा (tathA) = thus.
 तथा (tathA) = thus
 तथा (tathA) = similarly.

- तथा (tathA) = similarly
 तथा (tathA) = so
 तथापि (tathApi) = still
 तथैव (tathaiva) = in that position
 तथैव (tathaiva) = similarly
 तद्धाम (taddhAma) = that abode
 तदनन्तरं (tadanantaraM) = thereafter.
 तदा (tadA) = at that time.
 तदा (tadA) = at that time
 तदात्मानः (tadAtmAnaH) = those whose minds are always in the Supreme
 तद्वत् (tadvat) = so
 तद्विद्धि (tadviddhi) = you must know it
 तनुं (tanuM) = a body
 तनुं (tanuM) = form of a demigod
 तन्निष्ठाः (tanniShThAH) = those whose faith is only
 meant for the Supreme
 तपः (tapaH) = and penance
 तपः (tapaH) = austerities
 तपः (tapaH) = austerity
 तपः (tapaH) = penance
 तपःसु (tapaHsu) = in undergoing different types of austerities
 तपन्तं (tapantaM) = heating.
 तपसा (tapasA) = by the penance
 तपसा (tapasA) = by serious penances
 तपसां (tapasAM) = and penances and austerities
 तपसि (tapasi) = in penance
 तपस्यसि (tapasyasi) = austerities you perform
 तपस्विभ्यः (tapasvibhyaH) = than the ascetics
 तपस्विषु (tapasviShu) = in those who practice penance.
 तपामि (tapAmi) = give heat
 तपोभिः (tapobhiH) = by serious penances
 तपोयज्ञाः (tapoyaj nAH) = sacrifice in austerities

- तप्तं (taptaM) = executed
 तप्यन्ते (tapyante) = undergo
 तमः (tamaH) = in ignorance.
 तमः (tamaH) = the mode of ignorance
 तमः (tamaH) = darkness
 तमस (tamasa) = by illusion
 तमसः (tamasaH) = of the mode of ignorance
 तमसः (tamasaH) = to darkness
 तमसः (tamasaH) = the darkness
 तमसः (tamasaH) = from the mode of ignorance
 तमसि (tamasi) = in ignorance
 तमसि (tamasi) = the mode of ignorance
 तमोद्वारैः (tamodvAraiH) = from the gates of ignorance
 तया (tayA) = with that
 तया (tayA) = by such things
 तयोः (tayoH) = of the two
 तयोः (tayoH) = of them
 तरन्ति (taranti) = overcome
 तरिष्यसि (tariShyasi) = you will overcome
 तव (tava) = unto you
 तव (tava) = of yours
 तव (tava) = your
 तव (tava) = Your.
 तव (tava) = Your
 तस्मात् (tasmAt) = to that
 तस्मात् (tasmAt) = than him
 तस्मात् (tasmAt) = therefore
 तस्मिन् (tasmin) = in that
 तस्य तस्य (tasya tasya) = to him
 तस्य (tasya) = its
 तस्य (tasya) = of Him
 तस्य (tasya) = of that demigod

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| तस्य | (tasya) = of that |
| तस्य | (tasya) = of them |
| तस्य | (tasya) = of him |
| तस्य | (tasya) = to him |
| तस्य | (tasya) = his |
| तस्य | (tasya) = for him |
| तस्यां | (tasyAM) = in that |
| तां | (tAM) = that |
| तात | (tAta) = My friend |
| तान् | (tAn) = all of them |
| तान् | (tAn) = them |
| तान् | (tAn) = they are |
| तान् | (tAn) = those. |
| तान् | (tAn) = those |
| तानि | (tAni) = all of them |
| तानि | (tAni) = all those |
| तानि | (tAni) = those senses |
| तानि | (tAni) = those |
| तामस | (tAmasa) = to one in the mode of darkness |
| तामसं | (tAmasaM) = in the mode of ignorance |
| तामसं | (tAmasaM) = in the mode of darkness |
| तामसः | (tAmasaH) = in the mode of ignorance |
| तामसाः | (tAmasAH) = in the mode of ignorance |
| तामसाः | (tAmasAH) = persons in the mode of ignorance. |
| तामसी | (tAmasI) = in the mode of ignorance. |
| तामसी | (tAmasI) = in the mode of ignorance |
| तावान् | (tAvAn) = similarly |
| तासां | (tAsAM) = of all of them |
| तितिक्षस्व | (titikShasva) = just try to tolerate |
| तिष्ठति | (tiShThati) = exists. |
| तिष्ठति | (tiShThati) = remains |
| तिष्ठति | (tiShThati) = resides |

- तिष्ठन्तं (tiShThantaM) = residing
 तिष्ठन्ति (tiShThanti) = dwell
 तिष्ठसि (tiShThasi) = remain.
 तीक्ष्ण (tIkShNa) = pungent
 तु (tu) = and
 तु (tu) = also
 तु (tu) = indeed
 तु (tu) = only
 तु (tu) = certainly
 तु (tu) = but
 तु (tu) = however
 तुमुलः (tumulaH) = uproarious
 तुमुलः (tumulaH) = tumultuous
 तुल्य (tulya) = equal
 तुल्य (tulya) = equally disposed
 तुल्यः (tulyaH) = equal
 तुष्टः (tuShTaH) = satisfied
 तुष्टिः (tuShTiH) = satisfaction
 तुष्णिं (tuShNiM) = silent
 तुष्यति (tuShyati) = one becomes satisfied
 तुष्यन्ति (tuShyanti) = become pleased
 तृप्त (tRipta) = satisfied
 तृप्तः (tRiptaH) = being satisfied
 तृप्तिः (tRiptiH) = satisfaction
 तृष्णा (tRiShNA) = with hankering
 ते (te) = all of them
 ते (te) = unto you
 ते (te) = unto You
 ते (te) = of you
 ते (te) = of You
 ते (te) = to you.
 ते (te) = to you

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| ते | (te) = they are |
| ते | (te) = they. |
| ते | (te) = they |
| ते | (te) = those |
| ते | (te) = by you |
| ते | (te) = by You |
| ते | (te) = you |
| ते | (te) = your |
| ते | (te) = such persons |
| ते | (te) = Your |
| ते | (te) = for your |
| तेऽपि | (te.api) = even they |
| तेजः | (tejaH) = of the splendor |
| तेजः | (tejaH) = the splendor |
| तेजः | (tejaH) = power |
| तेजः | (tejaH) = prowess |
| तेजः | (tejaH) = vigor |
| तेजः | (tejaH) = splendor |
| तेजः | (tejaH) = heat |
| तेजस्विनां | (tejasvinAM) = of everything splendid |
| तेजस्विनां | (tejasvinAM) = of the powerful |
| तेजोभिः | (tejobhiH) = by effulgence |
| तेजोमयं | (tejomayaM) = full of effulgence |
| तेजोराशिं | (tejorAshiM) = effulgence |
| तेन | (tena) = with that |
| तेन | (tena) = by that lust |
| तेन | (tena) = by that |
| तेन | (tena) = by him |
| तेनैव | (tenaiva) = in that |
| तेषां | (teShAM) = unto them |
| तेषां | (teShAM) = out of them |
| तेषां | (teShAM) = of them |

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| तेषां | (teShAM) = their |
| तेषां | (teShAM) = for them |
| तेषु | (teShu) = in the sense objects |
| तेषु | (teShu) = in them |
| तेषु | (teShu) = in those |
| तेषु | (teShu) = for those |
| तैः | (taiH) = by them |
| तैस्तैः | (taistaiH) = various |
| तोयं | (toyaM) = water |
| तौ | (tau) = they |
| तौ | (tau) = those |
| त्यक्त | (tyakta) = giving up |
| त्यक्तजीविताः | (tyaktajIvitAH) = prepared to risk life |
| त्यक्तुं | (tyaktuM) = to be renounced |
| त्यक्त्वा | (tyaktvA) = giving up |
| त्यक्त्वा | (tyaktvA) = renouncing |
| त्यक्त्वा | (tyaktvA) = leaving aside |
| त्यक्त्वा | (tyaktvA) = having given up |
| त्यजति | (tyajati) = gives up |
| त्यजन् | (tyajan) = quitting |
| त्यजेत् | (tyajet) = one must give up. |
| त्यजेत् | (tyajet) = one should give up |
| त्यजेत् | (tyajet) = gives up |
| त्याग | (tyAga) = of renunciation |
| त्यागं | (tyAgaM) = renunciation |
| त्यागः | (tyAgaH) = renunciation |
| त्यागस्य | (tyAgasya) = of renunciation |
| त्यागात् | (tyAgAt) = by such renunciation |
| त्यागी | (tyAgI) = the renouncer |
| त्यागे | (tyAge) = in the matter of renunciation |
| त्याज्यं | (tyAjyaM) = are to be given up |
| त्याज्यं | (tyAjyaM) = to be given up |

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| त्वयि | (tvayi) = unto you |
| त्वरमाणाः | (tvaramANAH) = rushing |
| त्वा | (tvA) = unto you |
| त्वां | (tvAM) = unto You |
| त्वां | (tvAM) = of You |
| त्वां | (tvAM) = you |
| त्वां | (tvAM) = You |
| दंडः | (da.nDaH) = punishment |
| दंष्ट्रा | (da.nShTrA) = teeth |
| दग्ध | (dagdha) = burned |
| दत्तं | (dattaM) = given |
| दत्तान् | (dattAn) = things given |
| ददामि | (dadAmi) = I give |
| ददासि | (dadAsi) = you give away |
| दधामि | (dadhAmi) = create |
| दध्मुः | (dadhmuH) = blew |
| दध्मौ | (dadhmau) = blew |
| दमः | (damaH) = control of the senses |
| दमः | (damaH) = controlling the mind |
| दमः | (damaH) = self-control |
| दमयतां | (damayatAM) = of all means of suppression |
| दम्भ | (dambha) = with pride |
| दम्भ | (dambha) = of pride |
| दम्भ | (dambha) = pride |
| दम्भः | (dambhaH) = pride |
| दम्भेन | (dambhena) = with pride |
| दम्भेन | (dambhena) = out of pride |
| दया | (dayA) = mercy |
| दर्प | (darpaM) = pride |
| दर्प | (darpaM) = false pride |
| दर्पः | (darpaH) = arrogance |
| दर्शनं | (darshanaM) = philosophy |

- दर्शनं (darshanaM) = sights
दर्शनकाङ्क्षिणः (darshanakANkShiNaH) = aspiring to see.
दर्शय (darshaya) = show
दर्शयामास (darshayAmAsa) = showed
दर्शितं (darshitaM) = shown
दर्शिनः (darshinaH) = seers.
दर्शिभिः (darshibhiH) = by the seers.
दशानान्तरेषु (dashanAntareShu) = between the teeth
दशैकं (dashaikaM) = eleven
दहति (dahati) = burns
दक्षः (dakShaH) = expert
दक्षिणायनं (dakShiNAyanaM) = when the sun passes
on the southern side
दाः (dAH) = giving
दातव्यं (dAtavyaM) = worth giving
दान (dAna) = of charity
दान (dAna) = charity
दानं (dAnaM) = generosity
दानं (dAnaM) = charity
दानवः (dAnavaH) = the demons.
दाने (dAne) = in charity
दानेन (dAnena) = by charity
दानेषु (dAneShu) = in giving charities
दानैः (dAnaiH) = by charity
दारा (dArA) = wife
दास्यन्ते (dAsyante) = will award
दास्यामि (dAsyAmi) = I shall give charity
दाक्ष्यं (dAkShyaM) = resourcefulness
दिवि (divi) = in the sky
दिवि (divi) = in the higher planetary system
दिवि (divi) = in heaven
दिव्य (divya) = divine

- दिव्यं (divyaM) = in the spiritual kingdom.
दिव्यं (divyaM) = transcendental
दिव्यं (divyaM) = divine
दिव्याः (divyAH) = divine
दिव्यान् (divyAn) = celestial
दिव्यान् (divyAn) = divine.
दिव्यानां (divyAnAM) = of the divine
दिव्यानि (divyAni) = divine
दिव्यौ (divyau) = transcendental
दिशः (dishaH) = in all directions
दिशः (dishaH) = on all sides
दिशः (dishaH) = the directions
दिशः (dishaH) = directions
दीपः (dIpaH) = a lamp
दीपेन (dIpena) = with the lamp
दीप्त (dIpta) = glowing
दीप्त (dIpta) = blazing
दीप्तं (dIptaM) = glowing
दीप्तानल (dIptAnala) = blazing fire
दीप्तिमन्तं (dIptimantaM) = glowing
दीयते (dIyate) = is given
दीर्घसूत्री (dIrghasUtrI) = procrastinating
दुःख (duHkha) = and pain
दुःख (duHkha) = in distress
दुःख (duHkha) = of the distress
दुःख (duHkha) = of distress
दुःख (duHkha) = distress
दुःखं (duHkhaM) = unhappy
दुःखं (duHkhaM) = with trouble
दुःखं (duHkhaM) = distress
दुःखं (duHkhaM) = misery
दुःखतरं (duHkhataraM) = more painful

- दुःखसंयोग (duHkhasa.nyoga) = of the miseries of material contact
दुःखहा (duHkhahA) = diminishing pains.
दुःखानां (duHkhAnAM) = and distress
दुःखानां (duHkhAnAM) = material miseries
दुःखालयं (duHkhAlayaM) = place of miseries
दुःखे (duHkhe) = and distress
दुःखेन (duHkhena) = by miseries
दुःखेषु (duHkheShu) = and distress
दुःखेषु (duHkheShu) = in the threefold miseries
दुःखैः (duHkhaiH) = the distresses
दुरत्यया (duratyayaA) = very difficult to overcome
दुरासदं (durAsadaM) = formidable.
दुर्गतिं (durgatiM) = to degradation
दुर्गाणि (durgANi) = impediments
दुर्निग्रहं (durnigrahaM) = difficult to curb
दुर्निरीक्ष्यं (durnirIkShyaM) = difficult to see
दुर्बुद्धेः (durbuddheH) = evil-minded
दुर्मतिः (durmatiH) = foolish.
दुर्मेधा (durmedhA) = unintelligent
दुर्योधनः (duryodhanaH) = King Duryodhana
दुर्लभतरं (durlabhataraM) = very rare
दुष्कृतां (duShkRitAM) = of the miscreants
दुष्कृतिनः (duShkRitinaH) = miscreants
दुष्टासु (duShTASu) = being so polluted
दुष्पूरं (duShpUraM) = insatiable
दुष्पूरेण (duShpUreNa) = never to be satisfied
दुष्प्रापः (duShprApaH) = difficult to obtain
दूरस्थं (dUraस्थाM) = far away
दूरेण (dUreNa) = discard it at a long distance
दृढं (dRiDhaM) = obstinate
दृढं (dRiDhaM) = very
दृढनिश्चयः (dRiDhanishchayaH) = with determination

- दृढव्रताः (dRiDhavratAH) = with determination.
दृढव्रताः (dRiDhavratAH) = with determination
दृढेन (dRiDhena) = strong
दृष्टः (dRiShTaH) = observed
दृष्टवान् (dRiShTavAn) = seeing
दृष्टवानसि (dRiShTavAnasi) = as you have seen
दृष्टिं (dRiShTiM) = vision
दृष्ट्वा (dRiShTvA) = after seeing
दृष्ट्वा (dRiShTvA) = by experiencing
दृष्ट्वा (dRiShTvA) = by seeing
दृष्ट्वा (dRiShTvA) = looking upon
दृष्ट्वा (dRiShTvA) = seeing
देव (deva) = of the Supreme Lord
देव (deva) = O Lord
देव (deva) = my Lord
देवं (devaM) = to the Supreme Personality of Godhead
देवं (devaM) = shining
देवता (devatA) = gods
देवताः (devatAH) = the demigods
देवताः (devatAH) = demigods
देवदत्तं (devadattaM) = the conchshell named Devadatta
देवदेव (devadeva) = O Lord of all demigods
देवदेवस्य (devadevasya) = of the Supreme Personality of Godhead
देवभोगान् (devabhogAn) = the pleasures of the gods.
देवयजः (devayajaH) = the worshipers of the demigods
देवर्षिः (devarShiH) = the sage among the demigods
देवर्षीणां (devarShiNAM) = of all the sages amongst the demigods
देवलः (devalaH) = Devala
देववर (devavara) = O great one amongst the demigods
देवव्रताः (devavratAH) = worshipers of demigods
देवाः (devAH) = the demigods
देवाः (devAH) = demigods

- देवान् (devAn) = all the demigods
 देवान् (devAn) = to the demigods
 देवान् (devAn) = demigods
 देवानां (devAnAM) = of all the demigods
 देवानां (devAnAM) = of the demigods
 देवेश (devesha) = O God of the gods
 देवेश (devesha) = O Lord of all lords
 देवेश (devesha) = O Lord of lords
 देवेषु (deveShu) = amongst the demigods
 देश (desha) = places
 देशे (deshe) = in a proper place
 देशे (deshe) = land
 देह (deha) = the body
 देहं (dehaM) = in the bodies
 देहं (dehaM) = this body
 देहभृत् (dehabhRit) = the embodied
 देहभृता (dehabhRitA) = by the embodied
 देहभृतां (dehabhRitAM) = of the embodied
 देहवद्भिः (dehavadbhiH) = by the embodied
 देहाः (dehAH) = material bodies
 देहान्तर (dehAntara) = of transference of the body
 देहिनं (dehinaM) = of the embodied.
 देहिनं (dehinaM) = the embodied.
 देहिनां (dehinAM) = of the embodied
 देही (dehI) = the embodied soul
 देही (dehI) = the embodied.
 देही (dehI) = the embodied
 देही (dehI) = the owner of the material body
 देहीनं (dehInaM) = the living entity
 देहीनः (dehInaH) = of the embodied
 देहीनः (dehInaH) = for the embodied
 देहे (dehe) = in this body

- देहे (dehe) = in the body
 देहे (dehe) = body
 देहेऽस्मिन् (dehe.asmin) = in this body
 देहेषु (deheShu) = bodies
 दैत्यानां (daityAnAM) = of the demons
 दैवं (daivaM) = in worshiping the demigods
 दैवं (daivaM) = the Supreme
 दैवः (daivaH) = godly
 दैवः (daivaH) = the divine
 दैवी (daivI) = transcendental
 दैवीं (daivIM) = transcendental
 दैवीं (daivIM) = the transcendental nature
 दैवीं (daivIM) = divine
 दोष (doSha) = the fault
 दोष (doSha) = by the weakness
 दोषं (doShaM) = crime
 दोषं (doShaM) = fault
 दोषवत् (doShavat) = as an evil
 दोषाः (doShAH) = the faults
 दोषेन (doShena) = with fault
 दोषैः (doShaiH) = by such faults
 दौर्बल्यं (daurbalyaM) = weakness
 द्युतं (dyutaM) = gambling
 द्युतिं (dyutiM) = the sunshine
 द्यौ (dyau) = from outer space
 द्रवन्ति (dravanti) = are fleeing
 द्रवन्ति (dravanti) = glide
 द्रव्यमयात् (dravyamayAt) = of material possessions
 द्रव्ययज्ञाः (dravyayaj nAH) = sacrificing one's possessions
 द्रष्टा (draShTA) = a seer
 द्रष्टुं (draShTuM) = to be seen
 द्रष्टुं (draShTuM) = to see

- द्रष्टुं (draShTuM) = be seen
 द्रक्ष्यसि (drakShyasi) = you will see
 द्रुपदः (drupadaH) = Drupada, the King of Pancala
 द्रुपदः (drupadaH) = Drupada
 द्रुपदपुत्रेण (drupadaputreNa) = by the son of Drupada
 द्रोण (droNa) = the teacher Drona
 द्रोणं च (droNaM cha) = also Drona
 द्रोणं (droNaM) = Drona
 द्रोणः (droNaH) = Dronacarya
 द्रौपदेयाः (draupadeyAH) = the sons of Draupadi
 द्वन्द्व (dvandva) = of duality
 द्वन्द्व (dvandva) = duality
 द्वन्द्वः (dvandvaH) = the dual
 द्वन्द्वैः (dvandvaiH) = from the dualities
 द्वारं (dvAraM) = gate
 द्वारं (dvAraM) = door
 द्विज (dvija) = the brahmanas
 द्विजोत्तम (dvijottama) = O best of the brahmanas
 द्विविधा (dvividhA) = two kinds of
 द्विषतः (dviShataH) = envious
 द्वेष (dveSha) = and detachment
 द्वेष (dveSha) = and hate
 द्वेषः (dveShaH) = hatred
 द्वेषौ (dveShau) = and hatred
 द्वेषौ (dveShau) = also detachment
 द्वेष्टि (dveShTi) = abhors
 द्वेष्टि (dveShTi) = envies
 द्वेष्टि (dveShTi) = grieves
 द्वेष्टि (dveShTi) = hates
 द्वेष्य (dveShya) = the envious
 द्वेष्यः (dveShyaH) = hateful
 द्वैधाः (dvaidhAH) = duality

- द्वौ (dvau) = two
 धनं (dhanaM) = wealth
 धनञ्जय (dhana njaya) = O Arjuna
 धनञ्जय (dhana njaya) = O winner of wealth, Arjuna.
 धनञ्जय (dhana njaya) = O winner of wealth.
 धनञ्जय (dhana njaya) = O conqueror of wealth (Arjuna).
 धनञ्जय (dhana njaya) = O conqueror of wealth
 धनञ्जय (dhana njaya) = O conqueror of riches.
 धनञ्जय (dhana njaya) = O conqueror of riches
 धनञ्जयः (dhana njayaH) = Arjuna
 धनञ्जयः (dhana njayaH) = Dhananjaya (Arjuna, the winner of wealth)
 धनमान (dhanamAna) = of wealth and false prestige
 धनानि (dhanAni) = riches
 धनुः (dhanuH) = bow
 धनुर्धरः (dhanurdharaH) = the carrier of the bow and arrow
 धरं (dharaM) = wearing
 धर्म (dharma) = of religion
 धर्म (dharma) = principles of religion
 धर्म (dharma) = religion
 धर्म (dharma) = religiosity
 धर्म (dharmaM) = the principles of religion
 धर्म (dharmaM) = doctrines
 धर्म (dharmaM) = religion
 धर्मस्य (dharmasya) = occupation
 धर्मस्य (dharmasya) = of the constitutional position
 धर्मस्य (dharmasya) = of religion
 धर्मस्य (dharmasya) = toward the process of religion
 धर्मक्षेत्रे (dharmakShetre) = in the place of pilgrimage
 धर्मात्मा (dharmAtmA) = righteous
 धर्माविरुद्धः (dharmAviruddhaH) = not against religious principles
 धर्मे (dharme) = religion
 धर्म्य (dharmyaM) = as a religious duty

- धर्म्यं (dharmyaM) = the principle of religion
 धर्म्यं (dharmyaM) = sacred
 धर्म्यात् (dharmyAt) = for religious principles
 धाता (dhAtA) = the creator
 धाता (dhAtA) = supporter
 धातारं (dhAtAraM) = the maintainer
 धाम (dhAma) = abode
 धाम (dhAma) = refuge
 धाम (dhAma) = sustenance
 धारयते (dhArayate) = one sustains
 धारयन् (dhArayan) = considering.
 धारयन् (dhArayan) = holding
 धारयामि (dhArayAmi) = sustain
 धार्तराष्ट्रस्य (dhArtarAShTrasya) = for the son of Dhritarashtra
 धार्तराष्ट्राः (dhArtarAShTrAH) = the sons of Dhritarashtra.
 धार्तराष्ट्राः (dhArtarAShTrAH) = the sons of Dhritarashtra
 धार्तराष्ट्राणां (dhArtarAShTrANAM) = of the sons of Dhritarashtra
 धार्तराष्ट्रान् (dhArtarAShTrAn) = the sons of Dhritarashtra
 धार्यते (dhAryate) = is utilized or exploited
 धीमता (dhImatA) = very intelligent.
 धीमतां (dhImatAM) = of those who are endowed with great wisdom
 धीरं (dhIraM) = patient
 धीरः (dhIraH) = the sober
 धीरः (dhIraH) = steady
 धुमः (dhumaH) = smoke
 धूमेन (dhUmena) = with smoke
 धूमेन (dhUmena) = by smoke
 धृतराष्ट्र उवाच (dhRitarAShTra uvAcha) = King Dhritarashtra said
 धृतराष्ट्रस्य (dhRitarAShTrasya) = of Dhritarashtra
 धृति (dhRiti) = with determination
 धृतिं (dhRitiM) = steadiness
 धृतिः (dhRitiH) = conviction

- धृतिः (dhRitiH) = determination
 धृतिः (dhRitiH) = firmness
 धृतिः (dhRitiH) = fortitude
 धृतिगृहीतया (dhRitigRihItayA) = carried by conviction
 धृतेः (dhRiteH) = of steadiness
 धृत्य (dhRitya) = by determination
 धृत्या (dhRityA) = determination
 धृष्टकेतुः (dhRiShTaketuH) = Dhristaketu
 धृष्टद्युम्नः (dhRiShTadyumnaH) = Dhristadyumna (the
 son of King Drupada)
 धेनूनां (dhenUnAM) = of cows
 ध्यानं (dhyAnaM) = meditation
 ध्यानयोगपरः (dhyAnayogaparaH) = absorbed in trance
 ध्यानात् (dhyAnAt) = than meditation
 ध्यानेन (dhyAnena) = by meditation
 ध्यायतः (dhyAyataH) = while contemplating
 ध्यायन्तः (dhyAyantaH) = meditating
 ध्रुवं (dhruvaM) = it is also a fact
 ध्रुवं (dhruvaM) = fixed
 ध्रुवः (dhruvaH) = a fact
 ध्रुवा (dhruva) = certain
 न करोति (na karoti) = never does anything
 न कश्चित् (na kashchit) = no one
 न चिरेण (na chireNa) = without delay
 न दृष्टपूर्वं (na dRiShTapUrvaM) = no one has previously seen.
 न द्वेष्टि (na dveShTi) = does not hate
 न निवृत्तानि (na nivRittAni) = nor stopping development
 न पुनः (na punaH) = nor again
 न मध्यं (na madhyaM) = no middle
 न योत्स्ये (na yotsye) = I shall not fight
 न लिप्यते (na lipyate) = nor is he entangled.
 न श्रोस्यसि (na shrosyasi) = do not hear

- न (na) = there is not
 न (na) = did not
 न (na) = do not
 न (na) = does not
 न (na) = neither
 न (na) = never
 न (na) = no one
 न (na) = no
 न (na) = notHING
 न (na) = not
 न (na) = nothing
 न (na) = nor
 न (na) = should not
 नः (naH) = us
 नः (naH) = our
 नः (naH) = to us
 नः (naH) = by us
 नः (naH) = for us
 नकुलः (nakulaH) = Nakula
 नदीनां (nadInAM) = of the rivers
 नभः (nabhaH) = the sky
 नभःस्पृशं (nabhaHspRishaM) = touching the sky
 नमः अस्तु (namaH astu) = I offer my respects
 नमः अस्तु (namaH astu) = obeisances
 नमः (namaH) = again my respects
 नमः (namaH) = offering obeisances
 नमः (namaH) = offering my respects
 नमः (namaH) = my respects
 नमस्कुरु (namaskuru) = offer obeisances
 नमस्कुरु (namaskuru) = offer your obeisances
 नमस्कृत्वा (namaskRitvA) = offering obeisances
 नमस्ते (namaste) = offering my respects unto You.

- नमस्यन्तः (namasyantaH) = offering obeisances
 नमस्यन्ति (namasyanti) = are offering respects
 नमेरेन् (nameran) = they should offer proper obeisances
 नयनं (nayanaM) = eyes
 नयेत् (nayet) = must bring under.
 नरः (naraH) = a person
 नरः (naraH) = a man.
 नरः (naraH) = a man
 नरः (naraH) = human being.
 नरकस्य (narakasya) = of hell
 नरकाय (narakAya) = make for hellish life
 नरके (narake) = in hell
 नरके (narake) = into hell
 नरपुङ्गवः (narapuNgavaH) = hero in human society.
 नरलोकवीराः (naralokavIrAH) = kings of human society
 नराणां (narANAM) = among human beings
 नराधमाः (narAdhamAH) = lowest among mankind
 नराधमान् (narAdhamAn) = the lowest of mankind
 नराधिपं (narAdhipaM) = the king.
 नरैः (naraiH) = by men
 नवं (navaM) = a boat
 नवद्वारे (navadvAre) = in the place where there are nine gates
 नवानि (navAni) = new garments
 नवानि (navAni) = new sets
 नश्यति (nashyati) = perishes
 नश्यात्सु (nashyAtsu) = being annihilated
 नष्ट (naShTa) = having lost
 नष्टः (naShTaH) = dispelled
 नष्टः (naShTaH) = scattered
 नष्टान् (naShTAn) = all ruined
 नष्टे (naShTe) = being destroyed
 नक्षत्राणां (nakShatrANAM) = of the stars

- नागानां (nAgAnAM) = of the manyhooded serpents
 नाना (nAnA) = many
 नाना (nAnA) = variegated
 नानाभावान् (nAnAbhAvAn) = multifarious situations
 नानाविधानि (nAnAvidhAni) = variegated
 नान्तं (nAntaM) = no end
 नान्यगामिना (nAnyagAminA) = without their being deviated
 नाभिजानाति (nAbhijAnAti) = does not know
 नाम (nAma) = in name only
 नायकाः (nAyakAH) = captains
 नारदः (nAradaH) = Narada
 नारीणां (nArINAM) = of women
 नाशः (nAshaH) = loss
 नाशनं (nAshanaM) = the destroyer.
 नाशनं (nAshanaM) = destructive
 नाशयामि (nAshayAmi) = dispel
 नाशाय (nAshAya) = for destruction
 नाशितं (nAshitaM) = is destroyed
 नासाभ्यन्तर (nAsAbhyantara) = within the nostrils
 नासिका (nAsika) = of the nose
 नास्ति (nAsti) = there is not
 नास्ति (nAsti) = there cannot be
 निः (niH) = without
 निःश्रेयसकरौ (niHshreyasakarau) = leading to the path of liberation
 निःस्पृहः (niHspRihaH) = desireless
 निगच्छति (nigachChati) = attains
 निगच्छति (nigachChati) = gains.
 निगृहीतानि (nigRihItAni) = so curbed down
 निगृह्णामि (nigRihNAmi) = withhold
 निग्रहं (nigrahaM) = subduing
 निग्रहः (nigrahaH) = repression
 नित्य (nitya) = always

| | |
|-----------------|---|
| नित्य | (nitya) = regularly |
| नित्यं | (nityaM) = always existing |
| नित्यं | (nityaM) = always |
| नित्यं | (nityaM) = as an eternal function |
| नित्यं | (nityaM) = eternally |
| नित्यं | (nityaM) = constant |
| नित्यं | (nityaM) = twenty-four hours a day |
| नित्यं | (nityaM) = perpetually |
| नित्यं | (nityaM) = forever |
| नित्यः | (nityaH) = eternal |
| नित्यः | (nityaH) = everlasting |
| नित्यजातं | (nityajAtaM) = always born |
| नित्यत्वं | (nityatvaM) = constancy |
| नित्ययुक्तः | (nityayuktaH) = always engaged |
| नित्ययुक्ताः | (nityayuktAH) = perpetually engaged |
| नित्यवैरिण | (nityavairiNa) = by the eternal enemy |
| नित्यशः | (nityashaH) = regularly |
| नित्यसत्त्वस्थः | (nityasattvastaH) = in a pure state of spiritual existence |
| नित्यस्य | (nityasya) = eternal in existence |
| नित्याः | (nityAH) = in eternity |
| निद्रा | (nidra) = sleep |
| निद्राभिः | (nidraAbhiH) = and sleep |
| निधनं | (nidhanaM) = destruction |
| निधनानि | (nidhanAni) = when vanquished |
| निधानं | (nidhAnaM) = basis |
| निधानं | (nidhAnaM) = resting place |
| निधानं | (nidhAnaM) = refuge |
| निन्दन्तः | (nindantaH) = while vilifying |
| निन्दा | (ninda) = in defamation |
| निबद्धः | (nibaddhaH) = conditioned |
| निबध्नन्ति | (nibadhnanti) = do condition |

| | |
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| निबध्नन्ति | (nibadhnti) = bind |
| निबध्नाति | (nibadhnti) = binds |
| निबध्यते | (nibadhyate) = becomes affected. |
| निबध्यते | (nibadhyate) = becomes entangled. |
| निबध्नन्ति | (nibadhnti) = do bind |
| निबन्धाय | (nibandhAya) = for bondage |
| निबोध | (nibodha) = just understand |
| निबोध | (nibodha) = just take note of, be informed |
| निबोध | (nibodha) = try to understand |
| निमित्तमात्रं | (nimittamAtraM) = just the cause |
| निमित्तानि | (nimittAni) = causes |
| निमिषन् | (nimiShan) = closing |
| नियत | (niyata) = having controlled |
| नियतं | (niyataM) = always |
| नियतं | (niyataM) = prescribed |
| नियतं | (niyataM) = regulated |
| नियतमनसः | (niyatamanasaH) = with a regulated mind |
| नियतस्य | (niyatasya) = prescribed |
| नियताः | (niyatAH) = controlled |
| नियतात्मभिः | (niyatAtmabhiH) = by the self-controlled. |
| नियमं | (niyamaM) = regulations |
| नियम्य | (niyamya) = by regulating |
| नियम्य | (niyamya) = regulating |
| नियोजयसि | (niyojayasi) = You are engaging |
| नियोजितः | (niyojitaH) = engaged. |
| नियोक्ष्यति | (niyokShyati) = will engage. |
| निरतः | (nirataH) = engaged |
| निरहङ्कारः | (nirahaNkAraH) = without false ego |
| निराशीः | (nirAshIH) = without desire for the result |
| निराशीः | (nirAshIH) = without desire for profit |
| निराशीः | (nirAshIH) = without being attracted by anything else |
| निराश्रयः | (nirAshrayaH) = without any shelter |

- निराहारस्य (nirAhArasya) = by negative restrictions
 निरीक्षे (nirIkShe) = may look upon
 निरुद्धं (niruddhaM) = being restrained from matter
 निरुध्य (nirudhya) = confining
 निर्गुणं (nirguNaM) = without material qualities
 निर्गुणत्वात् (nirguNatvAt) = due to being transcendental
 निर्देशः (nirdeshaH) = indication
 निर्दोषं (nirdoShaM) = flawless
 निर्द्वन्द्वः (nirdvandvaH) = without duality
 निर्द्वन्द्वः (nirdvandvaH) = free from all dualities
 निर्धूत (nirdhUta) = cleansed
 निर्ममः (nirmamaH) = with no sense of proprietorship
 निर्ममः (nirmamaH) = without a sense of proprietorship
 निर्ममः (nirmamaH) = without ownership
 निर्मलं (nirmalaM) = purified
 निर्मलत्वात् (nirmalatvAt) = being purest in the material world
 निर्मुक्ताः (nirmuktAH) = free from
 निर्योगक्षेमः (niryogakShemaH) = free from ideas of gain and protection
 निर्वाणपरमां (nirvANaparamAM) = cessation of material existence
 निर्विकारः (nirvikAraH) = without change
 निर्वेदं (nirvedaM) = callousness
 निर्वैरः (nirvairaH) = without an enemy
 निवर्तते (nivartate) = comes back.
 निवर्तते (nivartate) = he ceases from.
 निवर्तन्ति (nivartanti) = they come back
 निवर्तन्ते (nivartante) = come back
 निवर्तन्ते (nivartante) = they come back
 निवर्तितुं (nivartituM) = to cease
 निवसिष्यसि (nivasiShyasi) = you will live
 निवातस्थः (nivAtasthaH) = in a place without wind
 निवासः (nivAsaH) = abode
 निवृत्तिं (nivRittiM) = not acting improperly

- निवृत्तिं (nivRittiM) = not doing
 निवेशय (niveshaya) = apply
 निशा (nishA) = is night
 निशा (nishA) = night
 निश्चयं (nishchayaM) = certainty
 निश्चयः (nishchayaH) = in certainty.
 निश्चयेन (nishchayena) = with firm determination
 निश्चलति (nishchalati) = becomes verily agitated
 निश्चला (nishchalA) = unmoved
 निश्चितं (nishchitaM) = confidently
 निश्चितं (nishchitaM) = definite
 निश्चिताः (nishchitAH) = having ascertained
 निश्चित्य (nishchitya) = ascertaining
 निष्ठा (niShThA) = the stage
 निष्ठा (niShThA) = the faith
 निष्ठा (niShThA) = faith
 निष्त्रैगुण्यः (nistraiguNyaH) = transcendental to the three
 modes of material nature
 निस्पृहः (nispRihaH) = devoid of desire
 निहताः (nihatAH) = killed
 निहत्य (nihatya) = by killing
 नीचं (nIchaM) = low
 नीतिः (nItiH) = morality
 नु (nu) = of course
 नूलोके (nRiloke) = in this material world
 नृषु (nRiShu) = in men.
 नेत्रं (netraM) = and eyes
 नेत्रं (netraM) = eyes
 नैव (naiva) = never is it so
 नैष्कर्म्यं (naiShkarmyaM) = freedom from reaction
 नैष्कर्म्यसिद्धिं (naiShkarmyasiddhiM) = the perfection of nonreaction
 नैष्कृतिकः (naiShkRitikaH) = expert in insulting others

- नैष्ठिकीं (naiShThikIM) = unflinching
 नो (no) = nor
 न्याय्यं (nyAyyaM) = right
 न्यासं (nyAsaM) = renunciation
 पचन्ति (pachanti) = prepare food
 पचामि (pachAmi) = I digest
 पञ्च (pa ncha) = five
 पञ्चमं (pa nchamaM) = the fifth.
 पणवानक (paNavAnaka) = small drums and kettledrums
 पण्डितं (paNDitaM) = learned
 पण्डिताः (paNDitAH) = the learned.
 पण्डिताः (paNDitAH) = the learned
 पण्डिताः (paNDitAH) = those who are wise
 पतङ्गाः (pataNgAH) = moths
 पतन्ति (patanti) = they glide down
 पतन्ति (patanti) = fall down
 पत्रं (patraM) = a leaf
 पथि (pathi) = on the path.
 पदं (padaM) = abode
 पदं (padaM) = position
 पदं (padaM) = legs
 पदं (padaM) = situation
 पदैः (padaiH) = by the aphorisms
 पद्मपत्रं (padmapatraM) = a lotus leaf
 पर (para) = and in other
 परं (paraM) = transcendental
 परं (paraM) = the Supreme.
 परं (paraM) = the Supreme
 परं (paraM) = the supreme
 परं (paraM) = beyond
 परं (paraM) = superior
 परं (paraM) = supreme

- परं (paraM) = far superior things
 परंतप (para.ntapa) = O chastiser of the enemies.
 परः (paraH) = in the next life
 परः (paraH) = transcendental
 परः (paraH) = the ultimate goal.
 परः (paraH) = the Supreme, than whom no one is greater
 परतः (parataH) = superior
 परतरं (parataraM) = superior
 परधर्मः (paradharmah) = duties prescribed for others
 परधर्मात् (paradharmAt) = than another's occupation
 परधर्मात् (paradharmAt) = than duties mentioned for others
 परन्तप (parantapa) = O Arjuna, subduer of the enemies.
 परन्तप (parantapa) = O killer of the enemies
 परन्तप (parantapa) = O chastiser of the enemy
 परन्तप (parantapa) = O conqueror of enemies.
 परन्तप (parantapa) = O conqueror of the enemies
 परन्तप (parantapa) = O mighty-armed one.
 परन्तप (parantapa) = O subduer of the enemies
 परन्तप (parantapa) = O subduer of the enemy.
 परन्तपः (parantapaH) = the chastiser of the enemies
 परम (parama) = the supreme
 परम (parama) = beyond material nature
 परमं (paramaM) = transcendental
 परमं (paramaM) = the divine
 परमं (paramaM) = the Supreme
 परमं (paramaM) = the supreme
 परमं (paramaM) = most
 परमं (paramaM) = supreme
 परमः (paramah) = dedicated to
 परमः (paramah) = perfect
 परमां (paramAM) = ultimate
 परमां (paramAM) = the ultimate

- परमां (paramAM) = the supreme
 परमां (paramAM) = supreme
 परमाः (paramAH) = the highest goal of life
 परमात्म (paramAtma) = the Supersoul
 परमात्मा (paramAtmA) = the Supersoul
 परमेश्वर (parameshvara) = O Supreme Lord
 परमेश्वरं (parameshvaraM) = the Supersoul
 परमेष्वासः (parameShvAsaH) = the great archer
 परम्परा (paramparA) = by disciplic succession
 परया (parayA) = of a high grade
 परया (parayA) = transcendental
 परस्तात् (parastAt) = transcendental.
 परस्परं (parasparaM) = among themselves
 परस्परं (parasparaM) = mutually
 परस्य (parasya) = to others
 परा (parA) = transcendental.
 परा (parA) = superior
 परां (parAM) = to the supreme
 परां (parAM) = transcendental.
 परां (parAM) = transcendental
 परां (parAM) = the transcendental
 परां (parAM) = the supreme
 परां (parAM) = the highest
 पराणि (parANi) = superior
 परायणः (parAyaNaH) = being so destined
 परायणाः (parAyaNAH) = always situated in the mentality
 परायणाः (parAyaNAH) = so inclined
 परि (pari) = sufficiently
 परिकीर्तितः (parikIrtitaH) = is declared.
 परिक्लिष्टं (parikliShTaM) = grudgingly
 परिग्रहं (parigrahaM) = and acceptance of material things
 परिग्रहः (parigrahaH) = sense of proprietorship over possessions

- परिचर्य (paricharya) = service
 परिचक्षते (parichakShate) = is called.
 परिचक्षते (parichakShate) = is to be considered.
 परिचिन्तयन् (parichintayan) = thinking of
 परिणामे (pariNAme) = at the end
 परित्यज्य (parityajya) = abandoning
 परित्यागः (parityAgaH) = renunciation
 परित्यागी (parityAgI) = renouncer
 परित्राणाय (paritrANAYa) = for the deliverance
 परिदह्यते (paridahyate) = is burning.
 परिदेवना (paridevanA) = lamentation.
 परिपन्थिनौ (paripanthinau) = stumbling blocks.
 परिप्रश्नेन (pariprashnena) = by submissive inquiries
 परिमार्गितव्यं (parimArgitavyaM) = has to be searched out
 परिशुष्यति (parishuShyati) = is drying up.
 परिसमप्यते (parisamapyate) = end.
 परिज्ञाता (parij nAtA) = the knower
 पर्जन्यः (parjanyaH) = rain
 पर्जन्यात् (parjanyaAt) = from rains
 पर्णानि (parNAni) = the leaves
 पर्यन्तं (paryantaM) = including
 पर्याप्तं (paryAptaM) = limited
 पर्युपासते (paryupAsate) = worship perfectly
 पर्युपासते (paryupAsate) = completely engage in worshiping
 पर्युपासते (paryupAsate) = completely engage
 पर्युपासते (paryupAsate) = properly worship
 पर्युषितं (paryuShitaM) = decomposed
 पवतां (pavatAM) = of all that purifies
 पवनः (pavanaH) = the wind
 पवित्रं (pavitraM) = that which purifies
 पवित्रं (pavitraM) = the purest
 पवित्रं (pavitraM) = pure

- पवित्रं (pavitraM) = sanctified
 पश्य (pashya) = just behold
 पश्य (pashya) = just see
 पश्य (pashya) = behold
 पश्य (pashya) = see
 पश्यतः (pashyataH) = for the introspective
 पश्यति (pashyati) = actually sees.
 पश्यति (pashyati) = sees perfectly.
 पश्यति (pashyati) = sees
 पश्यन् (pashyan) = realizing the position of
 पश्यन् (pashyan) = seeing
 पश्यन्ति (pashyanti) = can see
 पश्यन्ति (pashyanti) = see
 पश्यामि (pashyAmi) = I see
 पश्यामि (pashyAmi) = see
 पश्येत् (pashyet) = observes
 पक्षयोः (pakShayoH) = to the parties
 पक्षिणां (pakShiNAM) = of birds.
 पाञ्चजन्यं (pA nchajanyaM) = the conchshell named Pancajanya
 पाणि (pANi) = hands
 पाण्डव (pANDava) = O son of Pandu.
 पाण्डव (pANDava) = O son of Pandu
 पाण्डवः (pANDavaH) = Arjuna (the son of Pandu)
 पाण्डवः (pANDavaH) = Arjuna
 पाण्डवः (pANDavaH) = the son of Pandu (Arjuna)
 पाण्डवाः (pANDavaH) = the sons of Pandu
 पाण्डवानां (pANDavaAnAM) = of the Pandavas
 पाण्डवानीकं (pANDavaAnIkaM) = the soldiers of the Pandavas
 पाण्डुपुत्राणां (pANDuputrANAM) = of the sons of Pandu
 पातकं (pAtakaM) = sinful reactions
 पात्रे (pAtre) = to a suitable person
 पादं (pAdaM) = and legs

- पापं (pApaM) = vices
 पापं (pApaM) = sin
 पापं (pApaM) = sins
 पापं (pApaM) = sinful reaction
 पापकृत्तमः (pApakRittamaH) = the greatest sinner
 पापयोनयः (pApayonayaH) = born of a lower family
 पापाः (pApAH) = of sins
 पापाः (pApAH) = sinners
 पापात् (pApAt) = from sins
 पापेन (pApena) = by sin
 पापेभ्यः (pApebhyaH) = of sinners
 पापेभ्यः (pApebhyaH) = from sinful reactions
 पापेषु (pApeShu) = unto the sinners
 पाप्मानं (pApmAnaM) = the great symbol of sin
 पारुष्यं (pAruShyaM) = harshness
 पार्थ (pArtha) = O Partha (Arjuna)
 पार्थ (pArtha) = O son of Pritha (Arjuna)
 पार्थ (pArtha) = O son of Pritha
 पार्थः (pArthaH) = Arjuna
 पार्थः (pArthaH) = the son of Pritha
 पार्थस्य (pArthasya) = and Arjuna
 पार्थाय (pArthAya) = unto Arjuna
 पावकः (pAvakaH) = fire, electricity
 पावकः (pAvakaH) = fire
 पावनानि (pAvanAni) = purifying
 पिण्ड (piNDa) = of offerings of food
 पितरः (pitaraH) = fathers
 पितरः (pitaraH) = forefathers
 पिता (pitA) = the father
 पिता (pitA) = father.
 पिता (pitA) = father
 पितामहः (pitAmahaH) = grandfather

- पितामहः (pitAmahaH) = the grandfather
 पितामहाः (pitAmahAH) = grandfathers
 पितामहान् (pitAmahAn) = grandfathers
 पितृन् (pitRin) = fathers
 पितृव्रताः (pitRivratAH) = worshipers of ancestors
 पितृणां (pitRINAM) = of the ancestors
 पितृन् (pitRIn) = to the ancestors
 पितेव (piteva) = like a father
 पीडया (pIDayA) = by torture
 पुंसः (pu.nsaH) = of a person
 पुण्य (puNya) = pious
 पुण्यं (puNyaM) = pious
 पुण्यः (puNyaH) = original
 पुण्यकर्मणां (puNyakarmaNAM) = of the pious.
 पुण्यकृतं (puNyakRitaM) = of those who performed pious activities
 पुण्यफलं (puNyaphalaM) = result of pious work
 पुण्याः (puNyAH) = righteous
 पुण्ये (puNye) = the results of their pious activities
 पुत्र (putra) = for son
 पुत्रस्य (putrasya) = with a son
 पुत्राः (putrAH) = the sons
 पुत्राः (putrAH) = sons
 पुत्रान् (putrAn) = sons
 पुनः पुनः (punaH punaH) = again and again
 पुनः पुनः (punaH punaH) = repeatedly.
 पुनः (punaH) = again.
 पुनः (punaH) = again
 पुनर्जन्म (punarjanma) = rebirth
 पुनश्च (punashcha) = and again
 पुमान् (pumAn) = a person
 पुरस्तात् (purastAt) = from the front
 पुरा (purA) = anciently

- पुरा (purA) = formerly.
 पुरा (purA) = formerly
 पुराणं (purANaM) = the oldest
 पुराणः (purANaH) = old
 पुराणः (purANaH) = the oldest
 पुराणी (purANI) = very old.
 पुरातनः (purAtanaH) = very old
 पुरुजित् (purujit) = Purujit
 पुरुषं (puruShaM) = to a person
 पुरुषं (puruShaM) = the enjoyer
 पुरुषं (puruShaM) = the Personality of Godhead
 पुरुषं (puruShaM) = the living entities
 पुरुषं (puruShaM) = the living entity
 पुरुषं (puruShaM) = personality
 पुरुषं (puruShaM) = Personality of Godhead
 पुरुषः (puruShaH) = a man
 पुरुषः (puruShaH) = enjoyer
 पुरुषः (puruShaH) = the universal form
 पुरुषः (puruShaH) = the living entity
 पुरुषः (puruShaH) = the Supreme Personality
 पुरुषः (puruShaH) = personality
 पुरुषः (puruShaH) = person
 पुरुषः (puruShaH) = living entity
 पुरुषर्षभ (puruSharShabha) = O best among men
 पुरुषव्याघ्र (puruShavyAghra) = O tiger among human beings
 पुरुषस्य (puruShasya) = of a man
 पुरुषाः (puruShAH) = such persons
 पुरुषोत्तम (puruShottama) = O greatest of all persons
 पुरुषोत्तम (puruShottama) = O best of personalities.
 पुरुषोत्तम (puruShottama) = O Supreme Person
 पुरुषोत्तमं (puruShottamaM) = the Supreme Personality of Godhead
 पुरुषोत्तमः (puruShottamaH) = as the Supreme Personality.

- पुरुषौ (puruShau) = living entities
 पुरे (pure) = in the city
 पुरोधसां (purodhasAM) = of all priests
 पुष्कलाभिः (puShkalAbhiH) = Vedic hymns.
 पुष्णामि (puShNAmi) = am nourishing
 पुष्पं (puShpaM) = a flower
 पुष्पितां (puShpitAM) = flowery
 पूजा (pUjA) = and worship
 पूजानं (pUjAnaM) = worship
 पूजाहौं (pUjArhau) = those who are worshipable
 पूज्यः (pUjyaH) = worshipable
 पूत (pUta) = purified
 पूताः (pUtAH) = being purified
 पूति (pUti) = bad-smelling
 पूरुषः (pUruShaH) = a man.
 पूरुषः (pUruShaH) = a man
 पूर्व (pUrva) = previous
 पूर्वतरं (pUrvataraM) = in ancient times
 पूर्वमेव (pUrvameva) = by previous arrangement
 पूर्वाणि (pUrvANi) = before
 पूर्वं (pUrve) = before
 पूर्वैः (pUrvaiH) = by the predecessors
 पूर्वैः (pUrvaiH) = by past authorities
 पृच्छामि (pRichChAmi) = I am asking
 पृथक् (pRithak) = each separately.
 पृथक् (pRithak) = different
 पृथक् (pRithak) = differently
 पृथक् (pRithak) = variously
 पृथक् (pRithak) = separate
 पृथक्त्वेन (pRithaktvena) = in duality
 पृथक्त्वेन (pRithaktvena) = differently
 पृथक्त्वेन (pRithaktvena) = because of division

- पृथग्विधं (pRithagvidhaM) = of different kinds
 पृथग्विधाः (pRithagvidhAH) = variously arranged.
 पृथग्विधान् (pRithagvidhAn) = different
 पृथग्भावं (pRithagbhAvaM) = separated identities
 पृथिवीं (pRithivIM) = the surface of the earth
 पृथिवीपते (pRithivIpate) = O King
 पृथिव्यां (pRithivyAM) = in the earth
 पृथिव्यां (pRithivyAM) = on the earth
 पृष्ठतः (pRiShThataH) = from behind
 पौड्रं (pau.nDraM) = the conch named Paundra
 पौत्राः (pautrAH) = grandsons
 पौत्रान् (pautrAn) = grandsons
 पौरुषं (pauruShaM) = ability
 पौरुषं (pauruShaM) = self-sanctioned
 पौर्वदेहिकं (paurvadehikaM) = from the previous body
 प्रकाशं (prakAshaM) = illumination
 प्रकाशः (prakAshaH) = the quality of illumination
 प्रकाशः (prakAshaH) = manifest
 प्रकाशकं (prakAshakaM) = illuminating
 प्रकाशयति (prakAshayati) = illuminates
 प्रकाशयति (prakAshayati) = discloses
 प्रकीर्त्य (prakIrtya) = by the glories
 प्रकृति (prakRiti) = in material nature
 प्रकृति (prakRiti) = material nature
 प्रकृति (prakRiti) = from material nature
 प्रकृतिं (prakRitiM) = in the transcendental form
 प्रकृतिं (prakRitiM) = energy
 प्रकृतिं (prakRitiM) = to my own nature
 प्रकृतिं (prakRitiM) = the material nature
 प्रकृतिं (prakRitiM) = nature
 प्रकृतिं (prakRitiM) = material nature
 प्रकृतिः (prakRitiH) = energies

- प्रकृतिः (prakRitiH) = material nature
 प्रकृतिजान् (prakRitijAn) = produced by the material nature
 प्रकृतिजैः (prakRitijaiH) = born of the modes of material nature
 प्रकृतिजैः (prakRitijaiH) = born of material nature
 प्रकृतिस्थः (prakRitisthaH) = being situated in the material energy
 प्रकृतेः (prakRiteH) = of the force of nature
 प्रकृतेः (prakRiteH) = of material nature
 प्रकृतेः (prakRiteH) = modes of nature
 प्रकृत्या (prakRityA) = by nature
 प्रकृत्या (prakRityA) = by material nature
 प्रजनः (prajanaH) = the cause for begetting children
 प्रजहाति (prajahAti) = gives up
 प्रजहि (prajahi) = curb
 प्रजाः (prajAH) = generations
 प्रजाः (prajAH) = population.
 प्रजाः (prajAH) = living entities.
 प्रजानाति (prajAnAti) = knows
 प्रजानामि (prajAnAmi) = do I know
 प्रजापतिः (prajApatiH) = the Lord of creatures
 प्रजापतिः (prajApatiH) = Brahma
 प्रणम्य (praNamya) = offering obeisances.
 प्रणम्य (praNamya) = offering obeisances
 प्रणयेन (praNayena) = out of love
 प्रणवः (praNavaH) = the three letters a-u-m
 प्रणश्यति (praNashyati) = is lost.
 प्रणश्यति (praNashyati) = one falls down.
 प्रणश्यति (praNashyati) = perishes.
 प्रणश्यन्ति (praNashyanti) = become vanquished
 प्रणश्यामि (praNashyAmi) = am lost
 प्रणष्टः (praNaShTaH) = dispelled
 प्रणिधाय (praNidhAya) = laying down
 प्रणिपातेन (praNipAtena) = by approaching a spiritual master

- प्रतपन्ति (pratapanti) = are scorching
 प्रतापवान् (pratApavAn) = the valiant.
 प्रति (prati) = towards.
 प्रतिजानीहि (pratijAnIhi) = declare
 प्रतिजाने (pratijAne) = I promise
 प्रतिपद्यते (pratipadyate) = attains.
 प्रतियोत्स्यामि (pratiyotsyAmi) = shall counterattack
 प्रतिष्ठा (pratiShThA) = the rest
 प्रतिष्ठाप्य (pratiShThApya) = placing
 प्रतिष्ठितं (pratiShThitaM) = situated.
 प्रतिष्ठिता (pratiShThita) = fixed.
 प्रत्यवायः (pratyavAyaH) = diminution
 प्रत्यक्ष (pratyakSha) = by direct experience
 प्रत्यानीकेषु (pratyAnIkeShu) = on the opposite sides
 प्रत्युपकारार्थं (pratyupakArArthaM) = for the sake of
 getting some return
 प्रथितः (prathitaH) = celebrated
 प्रदध्मतुः (pradadhmatuH) = sounded.
 प्रदाः (pradAH) = causing.
 प्रदिग्धान् (pradigdhan) = tainted with.
 प्रदिष्टं (pradiShTaM) = indicated
 प्रदीप्तं (pradiptaM) = blazing
 प्रदुष्यन्ति (praduShyanti) = become polluted
 प्रद्विषन्तः (pradviShantaH) = blaspheming
 प्रपद्यते (prapadyate) = surrenders
 प्रपद्यन्ते (prapadyante) = surrender
 प्रपद्ये (prapadye) = surrender
 प्रपन्नं (prapannaM) = surrendered.
 प्रपश्य (prapashya) = just see.
 प्रपश्यद्भिः (prapashyadbhiH) = by those who can see
 प्रपश्यामि (prapashyAmi) = I see
 प्रपितामहः (prapitAmahaH) = the great-grandfather

- प्रभवं (prabhavaM) = origin, opulences
 प्रभवः (prabhavaH) = creation
 प्रभवः (prabhavaH) = the source of generation
 प्रभवः (prabhavaH) = the source of manifestation
 प्रभवति (prabhavati) = is manifest
 प्रभवन्ति (prabhavanti) = become manifest
 प्रभवन्ति (prabhavanti) = flourish
 प्रभवान् (prabhavAn) = born of
 प्रभविष्णु (prabhaviShNu) = developing
 प्रभवैः (prabhavaiH) = born of
 प्रभा (prabhA) = the light
 प्रभावः (prabhAvaH) = influence
 प्रभाषेत (prabhASheta) = speaks
 प्रभुः (prabhuH) = the master of the city of the body
 प्रभुः (prabhuH) = the Lord
 प्रभुः (prabhuH) = Lord
 प्रभो (prabho) = O my Lord
 प्रभो (prabho) = O Lord
 प्रमाणं (pramANaM) = evidence
 प्रमाणं (pramANaM) = example
 प्रमाथि (pramAathi) = agitating
 प्रमाथीनि (pramAthIni) = agitating
 प्रमाद (pramAda) = and illusion
 प्रमाद (pramAda) = with madness
 प्रमाद (pramAda) = madness
 प्रमादः (pramAdaH) = madness
 प्रमादात् (pramAdAt) = out of foolishness
 प्रमादे (pramAde) = in madness
 प्रमुखतः (pramukhataH) = in front of
 प्रमुखे (pramukhe) = in the front
 प्रमुच्यते (pramuchyate) = is completely liberated.
 प्रमुच्यते (pramuchyate) = is delivered.

- प्रयच्छति (prayachChati) = offers
 प्रयतात्मनः (prayatAtmanaH) = from one in pure consciousness.
 प्रयत्नात् (prayatnAt) = by rigid practice
 प्रयाण (prayANa) = of death
 प्रयाणकाले (prayANakAle) = at the time of death
 प्रयाताः (prayAtAH) = those who pass away
 प्रयाताः (prayAtAH) = having departed
 प्रयाति (prayAti) = goes
 प्रयाति (prayAti) = leaves
 प्रयुक्तः (prayuktaH) = impelled
 प्रयुज्यते (prayujyate) = is used
 प्रलपन् (pralapan) = talking
 प्रलयं (pralayaM) = dissolution
 प्रलयः (pralayaH) = annihilation
 प्रलयः (pralayaH) = dissolution
 प्रलयान्तां (pralayAntAM) = unto the point of death
 प्रलये (pralaye) = in the annihilation
 प्रलीनः (pralInaH) = being dissolved
 प्रलीयते (prallyate) = is annihilated
 प्रलीयन्ते (prallyante) = are annihilated
 प्रवदतां (pravadatAM) = of arguments
 प्रवदन्ति (pravadanti) = say
 प्रवर्तते (pravartate) = act.
 प्रवर्तते (pravartate) = emanates
 प्रवर्तन्ते (pravartante) = they flourish
 प्रवर्तन्ते (pravartante) = begin
 प्रवर्तितं (pravartitaM) = established by the Vedas
 प्रवक्ष्यामि (pravakShyAmi) = I am speaking
 प्रवक्ष्यामि (pravakShyAmi) = I shall explain
 प्रवक्ष्यामि (pravakShyAmi) = I shall now explain
 प्रवक्ष्यामि (pravakShyAmi) = I shall speak
 प्रवक्ष्ये (pravakShye) = I shall explain.

- प्रवालाः (pravAlAH) = twigs
 प्रविभक्तं (pravibhaktaM) = divided
 प्रविभक्तानि (pravibhaktAni) = are divided
 प्रविलीयते (pravillyate) = merges entirely.
 प्रविशन्ति (pravishanti) = enter
 प्रवृत्तः (pravRittaH) = engaged
 प्रवृत्तिं (pravRittiM) = acting properly
 प्रवृत्तिं (pravRittiM) = attachment
 प्रवृत्तिं (pravRittiM) = doing
 प्रवृत्तिं (pravRittiM) = mission.
 प्रवृत्तिः (pravRittiH) = activity
 प्रवृत्तिः (pravRittiH) = the emanation
 प्रवृत्तिः (pravRittiH) = the beginning
 प्रवृत्ते (pravRitte) = while about to engage
 प्रवृद्धः (pravRiddhaH) = great
 प्रवृद्धाः (pravRiddhAH) = developed
 प्रवृद्धे (pravRiddhe) = developed
 प्रवेष्टुं (praveShTuM) = to enter into
 प्रव्यथित (pravyathita) = perturbed
 प्रव्यथितं (pravyathitaM) = perturbed
 प्रव्यथिताः (pravyathitAH) = perturbed
 प्रशस्ते (prashaste) = in bona fide
 प्रशान्त (prashAnta) = unagitated
 प्रशान्त (prashAnta) = peaceful, fixed on the lotus feet of KRiShNa
 प्रशान्तस्य (prashAntasya) = who has attained tranquillity
 by such control over the mind
 प्रसक्ताः (prasaktAH) = attached
 प्रसक्तानां (prasaktAnAM) = for those who are attached
 प्रसङ्गेन (prasaNgena) = because of attachment
 प्रसन्नचेतसः (prasannachetasaH) = of the happy-minded
 प्रसन्नात्मा (prasannAtmA) = fully joyful
 प्रसन्नेन (prasannena) = happily

- प्रसभं (prasabhaM) = presumptuously
 प्रसभं (prasabhaM) = by force
 प्रसविष्यध्वं (prasaviShyadhvaM) = be more and more prosperous
 प्रसादं (prasAdaM) = the mercy of the Lord
 प्रसादजं (prasAdajaM) = born of the satisfaction.
 प्रसादये (prasAdaye) = to beg mercy
 प्रसादे (prasAde) = on achievement of the causeless mercy of the Lord
 प्रसिद्धेत् (prasiddhyet) = is effected
 प्रसीद (prasIda) = just be gracious
 प्रसीद (prasIda) = be gracious
 प्रसीद (prasIda) = be pleased
 प्रसृता (prasRitA) = extended
 प्रसृताः (prasRitAH) = extended
 प्रहरणाः (praharaNAH) = equipped with
 प्रहसन् (prahasan) = smiling
 प्रहास्यसि (prahAsyasi) = you can be released from.
 प्रहृष्यति (prahRiShyati) = is rejoicing
 प्रहृष्येत् (prahRiShyety) = rejoices
 प्रह्लादः (prahlAdaH) = Prahlada
 प्रज्ञा (praj nA) = and worshipable personalities
 प्रज्ञा (praj nA) = intelligence
 प्रज्ञा (praj nA) = consciousness
 प्रज्ञा (praj nA) = perfect knowledge
 प्रज्ञां (praj nAM) = intelligence
 प्रज्ञावादान् (praj nAvAdAn) = learned talks
 प्राक् (prAk) = before
 प्राकृतः (prAkRitaH) = materialistic
 प्राञ्जलयः (prA njalayaH) = with folded hands
 प्राण (prANa) = of the air going outward
 प्राण (prANa) = the outgoing air
 प्राण (prANa) = life
 प्राणं (prANaM) = the air which acts outward

- प्राणं (prANaM) = the life air
 प्राणकर्माणि (prANakarmANi) = functions of the life breath
 प्राणान् (prANAn) = the outgoing air
 प्राणान् (prANAn) = lives
 प्राणापानौ (prANApAnau) = up-and down-moving air
 प्राणायाम (prANAyAma) = trance induced by stopping all breathing
 प्राणिनां (prANinAM) = of all living entities
 प्राणे (prANe) = in the air going outward
 प्राणेषु (prANeShu) = in the outgoing air
 प्राधान्यतः (prAdhAnyataH) = which are principal
 प्राप्तं (prAptaM) = received
 प्राप्तः (prAptaH) = achieving
 प्राप्तिः (prAptiH) = achievement
 प्राप्नुयात् (prApnuyAt) = he attains
 प्राप्नुवन्ति (prApnuvanti) = achieve
 प्राप्य (prApya) = achieving
 प्राप्य (prApya) = after achieving
 प्राप्य (prApya) = obtaining
 प्राप्य (prApya) = gaining
 प्राप्यते (prApyate) = is achieved
 प्राप्स्यसि (prApsyasi) = you will get
 प्राप्स्यसि (prApsyasi) = you gain
 प्राप्स्ये (prApsye) = I shall gain
 प्रारभते (prArabhate) = begins
 प्रार्थयन्ते (prArthayante) = pray for
 प्राह (prAha) = told
 प्राहुः (prAhuH) = is called
 प्राहुः (prAhuH) = is said
 प्राहुः (prAhuH) = call
 प्राहुः (prAhuH) = they say
 प्रिय (priya) = well
 प्रिय (priya) = to the dear

| | |
|---------------|---|
| प्रिय | (priya) = dear |
| प्रियं | (priyaM) = the pleasant |
| प्रियं | (priyaM) = dear. |
| प्रियः | (priyaH) = a lover |
| प्रियः | (priyaH) = dear. |
| प्रियः | (priyaH) = dear |
| प्रियः | (priyaH) = very dear. |
| प्रियः | (priyaH) = very dear |
| प्रियकृत्तमः | (priyakRittamaH) = more dear |
| प्रियतरः | (priyataraH) = dearer |
| प्रियाः | (priyAH) = palatable. |
| प्रियायाः | (priyAyAH) = with the dearmost |
| प्रीतमनाः | (prItamanAH) = pleased in mind |
| प्रीति | (prIti) = and satisfaction |
| प्रीतिः | (prItiH) = pleasure |
| प्रीतिपूर्वकं | (prItipUrvakaM) = in loving ecstasy |
| प्रीयमाणाय | (prIyamANaYa) = thinking you dear to Me |
| प्रेतान् | (pretAn) = spirits of the dead |
| प्रेत्य | (pretya) = after death |
| प्रेप्सुः | (prepsuH) = desiring |
| प्रोक्तं | (proktaM) = is called |
| प्रोक्तं | (proktaM) = is said |
| प्रोक्तं | (proktaM) = declared |
| प्रोक्तः | (proktaH) = described |
| प्रोक्तः | (proktaH) = said |
| प्रोक्तः | (proktaH) = spoken |
| प्रोक्तवान् | (proktavAn) = instructed |
| प्रोक्ता | (prokta) = were said |
| प्रोक्ताः | (proktaH) = spoken |
| प्रोक्तानि | (proktaAni) = said |
| प्रोच्यते | (prochyate) = are said |
| प्रोच्यमानं | (prochyamAnaM) = as described by Me |

- प्रोतं (protaM) = is strung
 फल (phala) = of the result
 फल (phala) = of the results
 फल (phala) = of results
 फलं (phalaM) = a result
 फलं (phalaM) = a fruit
 फलं (phalaM) = the result.
 फलं (phalaM) = the result
 फलं (phalaM) = the results
 फलं (phalaM) = the fruitive result
 फलं (phalaM) = results
 फलं (phalaM) = fruit
 फलहेतवः (phalahetavaH) = those desiring fruitive results.
 फलाकाङ्क्षी (phalAkANkShI) = desiring fruitive results
 फलानि (phalAni) = results
 फले (phale) = in the result
 फलेषु (phaleShu) = in the fruits
 फलैः (phalaiH) = results
 बत (bata) = how strange it is
 बद्धाः (baddhAH) = being bound
 बध्नाति (badhnAti) = conditions
 बध्यते (badhyate) = becomes entangled.
 बन्धं (bandhaM) = bondage
 बन्धनैः (bandhanaiH) = from the bondage
 बन्धात् (bandhAt) = from bondage
 बन्धुः (bandhuH) = friend
 बन्धुषु (bandhuShu) = and the relatives or well-wishers
 बन्धून् (bandhUn) = relatives
 बभूव (babhUva) = became
 बल (bala) = by the force
 बल (bala) = strength
 बलं (balaM) = strength

- बलं (balaM) = false strength
 बलवत् (balavat) = strong
 बलवतां (balavatAM) = of the strong
 बलवान् (balavAn) = powerful
 बलात् (balAt) = by force
 बहवः (bahavaH) = in great numbers
 बहवः (bahavaH) = the many
 बहवः (bahavaH) = many
 बहिः (bahiH) = external
 बहिः (bahiH) = outside
 बहु (bahu) = many
 बहुदंष्ट्रा (bahuda.nShTrA) = many teeth
 बहुधा (bahudhA) = in diversity
 बहुधा (bahudhA) = in many ways
 बहुना (bahunA) = many
 बहुमतः (bahumataH) = in great estimation
 बहुलां (bahulAM) = various
 बहुलायासं (bahulAyAsaM) = with great labor
 बहुविधाः (bahuvidhAH) = various kinds of
 बहुशाखाः (bahushAkhAH) = having various branches
 बहूदरं (bahUdaraM) = many bellies
 बहून् (bahUn) = many
 बहूनां (bahUnAM) = many
 बहूनि (bahUni) = many
 बालाः (bAlAH) = the less intelligent
 बाहु (bAhu) = arms
 बाहुं (bAhuM) = arms
 बाह्यस्पर्शेषु (bAhyasparsheShu) = in external sense pleasure
 बाह्यान् (bAhyAn) = unnecessary
 विभर्ति (bibharti) = is maintaining
 बीजं (bIjaM) = the seed
 बीजं (bIjaM) = seed

- बीजप्रदः (bIjapradaH) = the seed-giving
- बुध्या (buddhyA) = with the intelligence
- बुध्या (buddhyA) = by intelligence
- बुद्धा (buddhvA) = understanding
- बुद्धा (buddhvA) = knowing
- बुद्धयः (buddhayaH) = intelligence
- बुद्धि (buddhi) = of intelligence
- बुद्धि (buddhi) = by intelligence
- बुद्धिं (buddhiM) = intelligence
- बुद्धिः (buddhiH) = and intelligence
- बुद्धिः (buddhiH) = intelligence
- बुद्धिः (buddhiH) = intellect
- बुद्धिः (buddhiH) = understanding
- बुद्धिः (buddhiH) = transcendental intelligence
- बुद्धिः (buddhiH) = transcendental service with intelligence
- बुद्धिः (buddhiH) = the intelligence
- बुद्धिः (buddhiH) = devotional service to the Lord
- बुद्धिनाशः (buddhinAshaH) = loss of intelligence
- बुद्धिनाशात् (buddhinAshAt) = and from loss of intelligence
- बुद्धिभेदं (buddhibhedaM) = disruption of intelligence
- बुद्धिमतां (buddhimatAM) = of the intelligent
- बुद्धिमान् (buddhimAn) = intelligent
- बुद्धिमान् (buddhimAn) = is intelligent
- बुद्धियुक्तः (buddhiyuktaH) = one who is engaged in devotional service
- बुद्धियुक्ताः (buddhiyuktaH) = being engaged in devotional service
- बुद्धियोगं (buddhiyogaM) = devotional activities
- बुद्धियोगं (buddhiyogaM) = real intelligence
- बुद्धियोगात् (buddhiyogAt) = on the strength of KRiShNa consciousness
- बुद्धिसंयोगं (buddhis.nyogaM) = revival of consciousness
- बुद्धेः (buddheH) = of intelligence
- बुद्धेः (buddheH) = to intelligence
- बुद्धेः (buddheH) = more than the intelligence

- बुद्धौ (buddhau) = in such consciousness
 बुधः (budhaH) = the intelligent person.
 बुधाः (budhAH) = the learned
 बुधाः (budhAH) = those who know.
 बृहत्साम (bRihatsAma) = the BrAhat-sama
 बृहस्पतिं (bRihaspatiM) = Brhaspati
 बोद्धव्यं (boddhavyaM) = should be understood
 बोधयन्तः (bodhayantaH) = preaching
 ब्रवीमि (bravImi) = I am speaking
 ब्रवीषि (bravIShi) = You are explaining
 ब्रह्म (brahma) = absolute
 ब्रह्म (brahma) = of a brahmana
 ब्रह्म (brahma) = of the Absolute Truth
 ब्रह्म (brahma) = to the Absolute
 ब्रह्म (brahma) = transcendence
 ब्रह्म (brahma) = truth
 ब्रह्म (brahma) = the Absolute
 ब्रह्म (brahma) = the Vedas
 ब्रह्म (brahma) = the Supreme
 ब्रह्म (brahma) = the supreme
 ब्रह्म (brahma) = Brahman
 ब्रह्म (brahma) = like the Supreme
 ब्रह्म (brahma) = supreme
 ब्रह्म (brahma) = spiritual in nature
 ब्रह्म (brahma) = spiritual kingdom
 ब्रह्म (brahma) = spiritual
 ब्रह्म (brahma) = spirit
 ब्रह्म (brahma) = from the Vedas
 ब्रह्मचर्यं (brahmacharyaM) = celibacy
 ब्रह्मचारिव्रते (brahmachArivrate) = in the vow of celibacy
 ब्रह्मणः (brahmaNaH) = of transcendence
 ब्रह्मणः (brahmaNaH) = of the impersonal brahmajyoti

- ब्रह्मणः (brahmaNaH) = of the Vedas
 ब्रह्मणः (brahmaNaH) = of the Supreme
 ब्रह्मणः (brahmaNaH) = of Brahma
 ब्रह्मणः (brahmaNaH) = than Brahma
 ब्रह्मणा (brahmaNA) = by the spirit soul
 ब्रह्मणि (brahmaNi) = in the transcendence
 ब्रह्मणि (brahmaNi) = in the Supreme
 ब्रह्मणि (brahmaNi) = unto the Supreme Personality of Godhead
 ब्रह्मनिर्वाणं (brahmanirvANaM) = the spiritual kingdom of God
 ब्रह्मनिर्वाणं (brahmanirvANaM) = liberation in the Supreme
 ब्रह्मभुयाय (brahmabhuyAya) = elevated to the Brahman platform
 ब्रह्मभूतं (brahmabhUtaM) = liberation by identification with the Absolute
 ब्रह्मभूतः (brahmabhUtaH) = being one with the Absolute
 ब्रह्मभूतः (brahmabhUtaH) = being self-realized
 ब्रह्मभूयाय (brahmabhUyAya) = for self-realization
 ब्रह्मयोग (brahmayoga) = by concentration in Brahman
 ब्रह्मवादिनां (brahmavAdinAM) = of the transcendentalists.
 ब्रह्मवित् (brahmavit) = one who knows the Supreme perfectly
 ब्रह्मविदः (brahmavidaH) = who know the Absolute
 ब्रह्मसंस्पर्श (brahmasa.nsparshaM) = being in constant
 touch with the Supreme
 ब्रह्मसूत्र (brahmasUtra) = of the Vedanta
 ब्रह्माणं (brahmANaM) = Brahma
 ब्राह्मण (brAhmaNa) = of the brahmanas
 ब्राह्मणस्य (brAhmaNasya) = of the man who knows
 the Supreme Brahman
 ब्राह्मणाः (brAhmaNAH) = the brahmanas
 ब्राह्मणाः (brAhmaNAH) = brahmanas
 ब्राह्मणे (brAhmaNe) = in the brahmana
 ब्राह्मी (brAhmI) = spiritual
 ब्रूहि (brUhi) = tell
 ब्रूहि (brUhi) = please tell

- भक्तः (bhaktaH) = devotee
भक्तः (bhaktaH) = devotees
भक्ताः (bhaktAH) = devotees
भक्तिं (bhaktiM) = devotional service
भक्तिः (bhaktiH) = in devotional service
भक्तिः (bhaktiH) = devotion
भक्तिमान् (bhaktimAn) = engaged in devotion
भक्तिमान् (bhaktimAn) = devotee
भक्तियोगेन (bhaktiyogena) = by devotional service
भक्तेषु (bhakteShu) = amongst devotees
भक्त्या (bhaktyA) = in devotion
भक्त्या (bhaktyA) = in full devotion
भक्त्या (bhaktyA) = with devotion
भक्त्या (bhaktyA) = by devotional service
भक्त्या (bhaktyA) = by pure devotional service
भक्त्युपहृतं (bhaktyupahRitaM) = offered in devotion
भगवन् (bhagavan) = O Supreme
भगवान् (bhagavAn) = O Personality of Godhead
भजतां (bhajatAM) = in rendering devotional service
भजति (bhajati) = renders devotional service
भजति (bhajati) = serves in devotional service
भजते (bhajate) = is engaged in devotional service
भजते (bhajate) = renders transcendental loving service
भजन्ति (bhajanti) = render transcendental service
भजन्ति (bhajanti) = render service
भजन्ते (bhajante) = engage in devotional service
भजन्ते (bhajante) = become devoted
भजन्ते (bhajante) = render services
भजस्व (bhajasva) = be engaged in loving service
भजामि (bhajAmi) = reward
भय (bhaya) = fear
भयं (bhayaM) = fear

- भयं (bhayaM) = fearfulness
 भयात् (bhayAt) = out of fear
 भयात् (bhayAt) = danger.
 भयानकानि (bhayAnakAni) = very fearful
 भयावहः (bhayAvahaH) = dangerous.
 भयेन (bhayena) = out of fear
 भरतर्षभ (bharatarShabha) = O great one amongst the
 descendants of Bharata.
 भरतर्षभ (bharatarShabha) = O chief amongst the
 descendants of Bharata
 भरतर्षभ (bharatarShabha) = O chief of the descendants of Bharata.
 भरतर्षभ (bharatarShabha) = O chief of the Bharatas.
 भरतर्षभ (bharatarShabha) = O best amongst the Bharatas
 भरतर्षभ (bharatarShabha) = O best of the Bharatas.
 भरतर्षभ (bharatarShabha) = O lord of the Bharatas.
 भरतश्चेष्ट (bharataShreShTha) = O chief of the Bharatas
 भरतसत्तम (bharatasattama) = O best of the Bharatas
 भर्ता (bhartA) = master
 भर्ता (bhartA) = sustainer
 भव (bhava) = appearance
 भव (bhava) = just become.
 भव (bhava) = just become
 भव (bhava) = become
 भव (bhava) = be
 भवः (bhavaH) = birth
 भवतः (bhavataH) = develop
 भवतः (bhavataH) = Your
 भवति (bhavati) = it so becomes
 भवति (bhavati) = is
 भवति (bhavati) = comes
 भवति (bhavati) = takes place
 भवति (bhavati) = takes birth

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| भवति | (bhavati) = there is |
| भवति | (bhavati) = become manifested |
| भवति | (bhavati) = becomes possible |
| भवति | (bhavati) = becomes prominent |
| भवति | (bhavati) = becomes |
| भवन्तं | (bhavantaM) = You |
| भवन्तः | (bhavantaH) = you |
| भवन्ति | (bhavanti) = are |
| भवन्ति | (bhavanti) = grow |
| भवन्ति | (bhavanti) = come about |
| भवान् | (bhavAn) = your good self |
| भवान् | (bhavAn) = You |
| भवामि | (bhavAmi) = I become |
| भविता | (bhavitA) = will come to be |
| भविता | (bhavitA) = will become |
| भविष्यतां | (bhaviShyatAM) = of future manifestations |
| भविष्यति | (bhaviShyati) = it will increase in the future |
| भविष्यन्ति | (bhaviShyanti) = will be |
| भविष्याणि | (bhaviShyANi) = future |
| भविष्यामः | (bhaviShyAmaH) = shall exist |
| भवेत् | (bhavet) = would be. |
| भवेत् | (bhavet) = there were |
| भस्मसात् | (bhasmasAt) = ashes |
| भस्मसात् | (bhasmasAt) = to ashes |
| भाः | (bhAH) = light |
| भारत | (bhArata) = O Dhritarashtra, descendant of Bharata |
| भारत | (bhArata) = O descendant of the Bharata dynasty. |
| भारत | (bhArata) = O descendant of Bharata. |
| भारत | (bhArata) = O descendant of Bharata |
| भारत | (bhArata) = O best of the Bharatas. |
| भारत | (bhArata) = O son of Bharata. |
| भारत | (bhArata) = O son of Bharata |

- भारत (bhArata) = O scion of Bharata
 भाव (bhAva) = of one's nature
 भाव (bhAva) = state of being
 भावं (bhAvaM) = existence
 भावं (bhAvaM) = nature
 भावं (bhAvaM) = situation
 भावः (bhAvaH) = endurance
 भावः (bhAvaH) = the nature
 भावः (bhAvaH) = nature
 भावः (bhAvaH) = states of being
 भावना (bhAvanA) = fixed mind (in happiness)
 भावयता (bhAvayatA) = having pleased
 भावयन्तः (bhAvayantaH) = pleasing one another
 भावयन्तु (bhAvayantu) = will please
 भावसमन्वितः (bhAvasamanvitaH) = with great attention.
 भावाः (bhAvAH) = natures
 भाविताः (bhAvitAH) = remembering.
 भावेषु (bhAveShu) = natures cintyah
 भावैः (bhAvaiH) = by the states of being
 भाषसे (bhAShase) = speaking
 भाषा (bhAShA) = language
 भासः (bhAsaH) = effulgence
 भासः (bhAsaH) = rays
 भासयते (bhAsayate) = illuminates
 भास्वता (bhAsvatA) = glowing.
 भिताः (bhitAH) = out of fear
 भिन्ना (bhinnA) = separated
 भीतं (bhItaM) = fearful
 भीतभीतः (bhItabhItaH) = fearful
 भीतानि (bhItAni) = out of fear
 भीम (bhIma) = by Bhima
 भीमकर्मा (bhImakarma) = one who performs herculean tasks

- भीमार्जुन (bhImArjuna) = to Bhima and Arjuna
 भीष्म (bhIShma) = Grandfather Bhishma
 भीष्म (bhIShma) = by Grandfather Bhishma
 भीष्मं च (bhIShmaM cha) = also Bhishma
 भीष्मं (bhIShmaM) = unto Grandfather Bhishma
 भीष्मं (bhIShmaM) = Bhishma
 भीष्मः (bhIShmaH) = Grandfather Bhishma
 भीष्मः (bhIShmaH) = Bhishmadeva
 भुक्त्वा (bhuktva) = enjoying
 भुङ्क्ते (bhukNkte) = enjoys
 भुङ्क्ते (bhukNkte) = enjoy
 भुञ्जते (bhujate) = enjoy
 भुञ्जानं (bhujAnaM) = enjoying
 भुञ्जीय (bhujIya) = one has to enjoy
 भूमौ (bhuma) = on the earth
 भुवि (bhuvi) = in this world.
 भूः (bhUH) = become
 भूत (bhUta) = of everything that be
 भूत (bhUta) = of creation
 भूत (bhUta) = of the living entity
 भूत (bhUta) = of living entities
 भूत (bhUta) = living entities
 भूतं (bhUtaM) = created being
 भूतगणान् (bhUtagaNAn) = ghosts
 भूतग्रामं (bhUtagrAmaM) = all the cosmic manifestations
 भूतग्रामं (bhUtagrAmaM) = the combination of material elements
 भूतग्रामः (bhUtagrAmaH) = the aggregate of all living entities
 भूतभर्तृ (bhUtabhartRi) = the maintainer of all living entities
 भूतभावन (bhUtabhAvana) = O origin of everything
 भूतभावनः (bhUtabhAvanaH) = the source of all manifestations.
 भूतभावोद्भवकरः (bhUtabhAvodbhavakaraH) = producing the material
 bodies of the living entities

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| भूतभृत् | (bhUtabhRit) = the maintainer of all living entities |
| भूतसर्गौ | (bhUtasargau) = created living beings |
| भूतस्थः | (bhUtasthaH) = in the cosmic manifestation |
| भूतानां | (bhUtAnAM) = of all those who are born |
| भूतानां | (bhUtAnAM) = of all living entities |
| भूतानां | (bhUtAnAM) = of living entities |
| भूतानां | (bhUtAnAM) = the living entities |
| भूतानि | (bhUtAni) = all creation |
| भूतानि | (bhUtAni) = all people |
| भूतानि | (bhUtAni) = all beings |
| भूतानि | (bhUtAni) = everything created |
| भूतानि | (bhUtAni) = the material bodies |
| भूतानि | (bhUtAni) = living entities (that are born) |
| भूतानि | (bhUtAni) = living entities |
| भूतानी | (bhUtAnI) = all of this material manifestation |
| भूतानी | (bhUtAnI) = all that are created |
| भूतानी | (bhUtAnI) = all living entities |
| भूतानी | (bhUtAnI) = entities |
| भूतानी | (bhUtAnI) = to the ghosts and spirits |
| भूतानी | (bhUtAnI) = the living entities |
| भूतानी | (bhUtAnI) = living entities |
| भूतिः | (bhUtiH) = exceptional power |
| भूतेज्याः | (bhUtejyAH) = worshipers of ghosts and spirits |
| भूतेश | (bhUtesha) = O Lord of everything |
| भूतेषु | (bhUteShu) = in all beings |
| भूतेषु | (bhUteShu) = in all living beings |
| भूतेषु | (bhUteShu) = towards all living entities |
| भूतेषु | (bhUteShu) = manifestation |
| भूतेषु | (bhUteShu) = living entities |
| भूत्वा भूत्वा | (bhUtvA bhUtvA) = repeatedly taking birth |
| भूत्वा | (bhUtvA) = becoming |
| भूत्वा | (bhUtvA) = so being |

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| भूत्वा | (bhUtvA) = having come into being |
| भूत्वा | (bhUtvA) = having been |
| भूमिः | (bhUmiH) = earth |
| भूयः | (bhUyaH) = again |
| भूयः | (bhUyaH) = or is again coming to be |
| भूयः | (bhUyaH) = further |
| भृगुः | (bhRiguH) = Bhrigu |
| भेदं | (bhedaM) = the differences |
| भेर्यः | (bheryaH) = large drums |
| भैक्ष्यं | (bhaikShyaM) = by begging |
| भोक्ता | (bhoktA) = the enjoyer |
| भोक्ता | (bhoktA) = supreme enjoyer |
| भोक्तारं | (bhoktAraM) = the beneficiary |
| भोक्तुं | (bhoktuM) = to enjoy life |
| भोक्तृत्वे | (bhoktRitve) = in enjoyment |
| भोग | (bhoga) = in sense enjoyment |
| भोग | (bhoga) = to material enjoyment |
| भोग | (bhoga) = sense enjoyment |
| भोगाः | (bhogAH) = enjoyments |
| भोगाः | (bhogAH) = material enjoyment |
| भोगान् | (bhogAn) = enjoyable things |
| भोगान् | (bhogAn) = necessities of life |
| भोगी | (bhogI) = the enjoyer |
| भोगैः | (bhogaiH) = enjoyment |
| भोजनं | (bhojanaM) = eating |
| भोजनेषु | (bhojaneShu) = or while eating together |
| भोक्ष्यसे | (bhokShyase) = you enjoy |
| भ्रमति | (bhramati) = forgetting |
| भ्रातृन् | (bhrAtRin) = brothers |
| भ्रामयन् | (bhrAmayan) = causing to travel |
| भ्रुवोः | (bhruvoH) = the eyebrows |
| भ्रुवोः | (bhruvoH) = the two eyebrows |

- मंस्यन्ते (ma.nsyante) = they will consider
मकरः (makaraH) = the shark
मच्चित्तः (machchittaH) = in consciousness of Me
मच्चित्ताः (machchittAH) = their minds fully engaged in Me
मणिगणाः (maNigaNAH) = pearls
मत् (mat) = unto Me
मत् (mat) = upon Me (KRiShNa)
मत् (mat) = of Mine
मत् (mat) = of Me
मत् (mat) = Me
मत् (mat) = My
मत् (mat) = having
मतं (mataM) = injunction
मतं (mataM) = injunctions
मतं (mataM) = opinion
मतः मे (mataH me) = this is my opinion.
मतः (mataH) = in My opinion.
मतः (mataH) = is considered.
मतः (mataH) = considered
मता (matA) = are considered
मता (matA) = is considered
मताः (matAH) = are considered.
मतिः (matiH) = opinion.
मतिः (matiH) = opinion
मतिः (matiH) = determination
मतिर्मम (matirmama) = my opinion.
मते (mate) = in the opinion
मत्कर्म (matkarma) = My work
मत्कर्मकृत् (matkarmakRit) = engaged in doing My work
मत्तः (mattaH) = beyond Me
मत्तः (mattaH) = from Me
मत्परं (matparaM) = subordinate to Me

- मत्परः (matparaH) = in relationship with Me
 मत्परः (matparaH) = under My protection
 मत्परमः (matparamaH) = considering Me the Supreme
 मत्परमाः (matparamAH) = taking Me, the Supreme Lord,
 as everything
 मत्पराः (matparAH) = being attached to Me
 मत्परायणः (matparAyaNaH) = devoted to Me.
 मत्प्रसादात् (matprasAdAt) = by My mercy
 मत्वा (matvA) = knowing
 मत्वा (matvA) = thinking
 मत्संस्थां (matsa.nsthAM) = the spiritual sky (the
 kingdom of God)
 मत्स्थानि (matsthAni) = in Me
 मत्स्थानि (matsthAni) = situated in Me
 मद्भक्तः (madbhaktaH) = My devotee
 मद्भक्तिं (madbhaktiM) = My devotional service
 मद्भावं (madbhAvaM) = to My spiritual nature
 मद्भावं (madbhAvaM) = transcendental love for Me
 मद्यपाश्रयः (madvyapAshrayaH) = under My protection
 मद (mada) = in the delusion
 मदं (madaM) = illusion
 मदनुग्रहाय (madanugrahAya) = just to show me favor
 मदर्थ (madarthaM) = for My sake
 मदर्थ (madarthe) = for my sake
 मदान्विताः (madAnvitAH) = absorbed in the conceit
 मदाश्रयः (madAshrayaH) = in consciousness of Me
 (KRiShNa consciousness)
 मद्गतप्राणाः (madgataprANAH) = their lives devoted to Me
 मद्गतेन (madgatena) = abiding in Me, always thinking of Me
 मद्भक्तः (madbhaktaH) = engaged in My devotional service
 मद्भक्तः (madbhaktaH) = My devotee
 मद्भावं (madbhAvaM) = My nature

- मद्भावाः (madbhAvAH) = born of Me
 मद्भावाय (madbhAvAya) = to My nature
 मद्याजी (madyAjI) = My worshiper
 मधुसूदन (madhusUdana) = O Madhusudana
 मधुसूदन (madhusUdana) = O killer of Madhu
 मधुसूदन (madhusUdana) = O killer of the demon Madhu (KRiShNa)
 मधुसूदन (madhusUdana) = O killer of the demon Madhu
 मधुसूदनः (madhusUdanaH) = the killer of Madhu.
 मध्य (madhya) = middle
 मध्यं (madhyaM) = middle
 मध्यस्थ (madhyastha) = mediators between belligerents
 मध्यानि (madhyAni) = in the middle
 मध्ये (madhye) = in the middle
 मध्ये (madhye) = in the midst
 मध्ये (madhye) = between
 मन (mana) = and false prestige
 मनः (manaH) = with the mind
 मनः (manaH) = of the mind
 मनः (manaH) = the mind.
 मनः (manaH) = the mind
 मनः (manaH) = mind
 मनःप्रसादः (manaHprasAdaH) = satisfaction of the mind
 मनवः (manavaH) = Manus
 मनवे (manave) = unto the father of mankind
 (of the name Vaivasvata)
 मनसं (manasaM) = whose mind
 मनसः (manasaH) = more than the mind
 मनसा (manasA) = with the mind
 मनसा (manasA) = by the mind
 मनीषिणः (manIShiNaH) = great thinkers
 मनीषिणः (manIShiNaH) = great sages or devotees
 मनीषिणां (manIShiNAM) = even for the great souls.

- मनुः (manuH) = the father of mankind
मनुष्यलोके (manuShyaloke) = in the world of human society.
मनुष्याः (manuShyAH) = all men
मनुष्याणां (manuShyANAM) = of men
मनुष्याणां (manuShyANAM) = of such men
मनुष्येषु (manuShyeShu) = among men
मनुष्येषु (manuShyeShu) = in human society
मनोगतान् (manogatAn) = of mental concoction
मनोभिः (manobhiH) = and mind
मनोरथं (manorathaM) = according to my desires
मन्तव्यः (mantavyaH) = is to be considered
मन्त्रः (mantraH) = transcendental chant
मन्त्रहीनं (mantrahInaM) = with no chanting of the Vedic hymns
मन्दान् (mandAn) = lazy to understand self-realization
मन्मनाः (manmanAH) = always thinking of Me
मन्मनाः (manmanAH) = thinking of Me
मन्मया (manmayA) = fully in Me
मन्यते (manyate) = considers
मन्यते (manyate) = thinks
मन्यते (manyate) = he thinks.
मन्यन्ते (manyante) = think
मन्यसे (manyase) = you think
मन्यसे (manyase) = you so think
मन्यसे (manyase) = You think
मन्ये (manye) = I accept
मन्ये (manye) = think
मन्येत (manyeta) = thinks
मम (mama) = of Mine
मम (mama) = My.
मम (mama) = My
मम (mama) = to Me
मम (mama) = my.

- मम (mama) = my
 मयः (mayaH) = full of
 मया (mayA) = Me
 मया (mayA) = by Me.
 मया (mayA) = by Me
 मया (mayA) = by me.
 मया (mayA) = by me
 मया (mayA) = me
 मयि (mayi) = are in Me
 मयि (mayi) = in Me.
 मयि (mayi) = in Me
 मयि (mayi) = unto Me
 मयि (mayi) = upon Me
 मयि (mayi) = to Me
 मरण (maraNa) = and death
 मरणात् (maraNAt) = than death
 मरीचिः (marIchiH) = Marici
 मरुतः (marutaH) = the Maruts
 मरुतः (marutaH) = the forty-nine Maruts (demigods of the wind)
 मरुतां (marutAM) = of the Maruts
 मर्त्यलोकं (martyalokaM) = to the mortal earth
 मर्त्येषु (martyeShu) = among those subject to death
 मलेन (malena) = by dust
 महत् (mahat) = great
 महत् (mahat) = the total material existence
 महत् (mahat) = very great
 महतः (mahataH) = from very great
 महता (mahata) = great
 महति (mahati) = in a great
 महतीं (mahatIM) = great
 महद्योनिः (mahadyoniH) = source of birth in the material substance
 महर्षयः (maharShayaH) = great sages

- महर्षयः (maharShayaH) = the great sages
 महर्षि (maharShi) = great sages
 महर्षीणां (maharShINAM) = among the great sages
 महर्षीणां (maharShINAM) = of the great sages
 महात्मन् (mahAtman) = O great one.
 महात्मन् (mahAtman) = O great one
 महात्मनः (mahAtmanaH) = of the great soul
 महात्मनः (mahAtmanaH) = the great souls
 महात्मनः (mahAtmanaH) = the great Lord.
 महात्मा (mahAtmA) = great soul
 महात्मा (mahAtmA) = the great one.
 महात्मानः (mahAtmAnaH) = the great souls
 महान् (mahAn) = great
 महानुभवान् (mahAnubhavAn) = great souls
 महापाप्मा (mahApApmA) = greatly sinful
 महाबाहुः (mahAbAhuH) = mighty-armed
 महाबाहो (mahAbAho) = O mighty-armed one
 महाबाहो (mahAbAho) = O mighty-armed KRiShNa
 महाबाहो (mahAbAho) = O mighty-armed
 महाभूतानी (mahAbhUtAnI) = the great elements
 महायोगेश्वरः (mahAyogeshvaraH) = the most powerful mystic
 महारथः (mahArathaH) = one who can fight alone against thousands
 महारथः (mahArathaH) = great fighter.
 महारथाः (mahArathAH) = great chariot fighters.
 महारथाः (mahArathAH) = the great generals
 महाशङ्खं (mahAshaNkhaM) = the terrific conchshell
 महाशनः (mahAshanaH) = all-devouring
 महिमानं (mahimAnaM) = glories
 महीं (mahIM) = the world
 महीकृते (mahIkRite) = for the sake of the earth
 महीपते (mahIpate) = O King.
 महीक्षितां (mahIkShitAM) = chiefs of the world

- महेश्वरं (maheshvaraM) = the Supreme Lord
 महेश्वरं (maheshvaraM) = the supreme proprietor.
 महेश्वरं (maheshvaraM) = the supreme master
 महेश्वरः (maheshvaraH) = the Supreme Lord
 महेश्वासाः (maheshvAsAH) = mighty bowmen
 मा स्म (mA sma) = do not
 मा (mA) = do not
 मा (mA) = never
 मा (mA) = let it not be
 मां (mAM) = about Me
 मां (mAM) = in Me
 मां (mAM) = unto Me.
 मां (mAM) = unto Me
 मां (mAM) = unto me
 मां (mAM) = upon Me
 मां (mAM) = on Me
 मां (mAM) = of Me
 मां (mAM) = Me (KRiShNa)
 मां (mAM) = Me (Lord KRiShNa)
 मां (mAM) = Me
 मां (mAM) = to Me (the Supreme Lord)
 मां (mAM) = to Me
 मां (mAM) = toward Me
 मां (mAM) = me
 माता (mAtA) = mother
 मातुलाः (mAtulAH) = maternal uncles
 मातुलान् (mAtulAn) = maternal uncles
 मात्रास्पर्शः (mAtrAsparshaH) = sensory perception
 माधव (mAdhava) = O KRiShNa, husband of the goddess of fortune.
 माधवः (mAdhavaH) = KRiShNa (the husband of the goddess of fortune)
 मान (mAna) = in honor
 मान (mAna) = honor

- मान (mAna) = false prestige
 मानवः (mAnavaH) = a man.
 मानवः (mAnavaH) = a man
 मानवाः (mAnavaH) = human beings
 मानसं (mAnasaM) = of the mind
 मानसः (mAnasaH) = and mind
 मानसः (mAnasaH) = within the mind.
 मानसः (mAnasaH) = who has such a mind
 मानसाः (mAnasaH) = from the mind
 मानुषं (mAnuShaM) = human
 मानुषीं (mAnuShIM) = in a human form
 मानुषे (mAnuShe) = in human society
 मामकं (mAmakaM) = from Me.
 मामकाः (mAmakaH) = my party (sons)
 मामिकां (mAmikaM) = My
 मायया (mAyaya) = under the spell of material energy.
 मायया (mAyaya) = by the illusory energy
 माया (mAyA) = energy
 मायामेतां (mAyAmetAM) = this illusory energy
 मारुतः (mArutaH) = wind.
 मार्गशीर्षः (mArgashIrShaH) = the month of November-December
 मार्दवं (mArdavaM) = gentleness
 माल्य (mAlya) = garlands
 मासानां (mAsAnAM) = of months
 माहात्म्यं (mAhAtmyaM) = glories
 मित्र (mitra) = of friends
 मित्र (mitra) = benefactors with affection
 मित्रद्रोहे (mitradrohe) = in quarreling with friends
 मित्रे (mitre) = to a friend
 मिथ्याचारः (mithyAchaH) = pretender
 मिथ्यैषः (mithyaiShaH) = this is all false
 मिश्रं (mishraM) = mixed

- मुक्तं (muktaM) = liberated
 मुक्तः (muktaH) = being liberated
 मुक्तः (muktaH) = liberated
 मुक्तः (muktaH) = freed
 मुक्तसङ्गः (muktasaNgaH) = liberated from all material association
 मुक्तसङ्गः (muktasaNgaH) = liberated from association
 मुक्तस्य (muktasya) = of the liberated
 मुक्त्वा (muktvA) = quitting
 मुखं (mukhaM) = mouth
 मुखं (mukhaM) = faces
 मुखानि (mukhAni) = faces
 मुखे (mukhe) = through the mouth
 मुख्यं (mukhyaM) = the chief
 मुच्यन्ते (muchyante) = get relief
 मुच्यन्ते (muchyante) = become free
 मुनयः (munayaH) = the sages
 मुनिः (muniH) = a thinker
 मुनिः (muniH) = a sage
 मुनिः (muniH) = the transcendentalist
 मुनीनां (munInAM) = of the sages
 मुनेः (muneH) = of the sage
 मुनेः (muneH) = sage.
 मुमुक्षुभिः (mumukShubhiH) = who attained liberation
 मुहुर्मुहुः (muhurmuhuH) = repeatedly.
 मुह्यति (muhyati) = is deluded.
 मुह्यति (muhyati) = is bewildered
 मुह्यन्ति (muhyanti) = are bewildered
 मूढ (mUDha) = foolish
 मूढः (mUDhaH) = foolish
 मूढयोनिषु (mUDhayoniShu) = in animal species
 मूढाः (mUDhAH) = the foolish
 मूढाः (mUDhAH) = foolish men

- मूर्तयः (mUrtayaH) = forms
 मूर्ध्नि (mUrdhni) = on the head
 मूलं (mUlaM) = rooted
 मूलानि (mUIAni) = roots
 मृगाणां (mRigANAM) = of animals
 मृगेन्द्रः (mRigendraH) = the lion
 मृतं (mRitaM) = dead
 मृतस्य (mRitasya) = of the dead
 मृत्यु (mRityu) = of death
 मृत्यु (mRityu) = death
 मृत्युं (mRityuM) = the path of death
 मृत्युः (mRityuH) = death
 मे (me) = unto Me
 मे (me) = unto me.
 मे (me) = unto me
 मे (me) = of Mine
 मे (me) = Mine
 मे (me) = My.
 मे (me) = My
 मे (me) = to Me.
 मे (me) = to Me
 मे (me) = by Me
 मे (me) = mine
 मे (me) = my
 मे (me) = for me
 मे (me) = from Me
 मेधा (medhA) = intelligence
 मेधावी (medhAvI) = intelligent
 मेरुः (meruH) = Meru
 मैत्रः (maitraH) = friendly
 मोघं (moghaM) = uselessly
 मोघकर्माणः (moghakarmANaH) = baffled in fruitive activities

- मोघज्ञानाः (moghaj nAnAH) = baffled in knowledge
 मोघाशाः (moghAshAH) = baffled in their hopes
 मोदिष्ये (modiShye) = I shall rejoice
 मोह (moha) = of illusion
 मोह (moha) = of illusions
 मोह (moha) = delusion
 मोहं (mohaM) = illusion
 मोहं (mohaM) = to illusion
 मोहः (mohaH) = and illusion
 मोहः (mohaH) = illusion
 मोहनं (mohanaM) = illusory
 मोहनं (mohanaM) = the delusion
 मोहयसि (mohayasi) = You are bewildering
 मोहात् (mohAt) = by illusion
 मोहितं (mohitaM) = deluded
 मोहिताः (mohitAH) = are bewildered
 मोहिनीं (mohinIM) = bewildering
 मोहेन (mohena) = by the illusion
 मोहौ (mohau) = and illusion
 मोक्ष (mokSha) = for liberation
 मोक्षं (mokShaM) = the liberation
 मोक्षं (mokShaM) = liberation
 मोक्षकाङ्क्षिभिः (mokShakANkShibhiH) = by those who
 actually desire liberation.
 मोक्षयिष्यामि (mokShayiShyAmi) = will deliver
 मोक्षाय (mokShAya) = for the purpose of liberation
 मोक्ष्यसे (mokShyase) = you will be released
 मोक्ष्यसे (mokShyase) = you will be liberated
 मोक्ष्यसे (mokShyase) = you will become free
 मौनं (maunaM) = gravity
 मौनं (maunaM) = silence
 मौनि (mauni) = silent

- म्रियते (mriyate) = dies
 यं यं (yaM yaM) = whatever
 यं (yaM) = unto whom
 यं (yaM) = what
 यं (yaM) = which
 यं (yaM) = one to whom
 यं (yaM) = that which
 यः सः (yaH saH) = that which
 यः (yaH) = a person who
 यः (yaH) = anyone who
 यः (yaH) = anyone
 यः (yaH) = which
 यः (yaH) = whoever
 यः (yaH) = who
 यः (yaH) = one who
 यः (yaH) = he who
 यजन्तः (yajantaH) = sacrificing
 यजन्ति (yajanti) = they worship
 यजन्ते (yajante) = worship
 यजन्ते (yajante) = they worship by sacrifices
 यजन्ते (yajante) = they perform sacrifice
 यजिनः (yajinaH) = devotees
 यजुः (yajuh) = the Yajur Veda
 यत् (yat) = as
 यत् (yat) = in which
 यत् (yat) = if
 यत् (yat) = with which
 यत् (yat) = whatever
 यत् (yat) = what
 यत् (yat) = whichever
 यत् (yat) = which
 यत् (yat) = where

- यत् (yat) = that which
यत् (yat) = that
यत् (yat) = because.
यत् (yat) = because
यत् (yat) = having what
यत् (yat) = having which
यत (yata) = controlled
यत (yata) = having controlled
यतः (yataH) = from which
यतः (yataH) = from whom
यतचित्त (yatachitta) = controlling the mind
यतचित्तस्य (yatachittasya) = whose mind is controlled
यतचित्तात्मा (yatachittAtmA) = always careful in mind
यतचेतसां (yatachetasAM) = who have full control over the mind
यततः (yatataH) = while endeavoring
यतता (yatata) = while endeavoring
यततां (yatataAM) = of those so endeavoring
यतति (yatati) = endeavors
यतते (yatate) = he endeavors
यतन्तः (yatantaH) = endeavoring
यतन्तः (yatantaH) = fully endeavoring
यतन्ति (yatanti) = endeavor
यतमानः (yatamAnaH) = endeavoring
यतयः (yatayaH) = enlightened persons
यतयः (yatayaH) = great sages
यतस्यतः (yatasyataH) = wherever
यतात्म (yatAtma) = self-controlled
यतात्मनाः (yatAtmanAH) = engaged in self-realization
यतात्मवान् (yatAtmavAn) = self-situated.
यतीनां (yatInAM) = of the saintly persons
यत्र (yatra) = at which
यत्र (yatra) = in which

- यत्र (yatra) = in that state of affairs where
यत्र (yatra) = wherein
यत्र (yatra) = where
यथा (yathA) = as it is
यथा (yathA) = as much as
यथा (yathA) = as.
यथा (yathA) = as
यथा (yathA) = just as
यथा (yathA) = how
यथाभागं (yathAbhAgaM) = as differently arranged
यथावत् (yathAvat) = as they are
यदा यदा (yadA yadA) = whenever and wherever
यदा (yadA) = when
यदि (yadi) = if
यदि (yadi) = even if
यदृच्छया (yadRichChayA) = by its own accord
यदृच्छा (yadRichChA) = out of its own accord
यद्यत् (yadyat) = whatever
यद्वत् (yadvat) = as
यद्वा (yadvA) = whether
यन्त्र (yantra) = on a machine
यमः (yamaH) = the controller of death
यमः (yamaH) = the controller
यया (yayA) = by which
यया (yayA) = by whom
यशः (yashaH) = fame
यष्टव्यं (yaShTavyaM) = must be performed
यस्मात् (yasmAt) = because
यस्मात् (yasmAt) = from whom
यस्मिन् (yasmin) = in which
यस्मिन् (yasmin) = where
यस्य (yasya) = whoever

- यस्य (yasya) = whom
यस्य (yasya) = whose
यस्य (yasya) = one whose
यस्य (yasya) = of which
यस्यां (yasyAM) = in which
यक्ष (yakSha) = the Yaksas
यक्षरक्षसां (yakSharakShasAM) = of the Yaksas and Raksasas
यक्षरक्षांसि (yakSharakShA.nsi) = demons
यक्ष्ये (yakShye) = I shall sacrifice
यज्ञ (yaj na) = of sacrifice
यज्ञ (yaj na) = of sacrifices
यज्ञं (yaj naM) = sacrifice
यज्ञं (yaj naM) = sacrifices
यज्ञः (yaj naH) = performance of yajna
यज्ञः (yaj naH) = performance of sacrifice
यज्ञः (yaj naH) = sacrifice
यज्ञः (yaj naH) = smrti sacrifice
यज्ञभाविताः (yaj nabhAvitAH) = being satisfied by the
performance of sacrifices
यज्ञविदः (yaj navidaH) = conversant with the purpose of
performing sacrifices
यज्ञशिष्ट (yaj nashiShTa) = of the result of such performance
of yajna
यज्ञशिष्टा (yaj nashiShTA) = of food taken after performance of yajna
यज्ञक्षपित (yaj nakShapita) = being cleansed as the resul
of such performances
यज्ञाः (yaj nAH) = sacrifice
यज्ञाः (yaj nAH) = sacrifices
यज्ञात् (yaj nAt) = than the sacrifice
यज्ञात् (yaj nAt) = from the performance of sacrifice
यज्ञानां (yaj nAnAM) = of sacrifices
यज्ञानां (yaj nAnAM) = sacrifices

- यज्ञाय (yaj nAya) = for the sake of Yajna (KRiShNa)
यज्ञार्थात् (yaj nArthAt) = done only for the sake of Yajna, or Visnu
यज्ञे (yaj ne) = in sacrifice
यज्ञेन (yaj nena) = by the sacrifice
यज्ञेन (yaj nena) = by sacrifice
यज्ञेषु (yaj neShu) = in the performances of yajna, sacrifice
यज्ञैः (yaj naiH) = with sacrifices
या (yA) = what
या (yA) = which
या (yA) = that which
यां यां (yAM yAM) = whichever
याजि (yAji) = worshiper
यातयामं (yAtayAmaM) = food cooked three hours before being eaten
याति (yAti) = achieves
याति (yAti) = attains
याति (yAti) = one achieves
याति (yAti) = goes
याति (yAti) = reaches
याति (yAti) = he goes
यात्रा (yAtrA) = maintenance
यादसां (yAdasAM) = of all aquatics
यादृक् (yAdRik) = as it is
यान् (yAn) = those who
यान्ति (yAnti) = attain
यान्ति (yAnti) = approach
यान्ति (yAnti) = undergo
यान्ति (yAnti) = enter
यान्ति (yAnti) = go
यान्ति (yAnti) = do approach
याभिः (yAbhiH) = by which
यामिमां (yAmimAM) = all these
यावत् (yAvat) = as long as

- यावत् (yAvat) = whatever
यावान् (yAvAn) = all that
यावान् (yAvAn) = as much as yah
यास्यसि (yAsyasi) = you will go
यास्यसि (yAsyasi) = you shall go
युक्त (yukta) = regulated
युक्तः (yuktaH) = in trance
युक्तः (yuktaH) = is in the transcendental position
युक्तः (yuktaH) = well situated in yoga
युक्तः (yuktaH) = engaged in the divine consciousness
युक्तः (yuktaH) = engaged
युक्तः (yuktaH) = endowed
युक्तः (yuktaH) = one who is engaged in devotional service
युक्तः (yuktaH) = competent for self-realization
युक्तः (yuktaH) = the actual yogi
युक्तः (yuktaH) = dovetailed
युक्तचेतसः (yuktachetasaH) = their minds engaged in Me.
युक्ततमः (yuktatamaH) = the greatest yogi
युक्ततमाः (yuktatamaH) = most perfect in yoga
युक्तस्य (yuktasya) = engaged
युक्ताः (yuktaH) = engaged
युक्तात्म (yuktAtma) = having the mind firmly set on
युक्तात्मा (yuktAtmA) = engaged in devotional service
युक्तात्मा (yuktAtmA) = self-connected
युक्ते (yukte) = being yoked
युक्तेन (yuktena) = being engaged in meditation
युक्तैः (yuktaiH) = engaged
युक्त्वा (yuktvA) = being absorbed
युग (yuga) = millenniums
युगपत् (yugapat) = simultaneously
युगे (yuge) = after millennium.
युगे (yuge) = millennium

- युज्यते (yujyate) = is used
युज्यते (yujyate) = is engaged
युज्यस्व (yujyasva) = engage (fight)
युज्यस्व (yujyasva) = be so engaged
युञ्जतः (yu njataH) = constantly engaged
युञ्जन् (yu njan) = engaging in yoga practice
युञ्जन् (yu njan) = practicing
युञ्जीत (yu njIta) = must concentrate in KRiShNa consciousness
युञ्ज्यात् (yu njyAt) = should execute
युद्धं (yuddhaM) = war
युद्धविशारदाः (yuddhavishAradAH) = experienced in military science.
युद्धात् (yuddhAt) = than fighting
युद्धाय (yuddhAya) = to fight
युद्धाय (yuddhAya) = for the sake of fighting
युद्धे (yuddhe) = in the fight
युद्धे (yuddhe) = in battle
युद्धे (yuddhe) = on this battlefield
युधामन्युः (yudhAmanyuH) = Yudhamanyu
युधि (yudhi) = in the fight
युधिष्ठिरः (yudhiShThiraH) = Yudhisthira
युध्य (yudhya) = fight
युध्यस्व (yudhyasva) = just fight
युध्यस्व (yudhyasva) = fight
युयुत्सवः (yuyutsavaH) = desiring to fight
युयुत्सुं (yuyutsuM) = all in a fighting spirit
युयुधानः (yuyudhAnaH) = Yuyudhana
ये (ye) = all which
ये (ye) = all who
ये (ye) = all those who
ये (ye) = all those
ये (ye) = who
ये (ye) = those who

- ये (ye) = those
- येन (yena) = by which
- येन (yena) = by whom
- येनकेनचित् (yena kenachit) = with anything
- येषां (yeShAM) = whose
- येषां (yeShAM) = of whom
- येषां (yeShAM) = of them
- येषां (yeShAM) = for whom
- योऽयं (yo.ayaM) = this system
- योक्तव्यः (yoktavyaH) = must be practiced
- योग (yoga) = in devotion
- योग (yoga) = eightfold yoga
- योग (yoga) = of linking up
- योग (yoga) = the yoga
- योग (yoga) = the linking process
- योग (yoga) = by devotional service in karma-yoga
- योग (yoga) = requirements
- योगं (yogaM) = action in devotion
- योगं (yogaM) = in devotional service
- योगं (yogaM) = in meditation
- योगं (yogaM) = in yoga
- योगं (yogaM) = the eightfold yoga system
- योगं (yogaM) = the science of one's relationship to the Supreme
- योगं (yogaM) = devotional service
- योगं (yogaM) = mystic power
- योगं (yogaM) = mysticism
- योगं (yogaM) = yoga practice
- योगं (yogaM) = linking with the Supreme
- योगं (yogaM) = self-realization
- योगः (yogaH) = KRiShNa consciousness
- योगः (yogaH) = the science of one's relationship with the Supreme
- योगः (yogaH) = the science of yoga

- योगः (yogaH) = practice of yoga
- योगः (yogaH) = mysticism
- योगः (yogaH) = yoga system
- योगः (yogaH) = yoga
- योगः (yogaH) = linking with the Supreme
- योगः (yogaH) = self-realization
- योगधारणां (yogadhAraNAM) = the yogic situation.
- योगबलेन (yogabaleNa) = by the power of mystic yoga
- योगभ्रष्टः (yogabhraShaTaH) = one who has fallen from
the path of self-realization
- योगमाया (yogamaAyA) = by internal potency
- योगमैश्वरं (yogamaishvaraM) = inconceivable mystic power.
- योगमैश्वरं (yogamaishvaraM) = inconceivable mystic power
- योगयज्ञाः (yogayaj nAH) = sacrifice in eightfold mysticism
- योगयुक्तः (yogayuktaH) = engaged in KRiShNa consciousness
- योगयुक्तः (yogayuktaH) = engaged in devotional service
- योगयुक्तः (yogayuktaH) = one engaged in devotional service
- योगयुक्तात्मा (yogayuktAtmA) = one who is dovetailed in
KRiShNa consciousness
- योगवित्तमाः (yogavittamAH) = the most perfect in knowledge of yoga.
- योगसंसिद्धिं (yogasa.nsidhiM) = the highest perfection in mysticism
- योगसंज्ञितं (yogasa.nj nitaM) = called trance in yoga.
- योगसेवया (yogasevayA) = by performance of yoga
- योगस्थः (yogasthaH) = equiposed
- योगस्य (yogasya) = about yoga
- योगात् (yogAt) = from the mystic link
- योगाय (yogAya) = for the sake of devotional service
- योगारूढः (yogArUDhaH) = elevated in yoga
- योगिन् (yogin) = O supreme mystic
- योगिनं (yoginaM) = yogi
- योगिनः (yoginaH) = of the yogi
- योगिनः (yoginaH) = KRiShNa conscious persons

- योगिनः (yoginaH) = transcendentalists
योगिनः (yoginaH) = different kinds of mystics
योगिनः (yoginaH) = mystics
योगिनः (yoginaH) = for the devotee.
योगिनां (yoginAM) = of the devotees.
योगिनां (yoginAM) = of yogis
योगिनां (yoginAM) = of learned transcendentalists
योगी (yogI) = a transcendentalist
योगी (yogI) = a mystic transcendentalist
योगी (yogI) = a mystic
योगी (yogI) = one who is in touch with the Supreme Self
योगी (yogI) = one engaged in devotion
योगी (yogI) = the transcendentalist
योगी (yogI) = the devotee of the Lord
योगी (yogI) = the devotee
योगी (yogI) = the mystic transcendentalist
योगी (yogI) = the mystic
योगी (yogI) = the yogi
योगी (yogI) = mystic
योगी (yogI) = such a transcendentalist
योगे (yoge) = in work without fruitive result
योगेन (yogena) = in devotional service
योगेन (yogena) = by the yoga system
योगेन (yogena) = by practice of such bhakti-yoga
योगेन (yogena) = by yoga practice
योगेश्वर (yogeshvara) = O Lord of all mystic power
योगेश्वरः (yogeshvaraH) = the master of mysticism
योगेश्वरात् (yogeshvarAt) = from the master of all mysticism
योगैः (yogaiH) = by devotional service
योगौ (yogau) = work in devotional service
योत्स्यमानान् (yotsyamAnAn) = those who will be fighting
योद्धव्यं (yoddhavyaM) = have to fight

- योद्धुकामान् (yoddhukAmAn) = desiring to fight
योधमुख्यैः (yodhamukhyaiH) = chiefs among the warriors
योधवीरान् (yodhavIrAn) = great warriors
योधाः (yodhAH) = the soldiers.
योनयः (yonayaH) = sources of
योनि (yoni) = species of life
योनिं (yoniM) = species
योनिः (yoniH) = source of birth
योनिषु (yoniShu) = into the wombs.
योनीनि (yonIni) = whose source of birth
यौवनं (yauvanaM) = youth
रजः (rajaH) = in passion
रजः (rajaH) = the mode of passion
रजसः (rajasaH) = of the mode of passion
रजसः (rajasaH) = from the mode of passion
रजसि (rajasi) = in passion
रजसि (rajasi) = of the mode of passion
रजोगुण (rajoguNa) = the mode of passion
रण (raNa) = strife
रणात् (raNAt) = from the battlefield
रणे (raNe) = in the fight
रणे (raNe) = on the battlefield
रताः (ratAH) = engaged.
रथ (ratha) = of the chariot
रथं (rathaM) = the chariot
रथोत्तमं (rathottamaM) = the finest chariot.
रमते (ramate) = one enjoys
रमते (ramate) = takes delight
रमन्ति (ramanti) = enjoy transcendental bliss
रविः (raviH) = the sun
रविः (raviH) = sun
रसः (rasaH) = taste

- रसः (rasaH) = sense of enjoyment
 रसनं (rasanaM) = tongue
 रसवर्जं (rasavarjaM) = giving up the taste
 रसात्मकः (rasAtmakaH) = supplying the juice.
 रस्याः (rasyAH) = juicy
 रहसि (rahasi) = in a secluded place
 रहस्यं (rahasyaM) = mystery
 रक्षांसि (rakSha.nsi) = the demons
 रक्ष्य (rakShya) = protection
 राग (rAga) = attachment
 राग (rAga) = and attachment
 रागात्मकं (rAgAtmakaM) = born of desire or lust
 रागी (rAgI) = very much attached
 राजगुह्यं (rAjaGuhyaM) = the king of confidential knowledge
 राजन् (rAjan) = O King
 राजर्षयः (rAjarShayaH) = the saintly kings
 राजर्षयः (rAjarShayaH) = saintly kings
 राजविद्या (rAjavidya) = the king of education
 राजसं (rAjasaM) = in terms of passion.
 राजसं (rAjasaM) = in the mode of passion.
 राजसं (rAjasaM) = in the mode of passion
 राजसः (rAjasaH) = in the mode of passion
 राजसस्य (rAjasya) = to one in the mode of passion
 राजसाः (rAjasaH) = those who are in the mode of passion
 राजसाः (rAjasaH) = those situated in the mode of passion
 राजसी (rAjasi) = in the mode of passion.
 राजसी (rAjasi) = in the mode of passion
 राजा (rAja) = the king
 राज्यं (rAjyaM) = kingdom
 राज्यसुखलोभेन (rAjyasukhalobhena) drive by greed for
 royal happiness
 राज्यस्य (rAjyasya) = for the kingdom

- राज्येन (rAgyena) = is the kingdom
 रात्रि (rAtri) = of night
 रात्रिं (rAtriM) = night
 रात्रिः (rAtriH) = night
 रात्र्यागमे (rAtryAgame) = at the fall of night
 रामः (rAmaH) = Rama
 राक्षसीं (rAkShasIM) = demonic
 रिपुः (ripuH) = enemy
 रुद्धा (ruddhvA) = checking
 रुद्र (rudra) = manifestations of Lord Siva
 रुद्राणां (rudrANAM) = of all the Rudras
 रुद्रान् (rudrAn) = the eleven forms of Rudra
 रुधिर (rudhira) = blood
 रुक्ष (rukSha) = dry
 रूपं (rUpaM) = whose form
 रूपं (rUpaM) = the form
 रूपं (rUpaM) = form
 रूपमैश्वरं (rUpamaishvaraM) = universal form.
 रूपस्य (rUpasya) = form
 रूपाणि (rUpANi) = forms
 रूपेण (rUpeNa) = form
 रोमहर्षः (romaharShaH) = standing of hair on end
 रोमहर्षणं (romaharShaNAM) = making the hair stand on end.
 लघ्वाशी (laghvAshI) = eating a small quantity
 लब्धं (labdhaM) = gained
 लब्धा (labdhA) = regained
 लब्ध्वा (labdhvA) = by attainment
 लब्ध्वा (labdhvA) = having achieved
 लभते (labhate) = achieves
 लभते (labhate) = obtains
 लभते (labhate) = gains
 लभन्ते (labhante) = achieve

- लभन्ते (labhante) = attain.
लभन्ते (labhante) = do achieve
लभस्व (labhasva) = gain
लभे (labhe) = I obtain
लभेत् (labhet) = gains.
लभ्यः (labhyaH) = can be achieved
लवण (lavaNa) = salty
लाघवं (lAghavaM) = decreased in value.
लाभ (lAbha) = with gain
लाभं (lAbhaM) = gain
लाभालाभौ (lAbhAlAbhau) = both profit and loss
लिङ्गैः (liNgaiH) = symptoms
लिप्यते (lipyate) = is attached
लिप्यते (lipyate) = is affected
लिप्यते (lipyate) = is entangled.
लिम्पन्ति (limpanti) = do affect
लुप्त (lupta) = stopped
लुब्धः (lubdhaH) = greedy
लेलिह्यसे (lelihyase) = You are licking
लोक (loka) = of the universe
लोक (loka) = of the worlds
लोक (loka) = of the planets
लोक (loka) = the planetary systems
लोकं (lokaM) = universe
लोकं (lokaM) = the world
लोकं (lokaM) = planet
लोकः (lokaH) = world
लोकः (lokaH) = people
लोकः (lokaH) = persons
लोकत्रये (lokatraye) = in the three planetary systems
लोकसंग्रहं (lokasa.ngrahaM) = the people in general.
लोकसंग्रहं (lokasa.ngrahaM) = the people in general

- लोकस्य (lokasya) = of all the world
लोकस्य (lokasya) = of the people
लोकाः (lokAH) = all the world
लोकाः (lokAH) = all the planets
लोकाः (lokAH) = all people
लोकाः (lokAH) = worlds
लोकाः (lokAH) = the planetary systems
लोकाः (lokAH) = planet
लोकात् (lokAt) = from people
लोकान् (lokAn) = all the planets
लोकान् (lokAn) = all people
लोकान् (lokAn) = world
लोकान् (lokAn) = the planets
लोकान् (lokAn) = people
लोकान् (lokAn) = planets
लोके (loke) = in this world
लोके (loke) = in the world
लोके (loke) = within this world
लोकेषु (lokeShu) = planetary systems
लोभ (lobha) = by greed
लोभः (lobhaH) = greed
लोष्ट (loShTa) = a lump of earth
लोष्ट्र (loShTra) = pebbles
वः (vaH) = unto you
वः (vaH) = you
वः (vaH) = your
वक्तुं (vaktuM) = to say
वक्त्र (vaktra) = mouths
वक्त्र (vaktra) = faces
वक्त्राणि (vaktrANi) = the mouths
वक्त्राणि (vaktrANi) = mouths
वचः (vachaH) = instruction

- वचः (vachaH) = words.
 वचः (vachaH) = words
 वचनं (vachanaM) = word
 वचनं (vachanaM) = order
 वचनं (vachanaM) = the speech
 वज्रं (vajraM) = the thunderbolt
 वद (vada) = please tell
 वदति (vadati) = speaks of
 वदनैः (vadanaiH) = by the mouths
 वदन्ति (vadanti) = say
 वदसि (vadasi) = You tell
 वदिष्यन्ति (vadiShyanti) = will say
 वन्तः (vantaH) = subject to
 वयं (vayaM) = we
 वर (vara) = O best.
 वरुणः (varuNaH) = water
 वरुणः (varuNaH) = the demigod controlling the water
 वर्जिताः (varjitAH) = are devoid of
 वर्ण (varNa) = colors
 वर्ण (varNaM) = colors
 वर्णसङ्कर (varNasaNkara) = of unwanted children
 वर्णसङ्करः (varNasaNkaraH) = unwanted progeny.
 वर्तते (vartate) = is there
 वर्तते (vartate) = remains.
 वर्तते (vartate) = remains
 वर्तन्ते (vartante) = are acting
 वर्तन्ते (vartante) = are being engaged
 वर्तन्ते (vartante) = let them be so engaged
 वर्तमानः (vartamAnaH) = being situated
 वर्तमानानि (vartamAnAni) = present
 वर्ते (varte) = I am engaged
 वर्तेत (varteta) = remains

- वर्तेयं (varteyaM) = thus engage
वर्त्म (vartma) = path
वर्त्मनि (vartmani) = on the path.
वर्ष (varShaM) = rain
वशं (vashaM) = control
वशात् (vashAt) = under obligation.
वशी (vashI) = one who is controlled
वशे (vashe) = in full subjugation
वश्य (vashya) = controlled
वसवः (vasavaH) = the Vasus
वसुन् (vasun) = the eight Vasus
वसौनां (vasaunAM) = of the Vasus
वहामि (vahAmi) = carry
वह्निः (vahniH) = fire
वक्ष्यामि (vakShyAmi) = I am speaking
वक्ष्यामि (vakShyAmi) = I shall describe
वक्ष्यामि (vakShyAmi) = shall explain
वक्ष्यामि (vakShyAmi) = say
वा (vA) = either
वा (vA) = or
वाक् (vAk) = speech
वाक् (vAk) = fine speech
वाक्यं (vAkyam) = words
वाक्येन (vAkyena) = words
वाङ्मयं (vANmayaM) = of the voice
वाचं (vAchaM) = words
वाच्यं (vAchyam) = to be spoken
वाणिज्यं (vANijyaM) = trade
वादः (vAdaH) = the natural conclusion
वादान् (vAdAn) = fabricated words
वादिनः (vAdinaH) = the advocates
वापि (vApi) = at all

- वापि (vApi) = either
वायुः (vAyuH) = wind
वायुः (vAyuH) = air
वायुः (vAyuH) = the wind
वायुः (vAyuH) = the air
वायोः (vAyoH) = of the wind
वाष्प्येय (vArShNeya) = O descendant of VRiShNi
वासः (vAsaH) = residence
वासवः (vAsavaH) = the heavenly king
वासांसि (vAsA.nsi) = garments
वासुकिः (vAsukiH) = Vasuki.
वासुदेवः (vAsudevaH) = KRiShNa in Dvaraka
वासुदेवः (vAsudevaH) = the Personality of Godhead, KRiShNa
वासुदेवस्य (vAsudevasya) = of KRiShNa
वासुदेवाः (vAsudevAH) = KRiShNa
विकम्पितुं (vikampituM) = to hesitate
विकर्णः (vikarNaH) = Vikarna
विकर्मणः (vikarmaNaH) = of forbidden work
विकारान् (vikArAn) = transformations
विकारि (vikAri) = changes
विक्रान्तः (vikrAntaH) = mighty
विगत (vigata) = having discarded
विगत (vigata) = freed from
विगतः (vigataH) = is removed
विगतज्वरः (vigatajvaraH) = without being lethargic.
विगतभीः (vigatabhIH) = devoid of fear
विगतस्पृहः (vigataspRihaH) = without being interested
विगतस्पृहः (vigataspRihaH) = without material desires
विगुणः (viguNaH) = imperfectly performed
विगुणः (viguNaH) = even faulty
विचक्षणः (vichakShaNah) = the experienced.
विचालयेत् (vichAlayet) = should try to agitate.

- विचाल्यते (vichAlyate) = is agitated
विचाल्यते (vichAlyate) = becomes shaken
विचेतसः (vichetasaH) = bewildered
विजयं (vijayaM) = victory
विजयः (vijayaH) = victory
विजानतः (vijAnataH) = who is in complete knowledge.
विजानीताः (vijAnItAH) = are in knowledge
विजानीयं (vijAnIyaM) = shall I understand
विजितात्मा (vijitAtmA) = self-controlled
विजितेन्द्रियः (vijitendriyaH) = sensually controlled
विततः (vitataH) = are spread
वित्तेशः (vitteshaH) = the lord of the treasury of the demigods
विदः (vidaH) = who understand
विदधामि (vidadhAmi) = give
विदाहिनः (vidAhinaH) = burning
विदितात्मनां (viditAtmanAM) = of those who are self-realized.
विदित्वा (viditvA) = knowing it well
विदित्वा (viditvA) = knowing
विदुः (viduH) = understood
विदुः (viduH) = know
विदुः (viduH) = can know
विदुः (viduH) = they know
विद्धि (viddhi) = understand
विद्धि (viddhi) = know it well
विद्धि (viddhi) = know it
विद्धि (viddhi) = know
विद्धि (viddhi) = just try to understand
विद्धि (viddhi) = try to understand
विद्धि (viddhi) = try to know
विद्धि (viddhi) = must be known
विद्धि (viddhi) = you may know
विद्धि (viddhi) = you must know

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| विद्धि | (viddhi) = you should know |
| विद्मः | (vidmaH) = do we know |
| विद्यते | (vidyate) = exist. |
| विद्यते | (vidyate) = exists |
| विद्यते | (vidyate) = takes place. |
| विद्यते | (vidyate) = there is. |
| विद्यते | (vidyate) = there is |
| विद्या | (vidyA) = with education |
| विद्यात् | (vidyAt) = know |
| विद्यात् | (vidyAt) = you must know |
| विद्यानां | (vidyAnAM) = of all education |
| विद्यामहं | (vidyAmahaM) = shall I know |
| विद्वान् | (vidvAn) = a learned person |
| विद्वान् | (vidvAn) = the learned |
| विधान | (vidhAna) = the regulations |
| विधानोक्तः | (vidhAnoktaH) = according to scriptural regulation |
| विधिदिष्टः | (vidhidiShTaH) = according to the direction of scripture |
| विधिहीनं | (vidhihInaM) = without scriptural direction |
| विधीयते | (vidhiyate) = does take place. |
| विधेयात्मा | (vidheyAtmA) = one who follows regulated freedom |
| विनङ्गसि | (vinaNkShyasi) = you will be lost. |
| विनद्य | (vinadya) = vibrating |
| विनय | (vinaya) = and gentleness |
| विनश्यति | (vinashyati) = is annihilated. |
| विनश्यति | (vinashyati) = falls back |
| विनश्यत्सु | (vinashyatsu) = in the destructible |
| विना | (vinA) = without |
| विनाशं | (vinAshaM) = destruction |
| विनाशः | (vinAshaH) = destruction |
| विनाशाय | (vinAshAya) = for the annihilation |
| विनिग्रहः | (vinigrahaH) = control |
| विनियतं | (viniyataM) = particularly disciplined |

- विनियम्य (viniyamyā) = regulating
 विनिर्मुक्ताः (vinirmuktAH) = liberated
 विनिवर्तन्ते (vinivartante) = are practiced to be refrained from
 विनिवृत्त (vinivRitta) = disassociated
 विनिश्चितैः (vinishchitaiH) = certain.
 विन्दति (vindati) = achieves
 विन्दति (vindati) = attains
 विन्दति (vindati) = enjoys.
 विन्दति (vindati) = enjoys
 विन्दते (vindate) = enjoys
 विन्दामि (vindAmi) = I have
 विपरिवर्तते (viparivartate) = is working.
 विपरीतं (viparItaM) = the opposite
 विपरीतान् (viparItAn) = in the wrong direction
 विपरीतानि (viparItAni) = just the opposite
 विपश्चितः (vipashchitaH) = full of discriminating knowledge
 विप्रतिपन्ना (vipratipannA) = without being influenced by the fruitive results
 विभक्तं (vibhaktaM) = divided
 विभक्तेषु (vibhakteShu) = in the numberless divided
 विभागयोः (vibhAgayoH) = differences
 विभागशः (vibhAgashaH) = in terms of division
 विभावसौ (vibhAvasau) = in the fire
 विभुं (vibhuM) = greatest
 विभुः (vibhuH) = the Supreme Lord
 विभूतयः (vibhUtayaH) = opulences
 विभूति (vibhUti) = opulences
 विभूतिं (vibhUtiM) = opulence
 विभूतिं (vibhUtiM) = opulences
 विभूतिनां (vibhUtinAM) = opulences
 विभूतिभिः (vibhUtibhiH) = opulences
 विभूतेः (vibhUteH) = of opulences
 विभ्रमः (vibhramaH) = bewilderment

- विभ्रष्टः (vibhraShTaH) = deviated from
 विभ्रान्ताः (vibhrAntAH) = perplexed
 विमत्सरः (vimatsaraH) = free from envy
 विमुक्तः (vimuktaH) = being liberated
 विमुक्तः (vimuktaH) = being freed from
 विमुक्तः (vimuktaH) = liberated
 विमुक्तानां (vimuktAnAM) = of those who are liberated
 विमुक्तैः (vimuktaiH) = by one who has become free from
 विमुच्य (vimuchya) = being delivered from
 विमुञ्चति (vimu nchati) = one gives up
 विमुह्यति (vimuhyati) = one is bewildered
 विमूढ (vimUDha) = foolish
 विमूढः (vimUDhaH) = bewildered
 विमूढभावः (vimUDhabhAvaH) = bewilderment
 विमूढाः (vimUDhAH) = foolish persons
 विमूढान् (vimUDhAn) = perfectly befooled
 विमृश्य (vimRishya) = deliberating
 विमोहयति (vimohayati) = bewilders
 विमोहिताः (vimohitAH) = deluded.
 विमोक्षणात् (vimokShaNAat) = giving up
 विमोक्षाय (vimokShAya) = meant for liberation
 विमोक्ष्यसे (vimokShyase) = you will be liberated.
 वियोगं (viyogaM) = extermination
 विरहितं (virahitaM) = without
 विराटः (virATaH) = Virata (the prince who gave shelter to
 the Pandavas while they were in disguise)
 विराटः (virATaH) = Virata
 विलग्नाः (vilagnAH) = becoming attached
 विवर्जितं (vivarjitaM) = devoid of
 विवर्जितं (vivarjitaM) = being without
 विवर्धनाः (vivardhanAH) = increasing
 विवस्वतः (vivasvataH) = of the sun-god

- विवस्वते (vivasvate) = unto the sun-god
विवस्वान् (vivasvAn) = Vivasvan (the sun-god's name)
विविक्त (vivikta) = to solitary
विविक्तसेवी (viviktasevI) = living in a secluded place
विविधः (vividhaH) = various
विविधाः (vividhAH) = various
विविधैः (vividhaiH) = various
विवृद्धं (vivRiddhaM) = increased
विवृद्धे (vivRiddhe) = when there is an excess
विवृद्धे (vivRiddhe) = when developed
विशते (vishate) = he enters
विशन्ति (vishanti) = are entering
विशन्ति (vishanti) = enter
विशन्ति (vishanti) = fall down
विशां (vishAM) = and the vaisyas
विशाल (vishAla) = very great
विशालं (vishAlaM) = vast
विशिष्टाः (vishiShTAH) = especially powerful
विशिष्यते (vishiShyate) = is considered better
विशिष्यते (vishiShyate) = is better.
विशिष्यते (vishiShyate) = is by far the better.
विशिष्यते (vishiShyate) = is special
विशिष्यते (vishiShyate) = is far advanced.
विशुद्धया (vishuddhayA) = fully purified
विशुद्धये (vishuddhaye) = for clarifying.
विशुद्धात्मा (vishuddhAtmA) = a purified soul
विशेषसङ्घान् (visheShasaNghAn) = specifically assembled
विश्वं (vishvaM) = universe
विश्वं (vishvaM) = the universe
विश्वं (vishvaM) = the entire universe
विश्वतोमुखं (vishvatomukhaM) = and in the universal form.
विश्वतोमुखं (vishvatomukhaM) = all-pervading.

- विश्वतोमुखः (vishvatomukhaH) = Brahma.
 विश्वमूर्ते (vishvamUrte) = O universal form.
 विश्वरूप (vishvarUpa) = in the form of the universe.
 विश्वस्य (vishvasya) = universe
 विश्वे (vishve) = the Visvedevas
 विश्वेश्वर (vishveshvara) = O Lord of the universe
 विषमिव (viShamiva) = like poison
 विषमे (viShame) = in this hour of crisis
 विषय (viShaya) = of the objects of the senses
 विषय (viShaya) = sense objects
 विषयाः (viShayAH) = on the subject matter
 विषयाः (viShayAH) = objects for sense enjoyment
 विषयान् (viShayAn) = objects of sense gratification
 विषयान् (viShayAn) = the sense objects
 विषयान् (viShayAn) = sense objects
 विषादं (viShAdaM) = moroseness
 विषादि (viShAdi) = morose
 विषीदन् (viShIdan) = while lamenting
 विषीदन्तं (viShIdantaM) = unto the lamenting one
 विषीदन्तं (viShIdantaM) = lamenting
 विष्टभ्य (viShTabhya) = pervading
 विष्ठितं (viShThitaM) = situated.
 विष्णुः (viShNuH) = Vishnu
 विष्णो (viShNo) = O all-pervading Lord.
 विष्णो (viShNo) = O Lord Visnu.
 विसर्गः (visargaH) = creation
 विसृजन् (visRijan) = giving up
 विसृजामि (visRijAmi) = I create
 विसृजामि (visRijAmi) = create
 विसृज्य (visRijya) = putting aside
 विस्तरः (vistaraH) = the expanse
 विस्तरशः (vistarashaH) = at great length

- विस्तरशः (vistarashaH) = in detail
विस्तरस्य (vistarasya) = to the extent
विस्तरेण (vistareNa) = in detail
विस्तारं (vistAraM) = the expansion
विस्मयः (vismayaH) = wonder
विस्मयाविष्टः (vismayAviShTaH) = being overwhelmed with wonder
विस्मिताः (vismitAH) = in wonder
विहाय (vihAya) = giving up
विहार (vihAra) = in relaxation
विहारस्य (vihArasya) = recreation
विहितं (vihitaM) = directed
विहिताः (vihitAH) = used
विहितान् (vihitAn) = arranged
विज्ञातुं (vij nAtuM) = to know
विज्ञान (vij nAna) = and realized knowledge
विज्ञान (vij nAna) = and scientific knowledge of the pure soul
विज्ञान (vij nAna) = realized knowledge
विज्ञानं (vij nAnaM) = wisdom
विज्ञानं (vij nAnaM) = numinous knowledge
विज्ञाय (vij nAya) = after understanding
वीत (vIta) = free from
वीत (vIta) = freed from
वीतरागाः (vItarAgAH) = in the renounced order of life
वीर्यवान् (vIryavAn) = very powerful
वीर्या (vIryAM) = glories
वीक्षन्ते (vIkShante) = are beholding
वृकोदरः (vRikodaraH) = the voracious eater (Bhima).
वृजनं (vRijanaM) = the ocean of miseries
वृत्तिस्थाः (vRittisthAH) = whose occupation
वृष्णीनां (vRiShNInAM) = of the descendants of VRiShNi
वेगं (vegaM) = urges
वेगाः (vegAH) = speed

- वेत्त (vetta) = the knower
 वेत्ति (vetti) = understands
 वेत्ति (vetti) = one knows
 वेत्ति (vetti) = knows
 वेत्ति (vetti) = does know
 वेत्थ (vettha) = know
 वेद (veda) = know
 वेद (veda) = knows
 वेद (veda) = do know
 वेदयज्ञ (vedayaj na) = by sacrifice
 वेदवादरताः (vedavAdaratAH) = supposed followers of the Vedas
 वेदवित् (vedavit) = the knower of the Vedas.
 वेदवित् (vedavit) = the knower of the Vedas
 वेदविदः (vedavidaH) = persons conversant with the Vedas
 वेदाः (vedAH) = Vedic literatures
 वेदाः (vedAH) = the Vedic literature
 वेदानां (vedAnAM) = of all the Vedas
 वेदान्तकृत् (vedAntakRit) = the compiler of the Vedanta
 वेदितव्यं (veditavyaM) = to be understood
 वेदितुं (vedituM) = to understand
 वेदे (vede) = in the Vedic literature
 वेदेषु (vedeShu) = in the study of the Vedas
 वेदेषु (vedeShu) = Vedic literatures
 वेदेषु (vedeShu) = the Vedas
 वेदैः (vedaiH) = by the Vedas
 वेदैः (vedaiH) = by study of the Vedas
 वेद्यं (vedyaM) = what is to be known
 वेद्यं (vedyaM) = the knowable
 वेद्यः (vedyaH) = knowable
 वेपथुः (vepathuH) = trembling of the body
 वेपमानः (vepamAnaH) = trembling
 वैनतेयः (vainateyaH) = Garuda

- वैराग्यं (vairAgyaM) = detachment
वैराग्यं (vairAgyaM) = renunciation
वैराग्येण (vairAgyeNa) = by detachment
वैरिणं (vairiNaM) = greatest enemy.
वैश्य (vaishya) = of a vaisya
वैश्यः (vaishyaH) = mercantile people
वैश्वानरः (vaishvAnaraH) = My plenary portion as the digesting fire
व्यक्त (vyakta) = manifested
व्यक्तयः (vyaktayaH) = living entities
व्यक्तिं (vyaktiM) = personality
व्यक्तिं (vyaktiM) = revelation
व्यतितरिष्यति (vyatitariShyati) = surpasses
व्यतीतानि (vyatItAni) = have passed
व्यत्त (vyatta) = open
व्यथन्ति (vyathanti) = are disturbed
व्यथयन्ति (vyathayanti) = are distressing
व्यथा (vyatha) = trouble
व्यथिष्ठाः (vyathiShThAH) = be disturbed
व्यदारयत् (vyadArayat) = shattered
व्यपाश्रयः (vyapAshrayaH) = taking shelter of.
व्यपाश्रित्य (vyapAshritya) = particularly taking shelter
व्यपेतभीः (vyapetabhIH) = free from all fear
व्यवसायः (vyavasAyaH) = enterprise or adventure
व्यवसायः (vyavasAyaH) = determination
व्यवसायात्मिका (vyavasAyAtmikA) = resolute in KRiShNa consciousness
व्यवसायात्मिका (vyavasAyAtmikA) = fixed in determination
व्यवसितः (vyavasitaH) = situated in determination
व्यवस्थितान् (vyavasthitAn) = situated
व्यवस्थितिः (vyavasthitiH) = the situation
व्यवस्थितौ (vyavasthitau) = in determining
व्यवस्थितौ (vyavasthitau) = put under regulations
व्यवासिताः (vyavAsitAH) = have decided

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| व्याधि | (vyAdhi) = and disease |
| व्याप्तं | (vyAptaM) = pervaded |
| व्याप्य | (vyApya) = pervading |
| व्यामिश्रेण | (vyAmishreNa) = by equivocal |
| व्यासः | (vyAsaH) = Vyasa, the compiler of all Vedic literature |
| व्यासः | (vyAsaH) = Vyasa |
| व्यासप्रसादात् | (vyAsaprasAdAt) = by the mercy of Vyasadeva |
| व्याहरन् | (vyAharan) = vibrating |
| व्युदस्य | (vyudasya) = laying aside |
| व्यूढं | (vyUDhaM) = arranged in a military phalanx |
| व्यूढां | (vyUDhAM) = arranged |
| व्रज | (vraja) = go |
| व्रजेत | (vrajeta) = walks |
| व्रताः | (vratAH) = avowed. |
| शंससि | (sha.nsasi) = You are praising |
| शक्नोति | (shaknoti) = is able |
| शक्नोमि | (shaknomi) = am I able |
| शक्नोषि | (shaknoShi) = you are able |
| शक्यं | (shakyaM) = is able |
| शक्यं | (shakyaM) = is possible |
| शक्यः | (shakyaH) = it is possible |
| शक्यः | (shakyaH) = can |
| शक्यः | (shakyaH) = possible |
| शक्यः | (shakyaH) = practical |
| शक्यसे | (shakyase) = are able |
| शङ्करः | (shaNkaraH) = Lord Siva |
| शङ्खं | (shaNkhaM) = conchshell |
| शङ्खाः | (shaNkhAH) = conchshells |
| शङ्खान् | (shaNkhAn) = conchshells |
| शङ्खौ | (shaNkhau) = conchshells |
| शठः | (shaThaH) = deceitful |
| शतशः | (shatashaH) = hundreds |

- शतैः (shataiH) = by hundreds
 शत्रुं (shatruM) = the enemy
 शत्रुः (shatruH) = enemy
 शत्रुत्वे (shatrutve) = because of enmity
 शत्रून् (shatrUn) = enemies
 शत्रुवत् (shatruvat) = as an enemy.
 शत्रौ (shatrau) = to an enemy
 शनैः (shanaiH) = gradually
 शनैः (shanaiH) = step by step
 शान्तिं (shantiM) = perfect peace
 शब्दः (shabdaH) = combined sound
 शब्दः (shabdaH) = sound vibration
 शब्दब्रह्म (shabdabrahma) = ritualistic principles of scriptures
 शब्दादिन् (shabdAdin) = such as sound
 शब्दादिन् (shabdAdin) = sound vibration, etc.
 शमं (shamaM) = mental tranquillity
 शमः (shamaH) = cessation of all material activities
 शमः (shamaH) = control of the mind
 शय्या (shayyA) = in lying down
 शरणं (sharaNaM) = refuge
 शरणं (sharaNaM) = full surrender
 शरणं (sharaNaM) = for surrender
 शरणम् गच्छ (sharaNam gachCha) = surrender
 शरीर (sharIra) = the body
 शरीर (sharIra) = bodily
 शरीर (sharIra) = by the body
 शरीरं (sharIraM) = the body
 शरीरं (sharIraM) = pertaining to the body
 शरीरं (sharIraM) = body
 शरीरस्थं (sharIraM) = situated in the body
 शरीरस्थं (sharIraM) = situated within the body
 शरीरस्थः (sharIraM) = dwelling in the body

- शरीराणि (sharIrANi) = bodies
 शरीरिणः (sharIriNaH) = of the embodied soul
 शरीरे (sharIre) = in the universal form
 शरीरे (sharIre) = on the body
 शरीरे (sharIre) = the body.
 शर्म (sharma) = grace
 शशाङ्कः (shashANkaH) = the moon
 शशिसूर्ययोः (shashisUryayoH) = of the moon and the sun
 शशी (shashI) = the moon.
 शशी (shashI) = the moon
 शश्वच्छान्तिं (shashvachChAntiM) = lasting peace
 शस्त्र (shastra) = weapons
 शस्त्रपाणयः (shastrapANayaH) = those with weapons in hand
 शस्त्रभृतां (shastrabhRitAM) = of the carriers of weapons
 शस्त्रसम्पाते (shastrasampAte) = in releasing his arrows
 शस्त्राणि (shastrANi) = weapons
 शाखं (shAkhaM) = branches
 शाखाः (shAkhAH) = branches
 शाधि (shAdhi) = just instruct
 शान्तः (shAntaH) = peaceful
 शान्तरजसं (shAntarajasaM) = his passion pacified
 शान्तिं (shAntiM) = peace
 शान्तिं (shAntiM) = perfect peace
 शान्तिं (shAntiM) = relief from material pangs
 शान्तिः (shAntiH) = tranquillity
 शान्तिः (shAntiH) = peace
 शारीरं (shArIraM) = in keeping body and soul together
 शाश्वतं (shAshvataM) = eternal.
 शाश्वतं (shAshvataM) = original
 शाश्वतं (shAshvataM) = the eternal
 शाश्वतः (shAshvataH) = permanent
 शाश्वतधर्मगोप्ता (shAshvatadharmagoptA) = maintainer of the

eternal religion

- शाश्वतस्य (shAshvatasya) = of the eternal
 शाश्वताः (shAshvatAH) = eternal.
 शाश्वतीः (shAshvatIH) = many
 शाश्वते (shAshvate) = of the Vedas
 शास्त्र (shAstra) = of scripture
 शास्त्रं (shAstraM) = the scriptures
 शास्त्रं (shAstraM) = revealed scripture
 शास्त्रविधिं (shAstravidhiM) = the regulations of the scriptures
 शास्त्रविधिं (shAstravidhiM) = the regulations of scripture
 शिखण्डी (shikhaNDI) = Sikhandi
 शिखरिणां (shikhariNAM) = of all mountains
 शिरः (shiraH) = head
 शिरः (shiraH) = heads
 शिरसा (shirasA) = with the head
 शिष्यः (shiShyaH) = disciple
 शिष्येण (shiShyeNa) = disciple
 शीत (shIta) = in cold
 शीत (shIta) = winter
 शुक्ल (shukla) = light
 शुक्लः (shuklaH) = the white fortnight
 शुचः (shuchaH) = worry.
 शुचः (shuchaH) = worry
 शुचिः (shuchiH) = pure
 शुचीनां (shuchInAM) = of the pious
 शुचौ (shuchau) = in a sanctified
 शुद्धये (shuddhaye) = for the purpose of purification.
 शुनि (shuni) = in the dog
 शुभ (shubha) = of the auspicious
 शुभ (shubha) = good
 शुभ (shubha) = from auspicious
 शुभान् (shubhAn) = the auspicious

- शूद्रः (shUdraH) = lower-class men
 शूद्रस्य (shUdrasya) = of the shudra
 शूद्राणां (shUdrANAM) = of the shudras
 शूराः (shUrAH) = heroes
 शृणु (shRiNu) = understand.
 शृणु (shRiNu) = just hear.
 शृणु (shRiNu) = just hear
 शृणु (shRiNu) = try to hear.
 शृणु (shRiNu) = listen.
 शृणु (shRiNu) = hear from Me.
 शृणु (shRiNu) = hear.
 शृणु (shRiNu) = hear
 शृणुयात् (shRiNuyAt) = does hear
 शृणोति (shRiNoti) = hears of
 शृण्वतः (shRiNvataH) = hearing
 शृण्वन् (shRiNvan) = hearing
 शैब्यः (shaihyaH) = Saibya
 शोक (shoka) = by lamentation
 शोक (shoka) = misery
 शोकं (shokaM) = lamentation
 शोचति (shochati) = laments
 शोचितुं (shochituM) = to lament
 शोषयति (shoShayati) = dries
 शौचं (shauchaM) = cleanliness
 शौचं (shauchaM) = purity
 शौर्यं (shauryaM) = heroism
 श्यालाः (shyAlAH) = brothers-in-law
 श्रद्धानाः (shraddadhAnAH) = with faith
 श्रद्धः (shraddhaH) = faith
 श्रद्धया (shraddhayA) = inspiration
 श्रद्धया (shraddhayA) = with faith
 श्रद्धया (shraddhayA) = full faith

- श्रद्धयान्विताः (shraddhayAnvitAH) = with faith
 श्रद्धा (shraddhA) = the faith
 श्रद्धा (shraddhA) = faith
 श्रद्धां (shraddhAM) = faith
 श्रद्धावन्तः (shraddhAvantaH) = with faith and devotion
 श्रद्धावान् (shraddhAvAn) = a faithful man
 श्रद्धावान् (shraddhAvAn) = in full faith
 श्रद्धावान् (shraddhAvAn) = faithful
 श्रिताः (shritAH) = taking shelter of.
 श्रीः (shrIH) = opulence or beauty
 श्रीः (shrIH) = opulence
 श्रीभगवानुवाच (shrIbhagavAnuvAcha) = the Personality
 of Godhead said
 श्रीभगवानुवाच (shrIbhagavAnuvAcha) = the Supreme Personality
 of Godhead said
 श्रीभगवानुवाच (shrIbhagavAnuvAcha) = the Supreme Lord said
 श्रीभगवानुवाच (shrIbhagavAnuvAcha) = the Lord said
 श्रीमत् (shrImat) = beautiful
 श्रीमतं (shrImataM) = of the prosperous
 श्रुतं (shrutaM) = heard
 श्रुतवान् (shrutavAn) = have heard
 श्रुतस्य (shrutasya) = all that is already heard
 श्रुति (shruti) = of Vedic revelation
 श्रुतिपरायणाः (shrutiparAyaNAH) = inclined to the process of hearing.
 श्रुतिमत् (shrutimat) = having ears
 श्रुतौ (shrutau) = have been heard
 श्रुत्वा (shrutvA) = by hearing
 श्रुत्वा (shrutvA) = having heard
 श्रुत्वा (shrutvA) = hearing
 श्रेयः (shreyaH) = all-good
 श्रेयः (shreyaH) = it is better
 श्रेयः (shreyaH) = is more beneficial

- श्रेयः (shreyaH) = good
- श्रेयः (shreyaH) = better engagement
- श्रेयः (shreyaH) = better
- श्रेयः (shreyaH) = benediction
- श्रेयः (shreyaH) = real benefit
- श्रेयान् (shreyAn) = greater
- श्रेयान् (shreyAn) = better
- श्रेयान् (shreyAn) = far better
- श्रेष्ठः (shreShThaH) = a respectable leader
- श्रोतव्यस्य (shrotavyasya) = toward all that is to be heard
- श्रोत्रं (shrotraM) = ears
- श्रोत्रादीनि (shrotrAdIni) = such as the hearing process
- श्वपाके (shvapAke) = in the dog-eater (the outcaste)
- श्वशुरान् (shvashurAn) = fathers-in-law
- श्वशूराः (shvashUrAH) = fathers-in-law
- श्वसन् (shvasan) = breathing
- श्वेतैः (shvetaiH) = with white
- षणमासाः (ShaNmAsAH) = the six months
- षष्ठाणि (ShaShThANi) = the six
- स (sa) = with both
- स (sa) = with
- स (sa) = that
- संगवर्जितः (sa.ngavarjitaH) = freed from the contamination
of fruitive activities and mental speculation
- संग्रहः (sa.ngrahaH) = the accumulation.
- संग्रहेण (sa.ngrahena) = in summary
- संग्रामं (sa.ngrAmaM) = fighting
- संन्यस्त (sa.nnyasta) = one who has renounced
- संन्यस्य (sa.nnyasya) = giving up completely
- संन्यस्य (sa.nnyasya) = giving up
- संन्यास (sa.nnyAsa) = of renunciation
- संन्यासं (sa.nnyAsaM) = the renounced order of life

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| संन्यासं | (sa.nnyAsaM) = renunciation |
| संन्यासः | (sa.nnyAsaH) = the renounced order of life |
| संन्यासः | (sa.nnyAsaH) = renunciation of work |
| संन्यासः | (sa.nnyAsaH) = renunciation |
| संन्यासनात् | (sa.nnyAsanAt) = by renunciation |
| संन्यासस्य | (sa.nnyAsasya) = of renunciation |
| संन्यासी | (sa.nnyAsI) = in the renounced order |
| संन्यासी | (sa.nnyAsI) = renouncer |
| संन्यासीनां | (sa.nnyAsInAM) = for the renounced order |
| संन्यासेन | (sa.nnyAsena) = by the renounced order of life |
| संयत | (sa.nyata) = controlled |
| संयम | (sa.nyama) = of restraint |
| संयमतां | (sa.nyamatAM) = of all regulators |
| संयमी | (sa.nyamI) = the self-controlled |
| संयम्य | (sa.nyamya) = keeping under control |
| संयम्य | (sa.nyamya) = controlling |
| संयम्य | (sa.nyamya) = completely subduing |
| संयाति | (sa.nyAti) = goes away |
| संयाति | (sa.nyAti) = verily accepts |
| संयुक्ताः | (sa.nyuktAH) = engaged |
| संयोगं | (sa.nyogaM) = connection |
| संयोगात् | (sa.nyogAt) = by the union between |
| संयोगात् | (sa.nyogAt) = from the combination |
| संवादं | (sa.nvAdaM) = conversation |
| संवादं | (sa.nvAdaM) = discussion |
| संवादं | (sa.nvAdaM) = message |
| संविग्न | (sa.nvigna) = distressed |
| संवृत्तः | (sa.nvRittaH) = settled |
| संशय | (sa.nshaya) = of doubts |
| संशय | (sa.nshaya) = doubtful |
| संशयं | (sa.nshayaM) = doubt |
| संशयं | (sa.nshayaM) = doubts |

- संशयः (sa.nshayaH) = all doubts.
 संशयः (sa.nshayaH) = doubt.
 संशयस्य (sa.nshayasya) = of the doubt
 संशितव्रताः (sa.nshitavratAH) = taken to strict vows.
 संशुद्ध (sa.nshuddha) = washed off
 संशुद्धिः (sa.nshuddhiH) = purification
 संश्रिताः (sa.nshritAH) = having taken shelter of
 संसार (sa.nsAra) = in material existence
 संसारेषु (sa.nsAreShu) = into the ocean of material existence
 संसिद्धः (sa.nsiddhaH) = having achieved perfection
 संसिद्धः (sa.nsiddhaH) = he who is mature
 संसिद्धिं (sa.nsiddhiM) = in perfection
 संसिद्धिं (sa.nsiddhiM) = perfection
 संसिद्धौ (sa.nsiddhau) = for perfection
 संस्तभ्य (sa.nstabhya) = by steadying
 संस्थापनार्थाय (sa.nsthApanArthAya) = to reestablish
 संस्पर्शजाः (sa.nsparshajAH) = by contact with the material senses
 संस्मृत्य (sa.nsmRitya) = remembering
 संहरते (sa.nharate) = winds up
 संज्ञके (sa.nj nake) = which is called.
 संज्ञार्थं (sa.nj nArthaM) = for information
 संज्ञितं (sa.nj nitaM) = in the matter of
 संज्ञितः (sa.nj nitaH) = is called.
 संज्ञैः (sa.nj naiH) = named
 सः (saH) = anyone
 सः (saH) = it
 सः (saH) = He
 सः (saH) = that knowledge
 सः (saH) = that person
 सः (saH) = that
 सः (saH) = thus
 सः (saH) = the same

- सः (saH) = these
 सः (saH) = such
 सः (saH) = he is.
 सः (saH) = he is
 सः (saH) = he.
 सः (saH) = he
 सक्तं (saktaM) = attached
 सक्ताः (saktAH) = attached
 सक्ताः (saktAH) = being attached
 सखा (sakhA) = friend
 सखीन् (sakhIn) = friends
 सखैव (sakhaiva) = like a friend
 सख्युः (sakhyuH) = with a friend
 सगद्गदं (sagadgadaM) = with a faltering voice
 सङ्करः (saNkaraH) = such unwanted children
 सङ्करस्य (saNkarasya) = of unwanted population
 सङ्कल्प (saNkalpa) = determination
 सङ्कल्प (saNkalpa) = mental speculations
 सङ्कल्पः (saNkalpaH) = desire for self-satisfaction
 सङ्घे (saNkhye) = in the battlefield
 सङ्ग (saNga) = association
 सङ्ग (saNga) = of association
 सङ्गं (saNgaM) = attachment
 सङ्गं (saNgaM) = association
 सङ्गः (saNgaH) = attachment
 सङ्गरहितं (saNgarahitaM) = without attachment
 सङ्गविवर्जितः (saNgavivarjitaH) = free from all association
 सङ्गात् (saNgAt) = from attachment
 सङ्गेन (saNgena) = by association
 सङ्घाः (saNghAH) = the assemblies
 सङ्घातः (saNghAtaH) = the aggregate
 सङ्घैः (saNghaiH) = the groups

- सचेताः (sachetAH) = in my consciousness
सच्छब्दः (sachChabdaH) = the sound sat
सज्जते (sajjate) = becomes attached.
सज्जन्ते (sajjante) = they become engaged
सञ्चयान् (sa nchayAn) = accumulation.
सञ्छिन्न (sa nChinna) = cut
सञ्जनयन् (sa njanayan) = increasing
सञ्जय उवाच (sa njaya uvAcha) = Sanjaya said
सञ्जय (sa njaya) = O Sanjaya.
सञ्जयति (sa njayati) = binds
सञ्जायते (sa njAyate) = comes into being
सञ्जायते (sa njAyate) = develops
सत् (sat) = eternal
सत् (sat) = cause
सत् (sat) = the word sat
सत् (sat) = the Supreme
सत् (sat) = spirit
सतः (sataH) = of the eternal
सतत (satata) = always
सततं (satataM) = always
सततं (satataM) = constantly
सततं (satataM) = twenty-four hours a day
सततयुक्तानां (satatayuktAnAM) = always engaged
सति (sati) = being
सत्कार (satkAra) = respect
सत्त्व (sattva) = in goodness
सत्त्व (sattva) = existence
सत्त्वं (sattvaM) = in goodness
सत्त्वं (sattvaM) = existence
सत्त्वं (sattvaM) = the mode of goodness
सत्त्वं (sattvaM) = the strength
सत्त्ववतं (sattvavataM) = of the strong

- सत्त्वसंशुद्धिः (sattvasa.nshuddhiH) = purification of one's existence
 सत्त्वस्थाः (sattvasthaAH) = those situated in the mode of goodness
 सत्त्वात् (sattvAt) = from the mode of goodness
 सत्त्वानुरूपा (sattvAnurUpA) = according to the existence
 सत्त्वे (sattve) = the mode of goodness
 सत्यं (satyaM) = truth
 सत्यं (satyaM) = truthful
 सत्यं (satyaM) = truthfulness
 सत्यं (satyaM) = truly
 सद्भवे (sadbhave) = in the sense of the nature of the Supreme
 सदसत् (sadasat) = in good and bad
 सदसत् (sadasat) = to cause and effect
 सदा (sadA) = always
 सदा (sadA) = constantly
 सदृशं (sadRishaM) = accordingly
 सदृशं (sadRishaM) = in comparison
 सदृशः (sadRishaH) = like
 सदृशी (sadRishI) = like that
 सदोषं (sadoShaM) = with fault
 सन् (san) = being so
 सनातनं (sanAtanaM) = eternal atmosphere.
 सनातनं (sanAtanaM) = original, eternal
 सनातनः (sanAtanaH) = eternal
 सनातनः (sanAtanaH) = eternally the same.
 सनातनाः (sanAtanAH) = eternal
 सन्तः (santaH) = the devotees
 सन्तरिष्यसि (santariShyasi) = you will cross completely.
 सन्तुष्टः (santuShTaH) = perfectly satiated
 सन्तुष्टः (santuShTaH) = satisfied
 सन्दृश्यन्ते (sandRishyante) = are seen
 सन्देहः (sandehaH) = all doubts
 सन्निभानि (sannibhAni) = as if

- सन्नियम्य (sanniyamya) = controlling
सन्निविष्टः (sanniviShTaH) = situated
सपत्नान् (sapatnAn) = enemies.
सप्त (sapta) = seven
सबान्धवान् (sabAndhavAn) = along with friends
सम (sama) = unaltered
सम (sama) = equal
सम (sama) = equally
सम (sama) = equipoised
समं (samaM) = in equanimity
समं (samaM) = equally
समं (samaM) = straight
समः (samaH) = equal
समः (samaH) = equally disposed
समः (samaH) = equipoised
समः (samaH) = peacefulness
समः (samaH) = steady
समग्रं (samagraM) = all
समग्रं (samagraM) = in total
समग्रं (samagraM) = completely
समग्रान् (samagrAn) = all
समचित्तत्वं (samachittatvaM) = equilibrium
समता (samata) = equilibrium
समतित्य (samatitya) = transcending
समतीतानि (samatItAni) = completely past
समत्वं (samatvaM) = equanimity
समदर्शनः (samadarshanaH) = seeing equally.
समदर्शिन्ः (samadarshinaH) = who see with equal vision.
समधिगच्छति (samadhigachChati) = attains.
समन्ततः (samantataH) = from all sides.
समन्तात् (samantAt) = everywhere
समन्तात् (samantAt) = from all directions

- समन्वितः (samanvitaH) = qualified
समबुद्ध्यः (samabuddhayaH) = equally disposed
समबुद्धिः (samabuddhiH) = having equal intelligence
समवस्थितं (samavasthitaM) = equally situated
समवेताः (samavetaH) = assembled
समवेतान् (samavetaAn) = assembled
समाः (samAH) = equal
समाः (samAH) = years
समागताः (samAgataH) = assembled
समाचर (samAchara) = do perfectly.
समाचर (samAchara) = perform
समाचरन् (samAcharan) = practicing.
समाधातुं (samAdhAtuM) = to fix
समाधाय (samAdhAya) = fixing
समाधिना (samAdhinA) = by complete absorption.
समाधिस्थस्य (samAdhisthasya) = of one situated in trance
समाधौ (samAdhau) = in transcendental consciousness,
or KRiShNa consciousness
समाधौ (samAdhau) = in the controlled mind
समाप्नोषि (samApnoShi) = You cover
समायुक्तः (samAyuktaH) = keeping in balance
समारम्भाः (samArambhaH) = attempts
समाविष्टः (samAviShTaH) = absorbed
समावृतः (samAvRitaH) = covered
समावृतः (samAvRitaH) = surrounded
समासतः (samAsataH) = in summary
समासेन (samAsena) = in summary
समासेन (samAsena) = summarily
समाहर्तुं (samAhartuM) = in destroying
समाहितः (samAhitah) = approached completely
समितिञ्जयः (samiti njayaH) = always victorious in battle
समिद्धः (samiddhaH) = blazing

- समीक्ष्य (samIkShya) = after seeing
समुत्थेन (samutthena) = arisen from
समुद्धर्ता (samuddhartA) = the deliverer
समुद्भवं (samudbhavaM) = directly manifested
समुद्भवं (samudbhavaM) = produced of
समुद्भवः (samudbhavaH) = born of.
समुद्भवः (samudbhavaH) = born of
समुद्भवान् (samudbhavAn) = produced of
समुद्यमे (samudyame) = in the attempt.
समुद्रं (samudraM) = the ocean
समुपस्थितं (samupasthitaM) = arrived
समुपस्थितं (samupasthitaM) = present
समुपाश्रितः (samupAshritaH) = having taken shelter of
समृद्ध (samRiddha) = with full
समृद्धं (samRiddhaM) = flourishing
समृद्धवेगः (samRiddhavegaH) = with full speed.
समे (same) = in equanimity
समौ (samau) = in suspension
सम्पत् (sambat) = assets
सम्पदं (sampadaM) = assets
सम्पदं (sampadaM) = the qualities
सम्पद्यते (sampadyate) = he attains
सम्पन्ने (sampanne) = fully equipped
सम्पश्यन् (sampashyan) = considering
सम्प्रकीर्तितः (samprakIrtitaH) = is declared.
सम्प्रतिष्ठा (sampratiShThA) = the foundation
सम्प्रवृत्तानि (sampravRittAni) = although developed
सम्प्रेक्ष्य (samprekShya) = looking
सम्प्लुतोदके (samplutodake) = in a great reservoir of water
सम्बन्धिनः (sambandhinaH) = relatives
सम्भवं (sambhavaM) = born of.
सम्भवः (sambhavaH) = the possibility

- सम्भवः (sambhavaH) = production
सम्भवन्ति (sambhavanti) = they appear
सम्भवाः (sambhavAH) = produced of
सम्भवान् (sambhavAn) = produced of.
सम्भवामि (sambhavAmi) = I do appear
सम्भवामि (sambhavAmi) = I do incarnate
सम्भावितस्य (sambhAvitasya) = for a respectable man
सम्भूतं (sambhUtaM) = arisen kim
सम्मूढ (sammUDha) = bewildered
सम्मूढाः (sammUDhAH) = befooled by material identification
सम्मोहं (sammohaM) = into delusion
सम्मोहः (sammohaH) = the illusion
सम्मोहः (sammohaH) = perfect illusion
सम्मोहात् (sammohAt) = from illusion
सम्यक् (samyak) = complete
सम्यक् (samyak) = completely
सरसां (sarasAM) = of all reservoirs of water
सर्गः (sargaH) = birth and death
सर्गाणां (sargANAM) = of all creations
सर्गे (sarge) = while taking birth
सर्गेऽपि (sarge.api) = even in the creation
सर्पाणां (sarpANAM) = of serpents
सर्व (sarva) = all kinds of
सर्व (sarva) = all respectively
सर्व (sarva) = all
सर्व (sarva) = in all
सर्व (sarva) = of all
सर्व (sarva) = because You are everything
सर्व (sarva) = for all kinds of
सर्व (sarvaM) = all of the body
सर्व (sarvaM) = all that be
सर्व (sarvaM) = all such sinful reactions

- सर्व (sarvaM) = all
 सर्व (sarvaM) = whole
 सर्व (sarvaM) = everything
 सर्वः (sarvaH) = all
 सर्वः (sarvaH) = everything.
 सर्वकर्म (sarvakarma) = of all activities
 सर्वकर्माणि (sarvakarmANi) = all kinds of activities
 सर्वकर्माणि (sarvakarmANi) = all reactions to material activities
 सर्वगतं (sarvagataM) = all-pervading
 सर्वगतः (sarvagataH) = all-pervading
 सर्वगुह्यतमं (sarvaguhyatamaM) = the most confidential of all
 सर्वतः (sarvataH) = in all respects
 सर्वतः (sarvataH) = everywhere
 सर्वतः (sarvataH) = on all sides
 सर्वतः (sarvataH) = from all sides
 सर्वत्र (sarvatra) = everywhere
 सर्वत्रगं (sarvatragaM) = all-pervading
 सर्वत्रगः (sarvatragaH) = blowing everywhere
 सर्वथा (sarvathA) = in all ways
 सर्वथा (sarvathA) = in all respects
 सर्वदेहिनां (sarvadehinAM) = of all embodied beings
 सर्वद्वाराणि (sarvadvArANi) = all the doors of the body
 सर्वद्वारेषु (sarvadvAreShu) = in all the gates
 सर्वधर्मान् (sarvadharmAn) = all varieties of religion
 सर्वपापैः (sarvapApaiH) = from all sinful reactions
 सर्वभावेन (sarvabhAvena) = in all respects
 सर्वभूत (sarvabhUta) = of all living entities
 सर्वभूत (sarvabhUta) = to all living entities
 सर्वभूत (sarvabhUta) = for all living entities
 सर्वभूतस्थं (sarvabhUtasthaM) = situated in all beings
 सर्वभूतस्थितं (sarvabhUtasthitaM) = situated in everyone's heart
 सर्वभूतहिते (sarvabhUtahite) = for the welfare of all living entities

- सर्वभूतानां (sarvabhUtAnAM) = of all creations
 सर्वभूतानां (sarvabhUtAnAM) = of all living entities
 सर्वभूतानां (sarvabhUtAnAM) = toward all living entities
 सर्वभूतानि (sarvabhUtAni) = all created entities
 सर्वभूतानी (sarvabhUtAnI) = all living entities
 सर्वभूतेषु (sarvabhUteShu) = among all living entities
 सर्वभूतेषु (sarvabhUteShu) = among all living beings
 सर्वभूतेषु (sarvabhUteShu) = in all living entities
 सर्वभूतेषु (sarvabhUteShu) = to all living entities
 सर्वभृत् (sarvabhRit) = the maintainer of everyone
 सर्वयोनिषु (sarvayoniShu) = in all species of life
 सर्वलोक (sarvaloka) = of all planets and the demigods thereof
 सर्ववित् (sarvavit) = the knower of everything
 सर्ववृक्षाणां (sarvavRikShANAM) = of all trees
 सर्वशः (sarvashaH) = altogether
 सर्वशः (sarvashaH) = all around
 सर्वशः (sarvashaH) = all kinds of
 सर्वशः (sarvashaH) = all
 सर्वशः (sarvashaH) = in all respects.
 सर्वशः (sarvashaH) = in all respects
 सर्वसङ्कल्प (sarvasaNkalpa) = of all material desires
 सर्वस्य (sarvasya) = of all living beings
 सर्वस्य (sarvasya) = of all
 सर्वस्य (sarvasya) = of everyone
 सर्वस्य (sarvasya) = of everything
 सर्वस्य (sarvasya) = to everyone
 सर्वहरः (sarvaharaH) = all-devouring
 सर्वज्ञान (sarvaj nAna) = in all sorts of knowledge
 सर्वाः (sarvAH) = all
 सर्वाणि भूतानि (sarvANi bhUtAni) = all created beings
 सर्वाणि (sarvANi) = all sorts of
 सर्वाणि (sarvANi) = all

- सर्वाणि (sarvANi) = of all
सर्वान् (sarvAn) = all kinds of
सर्वान् (sarvAn) = all
सर्वान् (sarvAn) = of all varieties
सर्वारम्भ (sarvArambha) = of all endeavors
सर्वारम्भः (sarvArambhaH) = all ventures
सर्वार्थान् (sarvArthAn) = all things
सर्वे वयं (sarve vayaM) = all of us
सर्वे (sarve) = all of them
सर्वे (sarve) = all sorts of
सर्वे (sarve) = all.
सर्वे (sarve) = all
सर्वेभ्यः (sarvebhyaH) = of all
सर्वेषां (sarveShAM) = all types of
सर्वेषां (sarveShAM) = all
सर्वेषु कालेषु (sarveShu kAleShu) = always
सर्वेषु (sarveShu) = at all
सर्वेषु (sarveShu) = all
सर्वेषु (sarveShu) = in all
सर्वेषु (sarveShu) = everywhere
सर्वेषु (sarveShu) = to all
सर्वैः (sarvaiH) = all
सविकारं (savikAraM) = with interactions
सव्यसाचिन् (savyasAchin) = O Savyasaci.
सशरं (sasharaM) = along with arrows
सह (saha) = along with
सह (saha) = with
सह (saha) = together
सहजं (sahajaM) = born simultaneously
सहदेवः (sahadevaH) = Sahadeva
सहसा (sahasA) = all of a sudden
सहस्र (sahasra) = one thousand

- सहस्रकृत्वः (sahasrakRitvaH) = a thousand times
सहस्रबाहो (sahasrabAho) = O thousand-handed one
सहस्रशः (sahasrashaH) = thousands
सहस्रस्य (sahasrasya) = of many thousands
सहस्रान्तां (sahasrAntAM) = similarly, ending after one thousand
सहस्रेषु (sahasreShu) = out of many thousands
सहितं (sahitaM) = with
सक्षी (sakShI) = witness
सा (sA) = that is
सा (sA) = that
सा (sA) = this
सागरः (sAgaraH) = the ocean.
सागरात् (sAgarAt) = from the ocean
साङ्ग (sANkhya) = analytical study of the material world
साङ्गं (sANkhyam) = analytical study
साङ्गानां (sANkhyAnAM) = of the empiric philosophers
साङ्गे (sANkhye) = in the Vedanta
साङ्गे (sANkhye) = in the fight
साङ्गे (sANkhye) = by analytical study
साङ्गेन (sANkhyena) = of philosophical discussion
साङ्गैः (sANkhyaiH) = by means of Sankhya philosophy
सात्त्विक (sAttvika) = to one in goodness
सात्त्विकं (sAttvikaM) = in the mode of goodness.
सात्त्विकं (sAttvikaM) = in the mode of goodness
सात्त्विकः (sAttvikaH) = in the mode of goodness.
सात्त्विकः (sAttvikaH) = in the mode of goodness
सात्त्विकाः (sAttvikAH) = in goodness
सात्त्विकाः (sAttvikAH) = those who are in the
mode of goodness
सात्त्विकी (sAttvikI) = in the mode of goodness.
सात्त्विकी (sAttvikI) = in the mode of goodness
सात्यकिः (sAtyakiH) = Satyaki (the same as Yuyudhana,

the charioteer of Lord KRiShNa)

साधर्म्यं (sAdharmyaM) = same nature

साधिभूत (sAdhibhUta) = and the governing principle of
the material manifestation

साधियज्ञं (sAdhiyaj naM) = and governing all sacrifices

साधुः (sAdhuH) = a saint

साधुभावे (sAdhubhAve) = in the sense of the nature of the devotee

साधुषु (sAdhuShu) = unto the pious

साधूनां (sAdhUnAM) = of the devotees

साध्याः (sAdhyAH) = the Sadhyas

साम (sAma) = the Sama Veda

सामर्थ्यं (sAmarthyaM) = ability

सामवेदः (sAmavedaH) = the Sama Veda

सामासिकस्य (sAmAsikasya) = of compounds

साम्नं (sAmnaM) = of the Sama Veda songs

साम्ये (sAmye) = in equanimity

साम्येन (sAmyena) = generally

साहङ्कारेण (sAhaNkAreNa) = with ego

साक्षात् (sAkShAt) = directly

सिंहनादं (si.nhanAdaM) = roaring sound, like that of a lion

सिद्ध्यसिद्ध्योः (siddhyasiddhyoH) = in success and failure

सिद्ध (siddha) = and the perfected demigods

सिद्धः (siddhaH) = perfect

सिद्धये (siddhaye) = for the perfection

सिद्धये (siddhaye) = for perfection

सिद्धसङ्घाः (siddhasaNghAH) = the perfect human beings.

सिद्धसङ्घाः (siddhasaNghAH) = perfect beings

सिद्धानां (siddhAnAM) = of all those who are perfected

सिद्धानां (siddhAnAM) = of those who have
achieved perfection

सिद्धि (siddhi) = in perfection

सिद्धिं (siddhiM) = perfection

- सिद्धिं (siddhiM) = success
सिद्धिः (siddhiH) = success
सिद्धौ (siddhau) = in success
सीदन्ति (sIdanti) = are quivering
सुकृतं (sukRitaM) = pious activities
सुकृतदुष्कृते (sukRitaduShkRite) = good and bad results
सुकृतस्य (sukRitasya) = pious
सुकृतिनः (sukRitinaH) = those who are pious
सुख (sukha) = with happiness
सुख (sukha) = of happiness
सुख (sukha) = happiness
सुखं (sukhaM) = and happiness
सुखं (sukhaM) = in happiness
सुखं (sukhaM) = happiness.
सुखं (sukhaM) = happiness
सुखं (sukhaM) = happily
सुखः (sukhaH) = and happiness
सुखदुःख (sukhaduHkha) = happiness and distress
सुखस्य (sukhasya) = of happiness
सुखानि (sukhAni) = all happiness
सुखानि (sukhAni) = happiness thereof
सुखिनः (sukhinaH) = very happy
सुखिनः (sukhinaH) = happy
सुखी (sukhI) = happy
सुखे (sukhe) = in happiness
सुखेन (sukhena) = in transcendental happiness
सुखेषु (sukheShu) = in happiness
सुघोषमणिपुष्पकौ (sughoshamaNipuShpakau) = the conches
named Sughosa and Manipuspaka
सुदुराचारः (sudurAchAraH) = one committing the most
abominable actions
सुदुर्दर्श (sudurdarshaM) = very difficult to see

- सुदुर्लभः (sudurlabhaH) = very rare to see.
सुदुष्करं (suduShkaraM) = difficult.
सुनिश्चितं (sunishchitaM) = definitely.
सुरगणाः (suragaNAH) = the demigods
सुरसङ्घाः (surasaNghAH) = groups of demigods
सुराणां (surANAM) = of the demigods
सुरेन्द्र (surendra) = of Indra
सुलभः (sulabhaH) = very easy to achieve
सुविरूढ (suvirUDha) = strongly
सुसुखं (susukhaM) = very happy
सुहृत् (suhRit) = to well-wishers by nature
सुहृत् (suhRit) = most intimate friend
सुहृदं (suhRidaM) = the benefactor
सुहृदः (suhRidaH) = well-wishers
सूतपुत्रः (sUtaputraH) = Karna
सूत्रे (sUtre) = on a thread
सूयते (sUyate) = manifests
सूर्य (sUrya) = and sun
सूर्य (sUrya) = of suns
सूर्यः (sUryaH) = the sun
सूक्ष्मत्वात् (sUkShmatvAt) = on account of being subtle
सृजति (sRijati) = creates
सृजामि (sRijAmi) = manifest
सृती (sRitI) = different paths
सृष्ट्वा (sRiShTvA) = creating
सृष्ट्वा (sRiShTvA) = created
सेनयोः (senayoH) = of the armies
सेनानीनां (senAnInAM) = of all commanders
सेवते (sevate) = renders service
सेवया (sevayA) = by the rendering of service
सेवित्वं (sevitvaM) = aspiring
सैन्यस्य (sainyasya) = of the soldiers

- सोढुं (soDhuM) = to tolerate
सोढुं (soDhuM) = tolerate.
सोमः (somaH) = the moon
सोमपाः (somapAH) = drinkers of soma juice
सौभद्रः (saubhadraH) = Abhimanyu, the son of Subhadra
सौभद्रः (saubhadraH) = the son of Subhadra
सौमदत्तिः (saumadattiH) = the son of Somadatta
सौम्यं (saumyaM) = very beautiful
सौम्यत्वं (saumyatvaM) = being without duplicity towards others
सौम्यवपुः (saumyavapuH) = the beautiful form
सौक्ष्म्यात् (saukShmyAt) = due to being subtle
स्कन्दः (skandaH) = Kartikeya
स्तब्धः (stabdhaH) = impudent
स्तब्धः (stabdhaH) = obstinate
स्तुतिः (stutiH) = and repute
स्तुतिभिः (stutibhiH) = with prayers
स्तुवन्ति (stuvanti) = are singing hymns
स्तेनः (stenaH) = thief
स्त्रंसते (stra.nsaTe) = is slipping
स्त्रियः (striyaH) = women
स्त्रीषु (striShu) = by the womanhood
स्थः (sthaH) = situated
स्थाणुः (sthANuH) = unchangeable
स्थानं (sthAnaM) = abode
स्थानं (sthAnaM) = ground
स्थानं (sthAnaM) = the abode
स्थानं (sthAnaM) = place
स्थानि (sthAni) = situated
स्थाने (sthAne) = rightly
स्थापय (sthApaya) = please keep
स्थापयित्वा (sthApayitvA) = placing
स्थावर (sthAvara) = not moving

- स्थावराणां (sthAvarANAM) = of immovable things
 स्थास्यति (sthAsyati) = remains
 स्थितं (sthitaM) = situated in the body
 स्थितं (sthitaM) = situated
 स्थितः (sthitaH) = being situated
 स्थितः (sthitaH) = situated.
 स्थितः (sthitaH) = situated
 स्थितधीः (sthitadhIH) = whose mind is steady
 स्थितधीः (sthitadhIH) = one fixed in KRiShNa consciousness
 स्थितप्रज्ञः (sthitapraj naH) = transcendently situated
 स्थितप्रज्ञस्य (sthitapraj nasya) = of one who is situated
 in fixed KRiShNa consciousness
 स्थिताः (sthitAH) = am situated
 स्थिताः (sthitAH) = are situated.
 स्थितान् (sthitAn) = standing
 स्थितिं (sthitim) = situation
 स्थितिः (sthitih) = the situation
 स्थितिः (sthitih) = situation
 स्थितौ (sthitau) = situated
 स्थित्वा (sthitvA) = being situated
 स्थिर (sthira) = fixed
 स्थिरं (sthiraM) = steadily
 स्थिरं (sthiraM) = firm
 स्थिरः (sthiraH) = still
 स्थिरबुद्धिः (sthirabuddhiH) = self-intelligent
 स्थिरां (sthirAM) = stable.
 स्थिराः (sthirAH) = enduring
 स्थैर्यं (sthairyaM) = steadfastness
 स्निग्धाः (snigdhaH) = fatty
 स्पर्शनं (sparshanaM) = touch
 स्पर्शान् (sparshAn) = sense objects, such as sound
 स्पृशन् (spRishan) = touching

- स्मृहा (spRihA) = aspiration
 स्मृहा (spRihA) = desire
 स्मरति (smarati) = remembers
 स्मरन् (smaran) = thinking of
 स्मरन् (smaran) = remembering
 स्मृतं (smRitaM) = is understood to be.
 स्मृतं (smRitaM) = is considered.
 स्मृतः (smRitaH) = is considered
 स्मृता (smRitA) = is considered
 स्मृति (smRiti) = of memory
 स्मृतिः (smRitiH) = memory
 स्मृतिः (smRitiH) = remembrance
 स्मृतिभ्रंशात् (smRitibhra.nshAt) = after bewilderment
 of memory
 स्यन्दने (syandane) = chariot
 स्यां (syAM) = would be
 स्यां (syAM) = shall be
 स्यात् (syAt) = is
 स्यात् (syAt) = will there be
 स्यात् (syAt) = exists
 स्यात् (syAt) = one becomes
 स्यात् (syAt) = may be
 स्यात् (syAt) = might be
 स्यात् (syAt) = remains
 स्याम (syAma) = will we become
 स्युः (syuH) = are
 स्रोतसां (srotasAM) = of flowing rivers
 स्वं (svaM) = own
 स्वकं (svakaM) = His own
 स्वकर्म (svakarma) = in his own duty
 स्वकर्मणा (svakarmaNA) = by his own duties
 स्वचक्षुषा (svachakShuShA) = your own eyes

- स्वजनं (svajanaM) = own kinsmen
 स्वजनं (svajanaM) = kinsmen
 स्वतेजसा (svatejasA) = by Your radiance
 स्वधर्म (svadharmam) = one's own religious principles
 स्वधर्म (svadharmam) = your religious duty
 स्वधर्मः (svadharmah) = one's own occupation
 स्वधर्मः (svadharmah) = one's prescribed duties
 स्वधर्मे (svadharme) = in one's prescribed duties
 स्वधा (svadhA) = oblation
 स्वनुष्ठितात् (svanuShThitAt) = perfectly done
 स्वपन् (svapan) = dreaming
 स्वप्नं (svapnaM) = dreaming
 स्वप्नशीलस्य (svapnashIlasya) = of one who sleeps
 स्वप्नावबोधस्य (svapnAvabodhasya) = sleep and wakefulness
 स्वभाव (svabhAva) = their own nature
 स्वभावः (svabhAvaH) = eternal nature
 स्वभावः (svabhAvaH) = characteristics
 स्वभावः (svabhAvaH) = the modes of material nature
 स्वभावजं (svabhAvajaM) = born of his own nature.
 स्वभावजं (svabhAvajaM) = born of his own nature
 स्वभावजा (svabhAvajA) = according to his mode of material nature
 स्वभावजेन (svabhAvajena) = born of your own nature
 स्वभावनियतं (svabhAvaniyataM) = prescribed according
 to one's nature
 स्वयं (svayaM) = personally.
 स्वयं (svayaM) = personally
 स्वयं (svayaM) = himself
 स्वया (svayA) = by their own.
 स्वर्ग (svarga) = of the heavenly planets
 स्वर्ग (svargaM) = the heavenly kingdom
 स्वर्गतिं (svargatiM) = passage to heaven
 स्वर्गपराः (svargaparAH) = aiming to achieve heavenly planets

- स्वर्गलोकं (svargalokaM) = heaven
 स्वल्पं (svalpaM) = a little
 स्वस्ति (svasti) = all peace
 स्वस्थः (svasthaH) = being situated in himself
 स्वस्यः (svasyaH) = by his own
 स्वां (svAM) = of My personal Self
 स्वां (svAM) = of Myself
 स्वाध्याय (svAdhyAya) = of Vedic study
 स्वाध्याय (svAdhyAya) = sacrifice in the study of the Vedas
 स्वाध्यायः (svAdhyAyaH) = study of Vedic literature
 स्वे स्वे (sve sve) = each his own
 स्वेन (svena) = by your own
 ह (ha) = certainly.
 हतं (hataM) = killed
 हतः (hataH) = being killed
 हतः (hataH) = has been killed
 हतान् (hatAn) = already killed
 हत्वा (hatvA) = killing
 हत्वा (hatvA) = by killing
 हनिष्ये (haniShye) = I shall kill
 हन्त (hanta) = yes
 हन्तारं (hantAraM) = the killer
 हन्ति (hanti) = kills
 हन्तुं (hantuM) = to kill
 हन्यते (hanyate) = is killed.
 हन्यते (hanyate) = is killed
 हन्यमाने (hanyamAne) = being killed
 हन्युः (hanyuH) = may kill
 हयैः (hayaiH) = horses
 हरति (harati) = takes away
 हरन्ति (haranti) = throw
 हरिः (hariH) = the Supreme Personality of Godhead, KRiShNa

- हरेः (hareH) = of Lord KRiShNa
हर्ष (harSha) = from happiness
हर्ष (harShaM) = cheerfulness
हर्षशोकान्वितः (harShashokAnvitaH) = subject to joy and sorrow
हविः (haviH) = butter
हस्तात् (hastAt) = from the hand
हस्तिनि (hastini) = in the elephant
हानिः (hAniH) = destruction
हि (hi) = indeed
हि (hi) = certainly
हि (hi) = surely
हिंसां (hi.nsAM) = and distress to others
हिंसात्मकः (hi.nsAtmakaH) = always envious
हितं (hitaM) = beneficial
हितं (hitaM) = benefit.
हितकाम्यया (hitakAmyaya) = for your benefit.
हिते (hite) = in welfare work
हित्वा (hitvA) = losing
हिनस्ति (hinasti) = degrade
हिमालयः (himAlayaH) = the Himalayan mountains.
हुतं (hutaM) = offering.
हुतं (hutaM) = offered in sacrifice
हुतं (hutaM) = offered
हुताशवक्रं (hutAshavakraM) = fire coming out of Your mouth
हत (hRita) = deprived of
हृत्स्थं (hRitsthaM) = situated in the heart
हृदय (hRidaya) = of the heart
हृदयानि (hRidayAni) = hearts
हृदि (hRidi) = in the heart
हृद्देशे (hRiddeshe) = in the location of the heart
हृद्याः (hRidyAH) = pleasing to the heart
हृषितः (hRiShitaH) = gladdened

- हृषीकेश (hRiShIksha) = O master of all senses
हृषीकेश (hRiShIksha) = O master of the senses
हृषीकेशं (hRiShIkshaM) = unto KRiShNa, the master
of the senses
हृषीकेशं (hRiShIkshaM) = unto Lord KRiShNa
हृषीकेशः (hRiShIkshaH) = Hrsikesa (KRiShNa, the Lord
who directs the senses of the devotees)
हृषीकेशः (hRiShIkshaH) = the master of the senses, KRiShNa
हृषीकेशः (hRiShIkshaH) = Lord KRiShNa
हृष्टरोमा (hRiShTaramA) = with his bodily hairs standing
on end due to his great ecstasy
हृष्यति (hRiShyati) = takes pleasure
हृष्यामि (hRiShyAmi) = I am enjoying
हृष्यामि (hRiShyAmi) = I am taking pleasure
हे कृष्ण (he kRiShNa) = O KRiShNa
हे यादव (he yAdava) = O Yadava
हे सखे (he sakhe) = O my dear friend
हेतवः (hetavaH) = causes.
हेतुः (hetuH) = cause
हेतुः (hetuH) = the instrument
हेतुना (hetunA) = for the reason
हेतुमद्भिः (hetumadbhiH) = with cause and effect
हेतोः (hetoH) = in exchange
हियते (hriyate) = is attracted
हीः (hrIH) = modesty
क्षणं (kShaNAM) = a moment
क्षत्रिय (kShatriya) = the ksatriyas
क्षत्रियस्य (kShatriyasya) = of the ksatriya
क्षत्रियाः (kShatriyAH) = the members of the royal order
क्षन्तिः (kShantiH) = tolerance
क्षमा (kShamA) = patience.
क्षमा (kShamA) = forgiveness

- क्षमी (kShamI) = forgiving
 क्षयं (kShayaM) = destruction
 क्षयकृत् (kShayakRit) = the destroyer
 क्षयाय (kShayAya) = for destruction
 क्षरं (kSharaM) = to the fallible
 क्षरः (kSharaH) = constantly changing
 क्षरः (kSharaH) = fallible
 क्षात्रं (kShAtraM) = of a ksatriya
 क्षान्तिः (kShAntiH) = tolerance
 क्षामये (kShAmaye) = ask forgiveness
 क्षिपामि (kShipAmi) = I put
 क्षिप्रं (kShipraM) = very quickly
 क्षिप्रं (kShipraM) = very soon
 क्षीणकल्मषाः (kShINakalmaShAH) = who are devoid of all sins
 क्षीणे (kShINe) = being exhausted
 क्षुद्रं (kShudraM) = petty
 क्षेत्र (kShetra) = of the body
 क्षेत्र (kShetra) = the field of activities (the body)
 क्षेत्रं (kShetraM) = this body
 क्षेत्रं (kShetraM) = the field of activities (the body)
 क्षेत्रं (kShetraM) = the field of activities
 क्षेत्रं (kShetraM) = the field
 क्षेत्रं (kShetraM) = field of activities
 क्षेत्रज्ञ (kShetraj na) = and the knower of the body
 क्षेत्रज्ञं (kShetraj naM) = the knower of the field
 क्षेत्रज्ञः (kShetraj naH) = the knower of the field
 क्षेत्रज्ञयोः (kShetraj nayoH) = and the knower of the field
 क्षेत्रज्ञयोः (kShetraj nayoH) = of the proprietor of the body
 क्षेत्री (kShetrI) = the soul
 क्षेत्रेषु (kShetreShu) = in bodily fields
 क्षेमं (kShemaM) = protection
 क्षेमतरं (kShemataraM) = better

- ज्ञातव्यं (j nAtavyaM) = knowable
 ज्ञातुं (j nAtuM) = to know
 ज्ञातेन (j nAtena) = by knowing
 ज्ञात्वा (j nAtvA) = knowing well
 ज्ञात्वा (j nAtvA) = knowing
 ज्ञात्वा (j nAtvA) = thus knowing
 ज्ञान (j nAna) = in knowledge
 ज्ञान (j nAna) = with knowledge
 ज्ञान (j nAna) = of knowledge
 ज्ञान (j nAna) = of perfect knowledge
 ज्ञान (j nAna) = by acquired knowledge
 ज्ञान (j nAna) = by knowledge
 ज्ञानं (j nAnaM) = into knowledge
 ज्ञानं (j nAnaM) = knowledge of
 ज्ञानं (j nAnaM) = knowledge
 ज्ञानं (j nAnaM) = pure consciousness
 ज्ञानं (j nAnaM) = phenomenal knowledge
 ज्ञानः (j nAnaH) = whose knowledge
 ज्ञानगम्यं (j nAnagamyam) = to be approached by knowledge
 ज्ञानचक्षुषः (j nAnachakShuShaH) = those who have
 the eyes of knowledge.
 ज्ञानचक्षुषा (j nAnachakShuShA) = by the vision of knowledge
 ज्ञानदीपिते (j nAnadIpite) = because of the urge for self-realization.
 ज्ञानप्लवेन (j nAnaplavena) = by the boat of transcendental knowledge
 ज्ञानयज्ञः (j nAnayaj naH) = sacrifice in knowledge
 ज्ञानयज्ञाः (j nAnayaj nAH) = sacrifice in advancement of
 transcendental knowledge
 ज्ञानयज्ञेन (j nAnayaj nena) = by cultivation of knowledge
 ज्ञानयोगेन (j nAnayogena) = by the linking process of knowledge
 ज्ञानवतां (j nAnavatAM) = of the wise
 ज्ञानवान् (j nAnavAn) = one who is in full knowledge
 ज्ञानवान् (j nAnavAn) = learned

- ज्ञानस्य (j nAnasya) = of knowledge
 ज्ञानाः (j nAnAH) = knowledge
 ज्ञानाग्निः (j nAnAgniH) = the fire of knowledge
 ज्ञानात् (j nAnAt) = than knowledge
 ज्ञानानां (j nAnAnAM) = of all knowledge
 ज्ञानावस्थित (j nAnAvasthita) = situated in transcendence
 ज्ञानिनः (j nAninaH) = of the knower
 ज्ञानिनः (j nAninaH) = to the person in knowledge
 ज्ञानिनः (j nAninaH) = the self-realized
 ज्ञानिभ्यः (j nAnibhyaH) = than the wise
 ज्ञानी (j nAnI) = one in full knowledge
 ज्ञानी (j nAnI) = one who is in knowledge
 ज्ञानी (j nAnI) = one who knows things as they are
 ज्ञाने (j nAne) = in knowledge
 ज्ञानेन (j nAnena) = with knowledge
 ज्ञानेन (j nAnena) = by knowledge
 ज्ञास्यसि (j nAsyasi) = you can know
 ज्ञेयं (j neyaM) = to be understood
 ज्ञेयं (j neyaM) = to be known
 ज्ञेयं (j neyaM) = the object of knowledge
 ज्ञेयं (j neyaM) = the objective of knowledge
 ज्ञेयं (j neyaM) = the knowable
 ज्ञेयं (j neyaM) = be known
 ज्ञेयः (j neyaH) = should be known
 ज्ञेयोऽसि (j neyo.asi) = You can be known


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